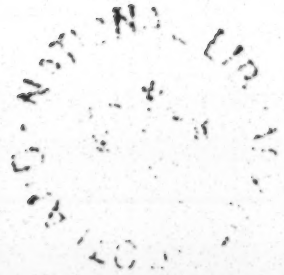
Cowan 93.



William Cowan



THE PSALMES OF DAVID,

In Prose and Meeter.

With an exact Kalendar; The Order of Baptisme and Marriage; Morning and Evening Prayer; and other godly prayers.

EDINBURGH,
Printed by ROBERT BRYSON, and are to be sold at his shop, at the signe of Jonah. 1643.

¶ An Almanack for xxi. Yeares.

Year of God.	Sunday Letter	The Epact. Golden num.		Lenten beginneth.	Paske day.	Whitsunday
1643	A	10	20	Feb.15.	Apr.2.	Mai.21.
1644	G F	1	1	Mar. 6.	Apr.21.	June.5.
1645	E	12	12	Feb.19.	Apr. 6.	Mai.25.
1646	D	13	23	Feb.11.	Mar.25.	Maj.17.
1647	C	14	4	Mar. 3.	Apr.18.	June.6.
1648	B A	15	25	Feb.16.	Apr. 2.	Mai.21.
1649	G	16	26	Feb. 7.	Mar.25.	Mai.13.
1650	F	17	5	Feb.27.	Apr.14.	June.2.
1651	E	18	16	Feb.12.	Mar.30.	Mai.18.
1652	D C	19	25	Mar. 3.	Apr.18.	June.6.
1653	B	1	11	Feb.23.	Apr.10.	Mai.29.
1654	A	2	22	Feb. 8.	Mar.26.	Mai.14.
1655	G	3	3	Feb.28.	Apr.15.	June.3.
1656	F E	4	14	Feb.20.	Apr. 6.	Mai.25.
1657	D	5	25	Feb.11.	Mar.29.	Mai.17.
1658	C	6	6	Feb.24.	Apr.11.	Mai.30.
1659	B	7	17	Feb.16.	Apr. 3.	Mai.22.
1660	A G	8	28	Mar. 7.	Apr.22.	Jun.10.
1661	F	9	9	Feb.27.	Apr.14.	June.2.
1662	E	10	20	Feb.12.	Mar.30.	Mai.18.
1663	D	11		Mar. 4.	Apr.19.	June.7.

A Rule to finde Easter for ever.

In March after the first C,
Look the prime where ever it be:
The third sunday after, Easter shall be.
And if the Prime on the sunday be,
Thereafter reckon sundayes three.

An Admonition for the better understanding of this Kalendar.

I Have thought good (Christian Reader) for thy better understanding of this Calendar, to set down the order thereof. And first, as you may perceive, there are foure columnes in every Moneth: In the first are contained the dayes of every moneth: In the second the golden number: In the third the Epact, houre and minute of the change of the Moon, answering to the golden number of that year: In the fourth the Sunday Letter. Where the letter O is set down, it sheweth the first houre of the day before noone; that is, one after mid-night; and the first houre after noon to be begun, but not ended. Now knowing the day of the Moneth, you may easily finde all the rest correspondent thereunto. As for the change of the Moon, look in every Moneth where you finde your Golden number of that year, thereafter follow the Epact houre and minute of the change: and b if it be before noone, and a if it be after noone: As for example in this present year 164; the Golden number is 10 seek in January, and ye shall find it upon the 5 day 38 minutes before noone: And so of all the rest.

If you your body in health would keep,
Warm meats to use is very meet:
Flee physick, sloath and venerie,
Avoid all bathes most carefully.

Jan. 31.	Gol. num.	Ch. of moon.	S. l.
1	8	0. b	A
2	16	10.54.a	b
3			c
4	5	3. 48.b	d
5			e
6	13	11.27.a	f
7			g
8	2	8. 56.a	A
9			b
10	10	5. 38.b	c
11	18	1. 15.a	d
12			e
13	7	1. 13.b	f
14	15	5. 56.a	g
15			A
16	4	3. 41.b	b
17	12	7. 7. b	c
18			d
19	1	5. 49.b	e
20	9	1. 37.a	f
21			g
22	17	10.26.a	A
23	6	10.31.a	b
24			c
25	14	7. 12.a	d
26			e
27	3	9. 17.a	f
28			g
29	11	2. 4. a	A
30	19	7. 5. b	b
31	8	0. 36 b	c

Fe. 28.	Gol. num.	Ch. of moon.	S. l.
1			d
2	16.	1. 58.a	e
3			f
4	5	0. 18.b	g
5	13	4. 48.a	A
6			b
7	2	7. 57.b	c
8	10	3. 49.a	d
9			e
10	18	2. 45.b	f
11	7	5. 45.a	g
12			A
13	15	0. 45.a	b
14	4	7. 54.a	c
15			d
16	12	8. 26.b	e
17	1	3. 28.a	f
18			g
19	9	0. 33.b	A
20	17	11.28.b	b
21			c
22	6	5. 16.a	d
23			e
24	14	1. 31.b	f
25	3	9. 11.b	g
26			A
27	11	5. 46.a	b
28	19	2. 5. b	c
			d

Now divers secret agues breed,
Be choice of food, beware of cold:
Abstain from milk, no vein let bleed,
In taking medicines be not too bold.

March in mans bodie breeds humours great,
And divers dolours that dangerous be:
Then give good heed to that ye shall eat,
Yet bleed and bathe with modestie.

Mar. 31	Gol. num.	Ch. of moon.	S.
1	8	1. 31.a	d
2			e
3	16	6. 39.b	f
4	5	4. 10.a	g
5			A
6	13	7. 25.b	b
7	2	5. 23.a	c
8	10	5. 20.a	d
9			e
10			f
11	18	1. 25.b	g
12	7	10.50.b	A
13			b
14	15	6. 35.b	c
15	4	2. 53.b	d
16	12	7. 4. a	e
17			f
18	1	1. 23.b	g
19	9	0. 10.a	A
20			b
21	17	1. 42.b	c
22		19.49.b	d
23	6	0. 56.a	e
24			f
25	14		g
26	3	5. 14.b	A
27		2. 46.b	b
28	19	4. 49.a	c
29			d
30	8	4. 30.b	e
31			f

Apr. 30.	Gol. num	Ch. of moon.	S.
1	16	11.48.a	g
2			A
3			b
4	5	6. 42.b	c
5	13	7. 1. a	d
6			e
7	2	3. 6. b	f
8	10	11.3. b	g
9	18	9. 15.b	A
10			b
11	7	4. 2. b	c
12	15	10.58.a	d
13			e
14	4	7. 12.a	f
15			g
16	12	3. 43.b	A
17	1	11.35.b	b
18			c
19	9	0. 35.b	d
20	17	4. 44.a	e
21			f
22			g
23	6	1. 16.b	A
24	14	6. 11. a	b
25	3	3. 25 b	c
26			d
27	11	10. 50.b	e
28	19	3. 54.b	f
29	8	7. 56.a	g
30			A

This Aprile hath his stormie showres,
It makes the earth yeeld pleasant flowres:
Purge well therefore for it is good,
To help the body and cleanse the bloud.

Now gallant May in his aray,
Doth make the fields pleasant and gay:
Walk early now for thine healths sake,
And still thou mayest some physick take.

May 31.	Gol. num	Ch. of moon.	S. l.
1	16	0. 5. a	b
2			c
3	5	6. 19. a	d
4			e
5	13	4. 4. b	f
6	2	10. 5. b	g
7	10	9. 5. a	A
8			b
9	18	1. 13. b	c
10	7	7. 56. a	d
11			e
12	15	1. 0. a	f
13			g
14	4	3. 46. b	A
15	12	11. 7. b	b
16	1	10. 44. a	c
17			d
18	9	3. 2. a	e
19			f
20	17	7. 59. b	g
21			A
22	6	3. 30. a	b
23			c
24	14	10. 35. a	d
25	3	4. 0. b	e
26			f
27	11	7. 53. a	g
28	19	5. 35. a	A
29	8	11. 25. b	b
30	16	6. 50. a	c
31			d

Jun. 30.	Gol. num.	Ch. of moon.	S. l.
1			e
2	5	3. 35. b	f
3	13	11. 24. b	g
4	2	8. 4. a	A
5	10	8. 43. b	b
6			c
7	18	4. 35. a	d
8	7	10. 11. b	e
9			f
10	5	0. 23. a	g
11	4	4. 0. a	A
12	12	6. 9. a	b
13			c
14	1	10. 41. b	d
15			e
16	9	4. 15. b	f
17	17	11. 5. a	g
18			A
19			b
20	6	1. 44. a	c
21	14	6. 7. b	d
22	3	0. 13. a	e
23			f
24	11	4. 6. b	g
25	19	8. 23. b	A
26			b
27	8	2. 9. b	c
28	16	7. 59. a	d
29			e
30			f

In June abstain from drinks new and sweet
Be merrie and recreat your selves withall:
Use wholesome herbs, for so it is meet,
But take no medicine whatsoever befall.

Now in Julie dog dayes begin,
The rivers are best to bathe in:
To take hote drinks be not too bold,
But use herbs which is moist and cold.

July 31.	Gol. num.	Ch. of moon	S. l.
1	5	11.14.b	g
2	13	6. 8. a	A
3			b
4	2	5. 57.b	c
5	10	8. 58.a	d
6			e
7	18	7. 10 b	f
8	7	10.26.a	g
9			A
10	15	10. 3. b	b
11	4	. 3. a	c
12			d
13	12	. 57. b	e
14			f
15	1	0. 45.b	g
16	9	7. 30.a	A
17			b
18	17	. 56.a	c
19			d
20	6	10.55.b	e
21	14	7. 26.a	f
22	3	3. 4. b	g
23	11	3. 59.a	A
24			b
25	19	11.50.a	c
26			d
27	8	4. 23.a	e
28			f
29	16	7. 33.b	g
30	5	6. 29.a	a
31			b

Aug. 31.	Gol. num	Ch. of moon.	S. l.
1	13	1. 24.b	c
2	2	6. 23.a	d
3			e
4	10	11.23. b	f
5	18	8. 37 a	g
6			A
7	7	9. 35.b	b
8	15	6. 35.a	d
9			e
10	4	2. 7. b	f
11	12	11.33.b	g
12	1	. 56.a	A
13		3	b
14			c
15	9	10.54.b	d
16			e
17	17	3. 38.b	f
18	6	7. 5. a	g
19			A
20	14	1. 43.a	b
21	3	2. 51.b	c
22	11	4. 41.b	d
23			e
24	19	2. 59.a	f
25			g
26		5. 23.b	A
27	16	6. 6. b	b
28			c
29	5	2. 4. b	d
30	13	10.9. a	e
31			

This moneth of August take good heed,
For now will manie surfets breed,
Let little sleep thee now content,
If that diseases thou wilt prevent.

Now mayest thou physick safely take,
And bleed and bathe for thine healths sake
Eat figs, and grapes, and spicerie,
For to refresh thy members dry.

Sep. 30.	Gol. num.	Ch. of moon.	S. l.
1	2	5. 50. b	f
2	10	3. 45. b	g
3			A
4	18	8. 49. b	b
5	7	7. 8. a	c
6			d
7	5	2. 57. b	e
8	4	11. 17. b	f
9			g
10	22	11. 50. a	A
11			b
12	1	8. 15. b	c
13	9	2. 19. b	d
14			e
15	17	4. 33. a	f
16			g
17	6	3. 8. a	A
18	14	11. 33. b	b
19			c
20	3	3. 4. b	d
21	11	8. 52. b	e
22			f
23	19	5. 2. b	g
24	8	5. 30. a	A
25			b
26	16	4. 3. b	c
27	5	10. 46. b	d
28	13	9. 36. a	e
29			f
30			g

Oct. 31.	Gol. num.	Ch. of moon.	S. l.
1	2	1. 24. b	A
2	10	8. 58. a	b
3			c
4	18	7. 53. a	d
5	7	4. 21. b	e
6			f
7	15	11. 35. b	g
8	4	11. 20. a	A
9	12	3. 11. a	b
10			c
11			d
12	1	0. 49. b	e
13	9	4. 58. a	f
14			g
15	17	4. 37. b	A
16	6	11. 50. b	b
17	14	9. 44. a	c
18			d
19	3	7. 11. a	e
20	11	2. 56. a	f
21			g
22	19	7. 2. a	A
23			b
24	8	5. 6. b	c
25	16	1. 57. a	d
26	5	10. 51. a	e
27			f
28	13	11. 16. b	g
29			A
30	2	7. 22. a	b
31			c

October bids you prepare apace,
Warm clothes to keep you from the cold.
Good exercise you may embrace,
Using for drink wine wholesome and old.

November breeds humours in the head,
Beware of new wine though the best:
And bathes of water are to be fled,
And also venerie as well as the rest.

Nov. 30.	Gol. num.	Ch. of moon	S. l.
1	19	1. 56. a	d
2	18	6. 28. b	e
3	7	1. 43. a	f
4			g
5			A
6	15	9. 49. a	b
7	4	2. 28. a	c
8			d
9	12	9. 3. b	e
10	1	4. 57. a	f
11			g
12	9	6. 30. b	A
13	17	3. 48. a	b
14	6	10. 10. a	c
15			d
16	14	10. 21. b	e
17	3	1. 39. a	f
18			g
19	11	7. 38. b	A
20			b
21	19	9. 36. b	c
22			d
23			e
24	8	3. 34. a	f
25	16	11. 57. a	g
26	5	11. 33. b	A
27			b
28			c
29	13	4. 6. b	d
30	2	1. 38 a	e
	10	4. 49. a	

Dec. 31.	Gol. num.	Ch of moon.	S. l.
1	18	5. 45 b	f
2	7	11. 7. a	g
3	15	9. 18 b	A
4			b
5			c
6	4	8. 24. b	d
7			e
8	12	4. 20. b	f
9			g
10	1	7. 58. b	A
11	9	6. 43. a	b
12			c
13	17	2. 20. b	d
14	6	10. 43. a	e
15	14	1. 33.	f
16			g
17	3	9. 9.	A
18			b
19	11	3. 23.	c
20	19	7. 16 ab	d
21			e
22	8	2. 4. b	f
23	16	10. 35. b	g
24			A
25	5	4. 14. b	b
26	13	2. 39. b	c
27			d
28	2	0. 37. b	e
29			f
30	10	7. 39. a	g
31	18	3. 15. b	A

To end with December of force vve must,
Whose counsel is warm meats to use.
To fleemuchvvine, and banish lust,
And never the gifts of God to abuse.

The Confeſſion of Faith, uſed and received in the Engliſh Congregation at Geneva: approved by the Kirk of SCOTLAND.

I Beleeve and confeſſe my Lord God eternal, infinite, unmeaſurable, incomprehenſible, and inviſible; one in ſubſtance, and three in perſon, Father, Son, and holy Ghoſt: who by his Almighty power and wiſdome hath not onely of nothing created Heaven and Earth, and all things therein contained; and man after his own image, that he might in him be glorified; but alſo by his fatherly

fatherly providence governeth, maintaineth and preſerveth the ſame, according to the purpoſe of his will.

I Believe alſo and confeſſe Jeſus Chriſt the onely Saviour and Meſſias; who being equall with God, made himſelf of no reputation; but tooke on him the ſhape of a ſervant, and became man in all things like unto us, ſin excepted, to aſſure us of mercie and forgiveneſſe: for when through our father *Adams* tranſgreſſion wee were become the children of perdition, there was no meanes to bring us from that yoke of ſin and damnation, but onely Jeſus Chriſt our Lord: who giving us that by grace, which was his by nature; made us through faith the children of God: who when the fulneſſe of time was come, was conceived by the power of the holy Ghoſt, borne of the Virgin Mary, according to the fleſh, and preaching in earth the Goſpel of ſalvation: till at length by tyrannie of the Prieſts hee was guiltleſſe condemned under Pontius Pilate, then Preſident of Iurie; and

mo

moſt ſlanderouſly hanged on the Croſſe between two theeves: as a notorious treſpaſſer: where taking upon him the punishment of our ſins, he delivered us from the curſe of the Law.

And foraſmuch as hee being onely God, could not feel death: neither being onely man could overcome death, hee joyneth both together, and ſuffered his humanity to be puniſhed with moſt cruel death: feeling in himſelf the anger and ſevere judgement of God, even as if he had been in the extream torments of hell; and therefore cryed with a loud voice, *My God, my God, why haſt thou forſaken me?* Thus of his free mercy without compulſion hee offered up himſelf, as the onely ſacrifice to purge the ſins of all the world: So that all other ſacrifices for ſin are blaſphemous, and derogate from the ſufficiencie hereof. The which death albeit it did ſufficiently reconceale us to God, yet the ſcripture doe commonly attribute our regeneration to his reſurrection: for as by riſing again from the grave the third day hee conquered death; even ſo the victorie of our faith

ſtandeth

ſtandeth in his reſurrection: and therfore wi
out the one wee cannot feele the benefite of
other. For as by his death, ſin was taken
way, ſo our righteouſneſſe was reſtored by
reſurrection.

And becauſe he would accompliſh all thin
and take poſſeſſion for us in his Kingdo
he aſcended into heaven, to inlarge the ſa
Kingdome by the aboundant power of his S
rit. by whom wee are moſt aſſured of his c
tinuall interceſſion towards God the Father
us: And although he bee in heaven, as tou
ing his corporall preſence, where the Fa
hath now ſet him at his right hand, comm
ting unto him the adminiſtration of all thin
as well in heaven above, as in earth benea
yet is he preſent with us his members, eve
the end of the world, in preſerving, and gov
ing us with his effectuall power and grace; a
when all things are fulfilled which God h
ſpoken by the mouth of all his Prophets, ſi
the world began) will come in the ſame vi
forme in the which he aſcended with an

ſpeak

eakable Majestie, power and company, to se-
rate the Lambes from the goates, the Elect
om the reprobate: So that none (whether he
alive then, or dead before, shall escape his
dgements.

MOreover I believe and confesse the holy
Ghost, God equall with the Father, and
e Son: who regenerateth and sanctifieth us:
leth and guideth us into all truth, perswading
moſt assuredly in our consciences, that wee
e the children of God, brethren to Jesus
rist, and fellow heirs with him of life ever-
ing: Yet notwithstanding it is not suffici-
t to beleeve that God is Omnipotent and
rcifull, that Christ hath made satisfaction,
that the holy Ghost hath this power and ef-
t, except wee do apply the same benefites to
r selves, who are Gods Elect.

I beleeve therefore and confesse one holy
rk, which as members of Iesus Christ, the
ely head thereof consent in faith, hope and
rity, using the gifts of God, whether they

be

be temporall or ſpirituall, to the profite and furtherance of the ſame: Which Kirk is not ſeen to mans eye, but onely knowyn to God: who of the loſt ſonnes of *Adam* have ordained ſome as veſſels of wrath to damnation, and hath choſen others as veſſels of his mercy, to beſaved: the which alſo in due time he calleth to integrity of life, and godly converſation, to make them a glorious Kirk to himſelf.

But that Kirk which is viſible and ſeen to the eye, hath three tokens and markes whereby it may be knowyn: Firſt, the word of God, contained in the old and newy Teſtament; which as it is above the authority of the ſame Kirk: and onely ſufficient to inſtruct us in all things concerning ſalvation: So is it left for all degrees of men to read and underſtand; for without this word, neither Kirk, Counſell, or decree can eſtabliſh any point touching ſalvation.

The ſecond is, the holy Sacraments; to wit, of Baptiſme and the Lords Supper: Which ſacraments Chriſt hath left unto us as holy ſignes and

lls of Gods promiſes: for as by Ba-
once received, is ſignified, that wee (aſ-
fants, as other of age and diſcretion)
ſtrangers from God by originall ſin, are
d into his family & congregation; with
urance, that although this root of ſin ly
in us yet to the Elect it ſhall not be im-

So the Supper declared that God as a
rovident Father, doth not onely feed our
, but alſo ſpiritually nouriſh our ſoules
he graces and benefites of Jeſus Chriſt;
the Scripture calleth eating of his fleſh,
inking of his bloud: Neither muſt we
adminiſtration of theſe Sacraments fol-
ans fantaſie, but as Chriſt himſelf hath
ed, ſo muſt they be miniſtred, and by
s by ordinarie vocation are thereunto cal-
herefore whoſoever reſerveth and wor-
h theſe Sacraments, or contrariwiſe con-
th them in time and place, procureth to
f damnation.

e third marke of this Kirk is Eccleſiaſti-
ipline, which ſtandeth in admonition

and correction of faults; the finall end wh
of is excommunication, by the consent o
Kirk determined, if the offender be obsti
And besides this Ecclesiasticall discipline
knowledge to belong to the Kirk a poli
Magistrate, who ministreth to every man
stice, defending the good, and punishing t
vil; to whom we must render honour and
dience in all things, which are not contra
the word of God.

And as *Moses*, *Ezekias*, *Iosias*, and
godly rulers purged the Kirk of God from
persitition & idolatrie; so the defence of Ch
Kirk apperaineth to the Christian Magist
against all Idolaters, and Hereticks; as Pa
Anabaptists, with such like limmes of
christ, to root out all doctrine of Devils
men; as the Masse, Purgatorie, Limbus Pa
prayers to saints, and for the dead, free-
distinction of meats, apparel, and dayes,
of single life, presence at idol-service,
merits, with such like, which draw us
the society of Christs Kirk; wherein

ely remiſſion of ſins, purchaſed by Chriſts
ud to all them that beleeve, whether they
Jews or Gentiles, and lead us to vain con-
ence in creatures, and truſt in our own ima-
ations. The puniſhment whereof, although
d oftentimes deferreth in this life, yet after
generall reſurrection, when our ſoules and
ies ſhall riſe again to immortality, they ſhall
damned to unquenchable fire: And then we
o have forſaken all mens wiſdome, to cleave
o Chriſt, ſhall hear the joyfull voice, *Come
leſſed of my Father, inherit the Kingdome
pared for you from the beginning of the world.*
d ſo ſhall I go triumphing with him in body
ſoul, to remain everlaſtingly in glory, where
ſhall ſee God face to face, and ſhall no more
d one to inſtruct another, for we ſhall know
from the higheſt to the loweſt. To whom
h the Father, and the holy Ghoſt, bee all
iſe, honour and glory, now and ever. So be

The Order of BAPTISM

FIrſt note, that foreſmuch as it is not permitted by Gods
that women ſhould preach, or miniſter the Sacraments:
is evident, that the Sacraments are not ordained of God to
in private corners, as charmes or ſoreeries; but left to the
gation, and neceſſarie annexed to Gods word, as ſeals of the
Therefore the Infants which are to be baptized, ſhall be b
to the Church on the day appointed to common prayer and
ing, accompanied with the Father and Godfather: So tha
the Sermon the childe being preſented to the Miniſter, he de
this queſtion.

DO ye here preſent this child
baptized, earneſtly deſiring
it may be ingrafted in the m
call body of Jeſus Chriſt?

The anſwer.

Yea, we require the ſame.

The Miniſter.

THen let us conſider (dearly beloved)
Almighty God hath not onely made
children by adoption, and received us int
fellowſhip of his Kirk, but alſo hath pron
that he will be our God, and the God
ch

ildren unto the thouſand generation: which ings as he confirmed to his people in the Old eſtament, by the Sacrament of circumciſion; hath hee alſo renewed the ſame to us in his New Teſtament, by the Sacrament of Baptiſme, doing us thereby to wit, that our Infants appertain to him by covenant, and therefore ought not to be defrauded of thoſe ſignes nd badges, whereby his children are knowne rom infidels and Pagans.

Neither is it requiſite, that all thoſe that receive this Sacrament have the uſe of underſtanding and faith; but chiefly, that they bee ontained under the name of Gods people, ſo hat remiſſion of ſinnes in the bloud of Jeſus Chriſt doth appertain unto them by Gods proniſe, which thing is moſt evident by ſaint *Paul* who pronounceih the children begotten and born (either of the parents being faithfull) to e clean and holy. Alſo our Saviour Chriſt admitteth children to his preſence, embracing and leſſing them: Which teſtimonies of the holy Ghoſt aſſure us, that infants be of the number

of

of Gods people, and that remiſſion of ſi
ſo doth appertain to them in Chriſt. T
fore without injurie they cannot bee deb
from the common ſigne of Gods child
And yet is not this outward action of ſuch
ceſſity, that the lack thereof ſhould bee hur
to their ſalvation, if that prevented by d
they may not conveniently bee preſented to
Church. But we (having reſpect to that
dience which Chriſtians owe to the voice
ordinance of Chriſt Jeſus, who commande
preach, and baptize all without exception
judge them onely unworthy of any fellow
with him, who contemptuouſly refuſe ſuch
dinary means, as his wiſedome hath appoi
to the inſtruction of our dull ſenſes.

Furthermore, it is evident that Baptiſme
ordained to be miniſtred in the element of
ter, to teach us, that like as water outwa
doth waſh away the filth of our bodies, ſ
wardly doth the vertue of Chriſts bloud p
our ſouls from that corruption, and deadly
ſon wherewith by nature wee were infe

hoſe venemous dregs, although they continue
this our fleſh, yet by the merits of his death
e not imputed unto us, becauſe the juſtice of
ſus Chriſt is made ours by baptiſme: not
at we think any ſuch vertue or power to bee
cluded in the viſible water, of outward acti-
: for many have been baptized, and yet ne-
r inwardlie purged: but that our Saviour
hriſt, who commanded baptiſme to be mini-
red, will by the power of his holy Spirit effe-
uallie worke in the hearts of his Elect in time
nvenient, all that is meant and ſignified by
e ſame: and this the Scripture calleth our re-
neration, which ſtandeth chiefly in two
ints, in mortification, that is to ſay, a re-
ting of the rebellious luſts of the fleſh; and
newneſſe of life, whereby wee continually
rive to walk in that pureneſſe and perfection
herewith we are clad in baptiſme. And al-
ough we in the journey of this life be encom-
red with many enemies who in the way aſ-
il us, yet fight we not without fruit: for this
ntinuall battell which we fight againſt ſinne,
death,

death, and hell, is a moſt infallible argum
that God the Father, mindfull of his pro
made unto us in Chriſt Jeſus, doth not o
give us motions, and courage to reſiſt them
alſo aſſurance to overcome and obtain vi&

Wherefore dearly beloved, it is not one
neceſſity that we be once baptized, but a
much profiteth often to be preſent at the m
ſtration thereof: that we (being put in m
of the league and covenant made betweeen
and us, that he will be our God, & we his
ple; he our Father, and we his children)
have occaſion aſwell to try our lives paſt, as
preſent converſation, and to prove our ſel
whether we ſtand faſt in the faith of Gods
le&, or contrariwiſe have ſtrayed from
through incredulitie and ungodly living: w
of if our conſciences do accuſe us, yet by h
ing the loving promiſes of our heavenly
ther (who calleth all men to mercy by re
tance) we may from henceforth walk more
rily in our vocation.

Moreover, ye that be Fathers and Mot

ay take hereby moſt ſingular comfort, to ſee
ur children thus received into the boſome of
hriſts congregation, whereby ye are daily ad-
oniſhed, that ye nouriſh and bring up the chil-
en in Gods favour and mercy, over whom
s fatherly providence watcheth continually,
hich thing as it ought greatly to rejoyce you,
owing that nothing can come unto them
ithout his good pleaſure; So ought it to make
u diligent and carefull, to nurture and in-
ruct them in the true knowledge, and feat of
od: wherein if you be negligent, yee do not
ely injurie to your own children, hiding
om them the good will and pleaſure of the al-
ighty God their Father; but alſo heap dam
tion upon your ſelves, in ſuffering his chil-
en, bought with the bloud of his dear Sonne,
traiterouſly for lack of knowledge to turne
ack from him. Therefore it is your duety
ith all diligence, to provide that your children
time convenient be inſtructed in all doctrine
eceſſary for a true Chriſtian, chiefly that they
e taught to reſt upon the juſtice of Chriſt Je-

ſus

ſus alone, and to abhor and flee all ſupe
tion, Papiſtrie and idolatrie. Finally, to
intent that wee may bee aſſured that (yo
Father and the Surety) conſent to the pe
mance hereof, declare here before God, an
face of his Congregation, the ſum of that f
wherein ye beleeve, and will inſtruct this c

Then the Father, or in his abſence, the Godfather ſhall re
the Articles of his faith. Then followeth this prayer.

ALmighty, and everlaſting God, who
thine infinite mercy and goodneſſe
promiſed unto us, that thou wilt not only
our God, but alſo the God and Father of
Children: we beſeech thee, that as thou
vouchſafed to call us to be partakers of this
great mercy, in the fellowſhip of faith; ſo
may pleaſe thee to ſanctifie with thy Spir
to receive in the number of thy children thi
fant, whom wee ſhall baptize according to
Word: to the end, that it coming to per
age, may confeſſe thee the only true God,
whom thou haſt ſent, Jeſus Chriſt: an
ſerve him, and be profitable unto his Ch

n the whole courſe of his (or her) life, that
ſter this life be ended, he (or ſhe) may bee
rought as a lively member of his body, unto
he full fruition of the joyes in the heavens,
here thy Sonne our Saviour Chriſt reigneth,
orld without end: in whoſe name we pray,
s he hath taught us, ſaying, Our Father which
rt in heaven, &c.

When they have prayed on this ſort, the Miniſter requireth the
ildes name, the which known, he ſaith,

N. I baptize thee, in the name of the Father,
f the Son, and of the holy Ghoſt.

nd as he ſpeaketh theſe words: he taketh water in his hands, and
eth upon the childes fore head: which done, he giveth thanks, as
lloweth.

FOraſmuch, moſt holy and mercifull Father,
as thou doſt not onely beautifie, and bleſſe
s with common benefites like unto the reſt of
ankinde, but alſo heapeſt upon us moſt a-
oundantly rare and wonderfull gifts of duety:
e lift up our eyes and mindes unto thee, and
ive thee moſt humble thanks for thine infinite
oodneſſe, who haſt not onely numbred us a
ong thy ſaints, but alſo of thy free mercy

doeſt

doeſt call our children unto thee, marking
with thy Sacrament, as a ſingular token
badge of thy love: wherefore, moſt loving
ther, though we be not able to deſerve th
great benefite, (yea, if thou wouldeſt h
us according to our merits, we ſhould ſuffe
puniſhment of eternall death and damnat
yet for Chriſts ſake, wee beſeech thee,
thou wilt confirm this thy favour more
more towards us, and take this Infant in
tuition and defence, whom we offer and
ſent unto thee with common ſupplication,
never ſuffer it to fall to ſuch unkindneſſe, w
by it ſhould loſe the force of Baptiſme: but
it may perceive thee continually to bee its
cifull Farher through thine holy Spirit, w
king in its heart, by whoſe divine power it
ſo prevail againſt Satan, that in the end ob
ing the victorie, it may bee exalted into t
berty of thy kingdome. So be it.

The end of the order of Baptiſme.

The administration of the Lords Supper.

Upon the day that the Lords Supper is ministred, which commonly is used once a moneth, or so often as the congregation shall think expedient, the Minister useth to say, as followeth:

LEt us marke dear brethren, and consider, how Jesus Christ did ordain unto us his holy Supper, according as Saint *Paul* maketh rehearsall in the eleventh chapter of the first epistle to the *Corinthians*, saying, I have received of the Lord that which I have delivered unto you: to wit, That the Lord Jesus, the same night that he was betrayed, tooke bread: and when he had given thanks, he brake it; saying, Take yee, eat yee, this is my bodie which is broken for you; do ye this in remembrance of me. Likewise after supper he took the cup, saying, This cup is the new Testament (or Covenant) in my bloud: do ye this, so often as ye shall drink thereof, in remembrance of me: For so often as ye shall eat of this bread and

and drink of this cup, ye ſhall declare the L
death till his coming.

Therefore whoſoever ſhall eat this brea
drink the cup of the Lord unworthily, he
be guilty of the Body and Bloud of the L
Then ſee that every man prove and try him
& ſo let him eat of this bread, and drink of
cup: for whoſoever eateth and drinketh
worthily, he eateth and drinketh his own d
nation, for not having due regard and con
ration of the Lords body.

This done, the Miniſter proceedeth to the exhortation.

DEarly beloved in the Lord, foraſmuch
we be now aſſembled to celebrate the h
Communion of the body and bloud of our
viour Chriſt: Let us conſider theſe word
Saint *Paul*, how he exhorteth all perſons
ligently to try and examine themſelves be
they preſume to eat of that bread and drin
that cup: For as the benefit is great, if w
a true penitent heart and lively faith we rec
that holy Sacrament, (for then we ſpiritu
eat the fleſh of Chriſt, and drink his bloud;

e dwell in Christ and Christ in us, we be one
ith Christ & Christ with us) so is the danger
eat, if we receive the same unworthily; for
en we be guilty of the body and bloud of
hrist our Saviour; we eat and drink our own
mnation, not considering the Lords bodie,
e kindle Gods wrath against us, and provoke
m to plague us with diverse diseases, and sun-
y kinds of death.

And therefore, in the name and authority
the Eternall God, and of his Sonne Jesus
hrist, I excommunicate from this table all
isphemers of God, all idolaters, all murthe-
rs, all adulterers, all that bee in malice or en-
e, all disobedient persons to father or mo-
er, Princes or Magistrates, Pastors, or Preach
s, all theeves & deceivers of their neighbors.
nd finally, all such as live a life directly
ghting against the will of God: charging them
they will answer in the presence of him who
the righteous Judge, that they presume not
profane this most holy Table.

And yet this I pronounce not to seclude any

penitent

penitent person, how grievous soever h
before have been, so that he feel in his hea
feigned repentance for the same: but onl
as continue in sin without repentance.

Neither yet is this pronounced again
as aspire to a greater perfection, than th
in this present life attain unto: For albeit
feel in our selves much frailty and wretch
as that we have not our faith so perfect &
stant as we ought; being many times rea
distrust Gods goodnesse, through our co
nature: and also that wee are not so thro
given to serve God: neither have so fer
zeal to set forth his glory, as our dut
quireth: feeling still such rebellion in
selves, that we have need daily to fight a
the lusts of our flesh: yet nevertheless
that our Lord hath dealt thus mercifully
us, that he hath printed his gospel i
hearts, so that we are preserved from falli
to desperation and misbelief: And seein
he hath endued us with a will and desire,
nounce and withstand our own affection

onging for his righteouſnes, and the keeping his commandments, we may be now right ell aſſured, that thoſe defaults, and manifold perfections in us ſhal be no hinderance at all ainſt us, to cauſe him not to accept & impute as worthy to come to this ſpiritual table: for e end of our coming hither is not to make a oteſtation that wee are upright or juſt in our es: but contrariwiſe, wee come to ſeek our e, & perfection in Jeſus Chriſt, acknowledging in the mean time, that we our ſelves be the ildren of wrath and damnation.

Let us conſider then, that this Sacrament is a gular medicine for all poore ſick creatures, a mfortable help to weak ſoules, and that our ord requireth none other worthineſſe on our rts, but that wee unfeignedly acknowledge r naughtineſſe, and imperfections.

Then to the end that we may be worthy parkers of his merits, & moſt comfortable benees (which is the true eating of his fleſh, and inking of his bloud) let us not ſuffer our indes to wander about the conſideration of

theſe earthly and corrupt things (which w
preſent to our eyes, and feel with our hand
ſeek Chriſt bodily preſent in them as if he
incloſed in the bread or wine, or as if theſe
ments were turned & changed into the ſubſ
of his fleſh and bloud: for the onely way to
poſe our ſouls to receive nouriſhment, relief
quickning of his ſubſtáce, is to lift up our m
by faith above all things worldly and ſenſi
& therby to enter into heaven, that we may
and receive Chriſt, where he dwelleth unde
edly, very God and very man, in the incom
henſible glory of his Father: To whom b
praiſe, houour and glory, now and ever. A

The exhortation ended, the Miniſter cometh down from th
pit, and ſitteth at the Table every man and woman in like m
taking their place as occaſion beſt ſerveth: Then the Miniſter
bread, and giveth thanks, either in theſe words following,
in effect.

O Father of mercy, and God of all conſo
on, ſeeing all creatures do acknowled
confeſſe thee as Governour and Lord, it b
meth us, the workmanſhip of thine own ha
at all times to reverence & magnifie thy
Maje

ajeſtie: Firſt, for that thou haſt created us to
ine own image and ſimilitude, but chiefly,
cauſe thou haſt delivered us from that ever-
ting death and damnation, into the which
tan drew mankind by the means of ſin: from
e bondage wherof neither man nor angel was
le to make us free: but thou, O Lord, rich in
rcy, and infinite in goodnes, haſt provided
r redemption to ſtand in thine only &welbe-
ed Son, whō of very love thou didſt give to
made man like unto us in all things; ſin ex-
ted, that in his body hee might receive the
niſhment of our tranſgreſſion, by his death,
make ſatisfaction to thy juſtice: and by his
urrection to deſtroy him that was the autho
death, and ſo to bring again life to the
rld, from which the whole off ſpring of
am moſt juſtly was exiled.

O Lord, we acknowledge that no creature is
e to comprehend the length, and breadth, the
pnes, and heigh: of that moſt excellent love,
ich moved thee to ſhew mercy where none
s deſerved; to promiſe and give life, where

death hath gotten the victory; to receive
thy grace, when we could do nothing but
againſt thy juſtice: O Lord, the blinde du
of our corrupt nature, will not ſuffer us ſu
ently to weigh theſe thy moſt ample bene
yet nevertheleſſe at the commandment of J
Chriſt our Lord, wee preſent our ſelves to
his holy Table, (which he hath left in rem
brance of his death, untill his coming agai
declare and witneſſe before the world, tha
him alone we have receivedliberty and life,
by him alone thou doeſt acknowledge us
children and heirs, that by him alone we h
entrance to the throne of thy grace, that by
alone wee are poſſeſſed in our ſpirituall k
dome, to eat and drink at his table; with w
we have our converſation preſently in hea
and by whom our bodies ſhal be raiſed up a
from the duſt; and ſhall be placed with hi
the endles joy, which thou, O Father of m
haſt prepared for thine Elect before the fou
tion of the world was laid. And theſe mo
eſteemable benefites we acknowledge and

ſſe to have received of thy free mercy &grace, y thine onely beloved Son Ieſus Chriſt: For e which therefore we thy Congregation, mo- d by thine holy Spirit, render all thanks, raiſe, and glory, for ever, and ever: Amen.

This done: the Miniſter breaketh the bread, and delivereth it to e people, who diſtribute and divide theſame among themſelves, cording to our Saviour Chriſt's commandement: And likewiſe gi- h the cup: During the which time ſome place of Scripture is d, which doth lively ſet forth the death of Chriſt: to the in'ent at our eyes and ſenſes may not onely be occupied in theſe outward es of bread and wine, which are called the viſible word: But r our hearts and mindes alſo may be fully fixed in the contem ation of the Lords death, which is by his holy Sacrament repre ted. And after the action is done, he giveth thanks, ſaying,

MOſt mercifull Father, wee render to thee all praiſe, thanks, and glory, for that it ath pleaſed thee of thy great mercies, to grant nto us, miſerable ſinners, ſo excellent a gift & eaſure, as to receive us into the fellowſhip and ompany of thy dear Sonne Ieſus Chriſt our ord, whom thou haſt delivered to death for s, and haſt given him unto us a neceſſary food nouriſhment unto everlaſting life. And now ee beſeech thee alſo, O heavenly Father, to rant us this requeſt, that thou never ſuffer us

to

to become ſo unkinde, as to forget ſo w
benefites, but rather imprint and faſten
ſure in our hearts, that we may grow an
creaſe daily more and more in true faith, w
continually is exerciſed in all manner of
works: And ſo much the rather, O Lord,
firme us in theſe perilous dayes, and rage
Satan, that we may conſtantly ſtand, and
tinue in the confeſſion of the ſame, to th
vancement of thy glory, who art God ov
things, bleſſed for ever. So be it.

The action thus ended, the people ſing the 103 Pſalme, *
give laud*, &c. or ſome other of thankſgiving: which end
of the bleſsings here following, is recited, and ſo they ri
the Table and depart.

THe Lord bleſſe us, and ſave us: the L
make his face to ſhine upon us, and
mercifull unto us: the Lord turn his cou
nance towards us, and grant us his peace.

THe grace of our Lord Jeſus Chriſt:
love of God, and communion of the
Ghoſt be with us all: Amen.

The forme of MARRIAGE.

After the bands or contracts have been published three severall daies in the Congregation, to the intent, that if any person ve interest or tittle to either of the parties, they may have sufficient e to make their challenge the parties assemble at the beginning of Sermon, and the Minister at time convenient saith as followeth.

The Exhortation.

DEarly beloved Brethren, wee are here gathered together in the sight of God, and in the sight of his Congregation, to knit and joine these parties together in the onourable estate of Matrimony: which was stituted and authorized by God himself in aradise, man being then in the state of inno-ency: For what time God made heaven and arth, and all that is in them, and had created fashioned man also, after his own similitude nd likeneſſe: unto whom hee gave rule and rdship over all the beasts of the earth, fishes f the sea, and fowles of the aire: He said, It not good that man live alone, let us make nto him an helper, like unto himself: And

God

God brought a faſt ſleep upon *Adam*, and
one of his ribs, and ſhaped *Heva* thereof
ing us thereby to underſtand, that man &
are one body, one fleſh, and one bloud: ſig
ing alſo unto us the myſticall union that i
tween Chriſt and his Church: for the w
cauſe man leaveth his father and mother,
taketh him to his wife, to keep company
her: the which alſo ye ought to love, even a
Saviour Chriſt loveth his Kirk: that is to
His elect and faithfull Congregation for
which he gave his life.

And ſemblably alſo, it is the wifes duty to
dy to pleaſe & obey her husband, ſerving hi
all things that be godly and honeſt: for ſh
in ſubjection, and under the governance o
husband, ſo long as they continue both a
And this holy Marriage being a thing mo
nourable, is of ſuch vertue and force, that t
by the husband hath no more right or pow
ver his own body, but the wife: and like
the wife hath no power over her own bod
the husband, foraſmuch as God hath ſo

em together in this mutual ſociety, to the
ocreation of children, that they ſhould bring
em up in the fear of the Lord, and to the en-
eaſe of Chriſts Kingdome.

Wherfore they that be thus coupled together
y God, cannnot be ſevered or put apart, unleſs
be for a ſeaſon, with the conſent of both par-
es, to the end to give themſelves the more fer-
ently to faſting and prayer, giving diligent
eed in the mean time that their long being a-
art be not a ſnare to bring them into the dan-
er of Satan through incontinency: and there-
re to avoid furnication, every man ought to
ave his own wife, and every woman her own
usband: ſo that ſo many as cannot live chaſt,
re bound by the cõmandment of God to mar-
ie, that thereby the holy temple of God, which
s our bodies, may bee kept pure and undefiled.
For ſince our bodies are now become the very
nẽbers of Jeſus Chriſt, how horrible & deteſt-
ble a thing is it to make them the members of
n harlot? Every one therfore ought to keep his
eſſel in all pureneſſe and holineſſe: for whoſo-

ever

ever polluteth and defileth the temple of
him will God deſtroy.

Here the Miniſter ſpeaketh to the parties that ſhall be
in this wiſe.

I Require and charge you, as ye will anſw
the day of judgement, when the ſecrets
hearts ſhalbe diſcloſed; that if either of yo
knowv any impediment, why yee may no
lawfully joyned together in matrimony, th
confeſſe it. for be ye well aſſured, that as m
as be coupled otherwiſe then Gods word
allow, are not joyned together by God,
ther is their marriage lawfull.

If no impediment be by them declared, then the Miniſter
the whole congregation.

I Take you to witneſſe that be here pre
beſeeching you all to have good remembr
herof. And moreover if there be any of you
knowvs that either of theſe parties be contra
to any other, or knowveth any other lawfull
pediment, let thē nowv make declaration th

If no cauſe be alledgeth, the Miniſter proceedeth.

FOraſmuch as no man ſpeaketh againſt
thing: you N. ſhall proteſt here beſoere

d his holy Congregation, that you have taken, d are now contented to have N. here pre- at for your lawfull wife: Promising to keep r, to love and intreat her in all things, ac rding to the duty of a faithfull husband, for- king all other during her life: And briefly, live in an holy conversation with her: keep- g faith & truth in all points according as the ord of God, & his holy Gospel doth cõmand.

The answer.

Even so I take her before God, and in the esence of this his Congregation.

The Minister to the Spouse saith.

YOu N. shall protest here before the face of God, in the presence of this his holy Con- egation, that ye have taken, and are now con- nted to have N. here present for your lawful sband, promising to him subjection and obe- ence; forsaking all other during his life: And nally, to live in all holy conversation with m, keeping faith and truth in all points as Gods word doth prescribe.

The answer.

Even so I take him before God, and in the presence

preſence of this his Congregation.

The Miniſter then ſaith.

GIve diligent ear then to the Goſpel, th
may underſtand how our Lord would
this holy contract kept and obſerved: and
ſure and faſt a knot it is, which may in no
be looſed; according as wee are taught in
nineteenth chapter of S. Matthews goſpel.

THe Phariſees came unto Chriſt, to te
him, and to grope his minde; ſaying, '
lawfull for a man to put away his wife fo
very light cauſe? He anſwered, ſaying, Ha
not read, that he who created man at the be
ning, made them male and female, ſaying,
this thing ſhall man leave father and mo
and cleave unto his wife: and they two
be one fleſh: Let no man therefore put a
der that which God hath coupled together

IF ye beleeve aſſuredly theſe words which
Lord and Saviour did ſpeak, according
have heard them now rehearſed out of the
goſpel, then may ye be certain, that God

en ſo knit you together in this holy eſtate of
edlock: Wherefore apply your ſelves to live
gether in godly love, in Chriſtian peace, and
od example, ever holding faſt the band of
rity without any breach, keeping faith and
th the one to the other, even as Gods Word
th appoint.

hen the Miniſter commendeth them to God, in this, or ſuch like

He Lord ſanctifie and bleſſe you: the
Lord powre the riches of his grace upon
u: that ye may pleaſe him, and live together
holy love to your lives end. So be it.

hen is ſung the cxxviii Pſalme, *Bleſſed are they that fear the*
d, &c. or ſome other appertaining to the ſame purpoſe.

The Confeſſion of our ſinnes.

O Eternal God and moſt merciful Father, we confeſſe and acknowledge here before thy divine Maieſtie, that we are miſerable ſinners, conceived, and borne in ſin and iniquity, ſo that us there is no goodneſſe; for the fleſh evermore rebelleth

belleth againſt the Spirit, wherby we continually
greſſe thine holy precepts and commandments;
do purchaſe to our ſelves through thy juſt judge
death & eternal damnation Notwithſtanding, O
venly Father, foraſmuch as we are diſpleaſed wit
ſelves, for the ſins and offences that we have comm
againſt thee, and do unfeignedly repent us of the
we moſt humbly beſeech thee for Jeſus Chriſts
to forgive us all our ſins, and to encreaſe thine
Spirit in us, that we acknowledging from the bot
of our hearts our own unrighteouſnes, may from he
forth not onely mortifie our ſinfull luſts and affec
but alſo bring forth ſuch fruits as may be agreeab
thy moſt bleſſed will: not for the worthines the
but for the merites of thy dearly beloved Son
Chriſt our onely Saviour, whom thou haſt al
given an oblation, and offering for our ſins; an
whoſe ſake we are certainly perſwaded, that thou
deny us nothing that we ſhall ask in his name, acc
ing to thy will: for thy Spirit doth aſſure our
ſciences, that thou art our mercifull Father, and
veſt us thy children through him, that nothing is
to remove thine heavenly grace and favour from
To thee therefore, O Father, with the Son, and the
ly Ghoſt, be all honour and glory, world without
So be it.

A prayer commonly uſed before the Sermon.

is of thy mercy, O Lord, and not of our merites, at it hath pleaſed thee to ſhew thy ſelf unto the ld, ever from the beginning, and unto us now in this and moſt corrupt age: Yea, Lord, we further con- that neither Law nor Goſpel can profite us to ſal- on, except that thou of thy meere grace work in ove all power that is in this our nature For al- thou teach, we ſhall remain ignorant: albeit thou aten, we ſhall contemne; and albeit thou promiſe y and grace, yet ſhall we deſpair, and remain in elity, unleſſe that thou creat in us new hearts: thy law in the ſame, and ſeal in us remiſſion of as; and that with the ſenſe and feeling of thy fa- y mercy, by the power and feeling of thine holy t.

the old world thou ſpakeſt by Noah: to Pharaoh his people by thy ſervant Moſes: to all Iſrael by fearful trumpet of thy Law: to the city of Jeruſa- by thine own wiſedome, our Lord Jeſus Chriſt: o the multitude as well of Jews as Gentiles, by reaching of the holy apoſtles: But who gave obe- ce? who trembled, and conſtantly feared thine diſpleaſure? who did rightly acknowledge the of their viſitation? and who did embrace and keep

to

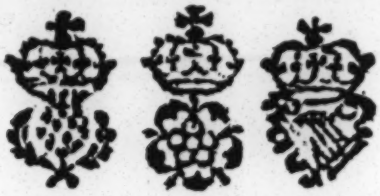
to the end thy fatherly promiſes: onely they, to whom thy Spirit was the inward teacher hearts thou openedſt, and from whom thou re rebellion and infidelity: the reſt were externa led, but obeyed not; they heard as well merc red, as threatnings pronounced; but neither w one, nor with the other were they effectually We acknowledge, O Lord, that the ſame corr lurketh in us, which budded forth in them to th ſtruction, and juſt condemnation.

And therefore we moſt humbly beſeech thee, ther of mercies, for Jeſus Chriſt thy Sons ſak as thou haſt cauſed the light of thy word cle ſhine amongſt us and as thou haſt plainly in us by the external miniſtery in the right way ſalvation, ſo it would pleaſe thee inwardly to mo dull hearts, and by the power of thy holy Spir thou wilt write and ſeal in them that holy fear verence, which thou requireſt of thy choſen ch and that faithfull obedience to thine holy will, ther with the feeling and ſenſe, that our ſins are purged, and freely remitted by that onely Sac which onely by it ſelf is acceptable unto thee: the obedience, death, and mediation of thine on our ſoveraigne Lord, onely Paſtor, Mediator, a Prieſt our Lord Jeſus Chriſt. To whom with Father, and the holy Ghoſt, be all honour and world without end. Amen.

THE CL PSALMES OF DAVID,

In Prose and Meeter.

According as they are read and sung in the Kirk of SCOTLAND.



EDINBURGH,
Printed by ROBERT BRYSON,
and are to be sold at his shop, at the
signe of Jonah. 1643.

The Argument.

THis book of Pſalmes is ſet forth unto us by the holy Ghoſt, to be eſteemed as a moſt precious treaſure, wherein all things are contained, which appertain untrue felicity, as well in this life preſent, as the life to come.

For the riches of true knowledge and heauly wiſedome are here ſet open for us, to e thereof moſt abundantly.

If we would know the great and high Maty of God, here we may ſee the brightneſſe reof ſhine moſt clearly.

If wee would ſeek his incomprehenſible edome, here is the ſchool of the ſame profion.

If we would comprehend his ineſte
bounty, and approach near thereunto,
our hands with that treaſure, here we
have moſt lively and comfortable taſte
of.

If we would know wherein ſtandet
ſalvation, and how to attain unto life
laſting, here is Chriſt our Redeemer and
tor moſt evidently deſcribed.

The rich man may here learn the true
riches.

The poore man alſo finde full conten

He that will rejoyce, may here know th
joy, and how to keep meaſure therein.

They that are afflicted and oppreſſed,
here behold wherein their comfort ſta
and how they ought to praiſe God wh
ſendeth them deliverance.

The wicked and perſecutors of Gods
dren may here ſee how the hand of God
againſt them: and although hee ſuffer
to proſper for a while, yet he bridleth
inſomuch, as they cannot touch an hair o

ad, except he permit them, and how in the
d their deſtruction is miſerable.

And briefly, here we may have moſt preſent
medies againſt all temptations, and troubles
minde and conſcience. So that being well
actiſed herein, we may be aſſured againſt all
ngers in this life, live in the true fear and
ve of God, and at length attaine unto that
corruptible crown of glory, which is laid
for all them that love the coming of our
ord Jeſus Chriſt: To whom with the Fa-
er, and the holy Ghoſt, be all praiſe, honour,
d dominion for evermore: Amen.

1 Corinth. 3. 11.

*Another foundation can no man lay, then that
laid already, which is, Ieſus Chriſt.*

Coloſ. 3. 16.

Let the word of Chriſt dwell in you p
ouſly in all wiſedome, teaching and adm
ing your own ſelves, in Pſalmes and Hy
and ſpirituall ſongs: ſinging with a gr
your hearts unto the Lord.

Verſ. 17. *And whatſoever ye ſhall d*
word or deed, do all in the name of the
Jeſus; giving thanks to God, even the F
by him.

Epheſ. 5. 17,18,19,20,21.

Be ye not unwiſe, but underſtand wh
will of the Lord is. And be not drunken
wine, wherein is exceſſe; but be filled w
Spirit: Speaking unto your ſelves in P
and Hymnes, and ſpirituall ſongs, ſingi
making melody to the Lord in your hearts.

Giving thanks always for all thing
God, even the Father, in the name of ou
Jeſus Chriſt: Submitting your ſelves
another in the fear of God.

T

THE PSALMES OF DAVID.

PSALME I.

THe man is blest that hath not bent
to wicked rede his ear:
Nor led his life as sinners do,
nor sate in scorners chair.
ut in the law of God the Lord,
doth set his whole delight;
in that law doth exercise
himself both day and night.

e shall be like the tree that growth
fast by the river side:
ich bringeth forth most pleasant fruit
in her due time and tide.
hose leaf shall never fade nor fall,
but flouriſh still and stand:
n so shall all things prosper well,
that this man takes in hand.

BLessed is the man that doth not walk in the counsel of the wicked: nor stand in the way of sinners, nor sit in the seat of the scornefull.

2 But his delight is in the law of the Lord: and in his law doth he meditate day and night.

3 For he shall be like a tree planted by the rivers of waters, that will

g forth her fruit in due season, whose leaf shall nor fade: so
tsoever he shall do, shall prosper.

4 The wicked are not ſo but as the chaff which the winde dryveth away.

5 Therfore the wicked ſhal not ſtand in ſ judgment, nor ſinners in the aſſembly of the righteous.

6 For the Lord knoweth the way of the righteous, and the way of the wicked ſhall periſh.

4 So ſhall not the ungodly men
they ſhall be nothing ſo;
But as the duſt which from the
the winde drives to and fro

5 Therefore ſhall not the wicked
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight

6 For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
ſhall quite be overthrown.

PSAL. II.

WHy do the heathen rage, and the people murmure in vain?

2 The kings of the earth band themſelves, and the princes are aſſembled together againſt the Lord and againſt his Chriſt.

3 Let us break their bonds and caſt their cords from us.

WHy did the Gentiles tumult
what rage was in their br
Why did the Jewiſh people m
ſeeing all is but vain.

2 The kings and rulers of the e
conſpire, and are all bent.
Againſt the Lord, and Chriſt hi
which he among us ſent.

3 Shall we be bound to them, ſ
let all their bonds be broke
And of their doctrine and their
let us reject their yoke.

But he that in the heavens dwels,
their doings will deride:
d make them all as mocking ſtocks
throughout the world ſo wide.

or in his wrath the Lord will ſpeak
to them upon a day;
d in his furie trouble them,
and then the Lord will ſay;
I have anointed him my king,
upon mine holy hill.

will therefore, Lord, preach thy laws
and eke declare thy will.

or in this wiſe the Lord himſelf
did ſay to me, I wote;
ou art my dear and onely ſon,
this day I thee begot.

All people I will give to thee,
as heirs at thy requeſt:
ne ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

Thou ſhalt them bruiſe even with a (mace,
as men under foot trode:
d as the potters sheard ſhalt break
them with an iron rod.

Now ye, O Kings and rulers all,
be wiſe therefore and learnd:
whom the matters of the world,
be judged and diſcernd.

4 But he that dwelleth in the heavens ſhall laugh: the Lord ſhall have them in derision.

5 Then ſhall he ſpeak unto them in his wrath, and vex them in his ſore diſpleaſure, ſaying,

6 Even I have ſet my King upon Sion my holy mountain.

7 I wil declare the decree: that is, the Lord hath ſaid unto me, Thou art my Son, this day have I begotten thee.

7 Ask of me and I ſhall give thee the heathen for thine inheritance, and the ends of the earth for thy poſſeſſion.

8 Thou ſhalt cruſh them with a ſceptre of iron, and break them in

ces like a potters veſſel. 10 Be wiſe now therefore, ye kings, be
nd ye judges of the earth.

11 See that ye serve the Lord
in trembling and in fear;
See that with reverence ye rejo
to him in like manner.
12 See that ye kisse and eke e
his blessed Son, I say;
Lest in his wrath ye suddenly
perish in the mid-way.

If once his wrath never so small,
shall kindle in his brest;
13 Oh then all they that trust in
shall happie be and blest.

11. Serve the Lord in fear, and rejoyce in trembling.
12 Kisse the son lest he be angry and ye perish in the way, when his wrath shall suddenly burn.
13 Blessed are all that trust in him.

PSAL. III.

O Lord how are my foes incre
which vex me more and
2 They kill mine heart when as t
God can him not restore.
3 But thou, O Lord, art my defe
when I am hard bested;
My worship and mine honour b
and thou holdst up mine he

4 Then with my voice upon the
I did both call and cry;
And he out of his holy hill,
did hear me by and by.

LOrd how are mine adversaries encreased, how many rise against me?
2 Many say to my soul, There is no help for him in God. Selah.
3 But thou Lord art a buckler for me, my glory & the lifter up of mine head.
4 I did call unto the Lord with my voice, and he heard me out of his holy mountain. Selah.

aid me down, and quietly
I ſlept, and roſe again:
why? I know aſſuredly,
the Lord will me ſuſtain.

5 I laid me down and ſlept: and roſe again, for the Lord ſuſtained me.

ten thouſand had hemmde me in,
I could not be afraid:
thou art ſtill my Lord my God,
my Saviour and mine aide
le up therefore, ſave me my God,
for now to thee I call:
thou haſt broke the cheeks & teeth
of theſe wicked men all.

6 I will not be afraid for ten thouſand of the people that ſhould beſet me round about.
7 O Lord, ariſe, help mee my God: for thou haſt ſmitten all mine enemies upon the cheek bone: thou haſt broken the teeth of the wicked.

lvation only doth belong
to thee, O Lord, above:
u doſt beſtow upon thy folk,
thy bleſſing and thy love.

8 Salvation
geth unto the Lord, and thy bleſſing is upon thy people. Selah.

PSAL. IIII.

O God that art my righteouſneſſe,
Lord hear me when I call;
u haſt ſet me at liberty,
hen I was bound and thrall.
ave mercy, Lord, therefore on me,
nd grant me this requeſt;
unto thee unceſſantly,
cry I will not reſt.

HEar mee when I cal O God of my righteouſneſſe: thou haſt ſet me at liberty when I was in diſtreſs.
2 Have mercy upon me, and hearken unto my prayer.

3 O mortall men how long will
my glory thus despise?
Why wander ye in vanitie,
and follow after lyes;
4 Know ye that good and godly
the Lord doth take and chuse
And when to him I make my pla
he doth me not refuse.
5 Sin not, but stand in aw there
examine well your heart;
And in your chamber quietly:
see ye your selves convert.
6 Offer to God the sacrifice,
of righteousnesse, I say:
And look that in the living Lord,
you put your trust alway.
7 The greater sort crave worldly
and riches do embrace:
But, Lord grant us thy countenan
thy favour and thy grace.
8 For thou thereby shall make m
more joyfull and more glad;
Then they that of their corn and
full great increase have had
9 In peace therefore ly down wi
taking my rest and sleep:

§ O ye sons of men! how long will ye turn my glory into shame? loving vanitie, and seeking lies? Selah.

4 For be ye sure that the Lord hath chosen to himself a godly man: the Lord will hear when I call unto him.

5 Tremble and sin not, examine your own heart upon your bed: and be still. Selah.

6 Offer the sacrifices of righteousnes, & trust in the Lord.

7 Many say, Who will shew us any good? but Lord lift up the light of thy countenance upon us.

[illegible] more joy of heart, then they had, when their wheat and their wine did abound. 9 I will down, and also sleep in peace: for thou Lord onely

thou only wilt me, O Lord,
alone in safety keep.

me dwell in safety.

PSAL. V.

cline thine ears unto my words,
O Lord, my plaint consider;
d hear my voice my king, my God,
o thee: I make my prayer.
ear me betime, Lord tarry not,
for I will have respect;
prayer early in the morne,
to thee for to direct.

nd I will trust through patience,
n thee my God alone;
t art not pleasd with wickednesse,
nd ill with thee dwels none.
d in thy sight shall never stand
these furious fools, O Lord;
worker of iniquity
thou hast alwayes abhord.

he lyars and the flatterers,
hou shalt destroy them than;
God will hate the bloud-thirstie,
nd the deceitfull man,

HEar my words, O Lord, understand my meditation.

2 Hearken unto the voice of my cry, my King and my God, for unto thee do I pray.

3 Hear my voice in the morning, O Lord: for in the morning will I direct me unto thee, and I will wait.

4 For thou art not a God that loveth wickednesse, neither shall evil dwel with thee.

5 The foolish shall not stand in thy sight:

hou hatest all them that work iniquitie. 6 Thou shalt destroy that speak lyes: the Lord will abhor the bloudy man and tfull.

7 There-

7 But I will come into thine house, in the multitude of thy mercies, and in thy feare will I worship toward thine holy temple.

8 Lead me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plain before my face.

9 For no constancie is in their mouth: within they are very corruption: their throat is an open sepulchre, and they flatter with their tongue.

10 Destroy them, O God, let them fall from their counsels: cast them out for the multitude of their iniquities, because they have rebelled against thee.

7 Therefore will I come to thy house,
trusting upon thy grace:
And reverently will worship thee
towards thine holy place.

8 Lord, lead me in thy righteousness
for to confound my foes:
And eke the way that I shall walk
before my face disclose.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glosse and feign.

10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin
which have rebellion wrought.

11 But those that put their trust in thee,
let them be glad always,
And render thanks for thy defence,
and give thy name the praise.

12 For thou with favour wilt inclose
the just and righteous still;
And with thy grace as with a shield
defend him from all ill.

11 And let all that trust in thee rejoice, and triumph for ever: and cover thou them, and let them that love thy name glory in thee. 12 For thou, Lord, wilt blesse the righteous, and with favour wilt compasse him, as with a shield.

rd in thy wrath reprove me not,
though I deserve thine ire:
et correct me in thy rage,
O Lord, I thee desire.
I am weak therefore, O Lord,
f mercy me forbear:
eal me Lord for why thou knowest
ny bones do quake for fear.

soul is troubled very sore,
nd vexed vehemently:
Lord, how long wilt thou delay
o cure my miserie?
d, turn thee to thy wonted grace,
y silly soul uprake:
ave me not for my deserts,
ut for thy mercies sake.

why? no man among the dead
emembreth thee one whit,
ho shall worship thee, O Lord,
n the infernall pit?
grievous is my plaint and mone,
hat I wax wondrous faint:
he night long I wash my bed
ith tears of my complaint:

y sight is dim, and waxed old,
th anguish of mine heart:

For

O Lord rebuke me not in thine anger: neither chastise me in thy wrath.

2 Have mercy upon me Lord, for I am weak, O Lord heal me, for my bones are vexed.

3 My soul is also sore troubled, but Lord, how long wilt thou delay?

4 Return, O Lord, deliver my soul save me for thy mercies sake.

5 For in death there is no remembrance of thee: in the grave who shall praise thee?

6 I fainted in my mourning, I cause my bed every night to swim and water my couch with my tears.

7 Mine eye is dimmed for despight, and

sunk in because of all mine enemies.

8 Away from me all ye workers of iniquity, for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer

10 All mine enemies shall be confounded, and sore vexed: they shall be turned back and put to shame suddenly.

For fear of those that be my
and would my soul subvert,
8 But now away from me all y
that work iniquitie:
For why? the Lord hath heard
of my complaint and cry.

9 He heard not onely the reques
and prayer of mine heart;
But it received at mine hand,
and took it in good part.
10 And now my foes that vexed
the Lord will soon defame:
And suddenly confound them all
to their rebuke and shame.

PSAL. VII.

O Lord my God, in thee I put my trust: save me from all that persecute me, and deliver me.

2 Lest he devoure my soul like a lion and tear it in pieces while there is none to help.

3 O Lord my God, if I have

O Lord my God I put my t
and confidence in thee;
Save me from them that me p
and eke deliver me.
2 Lest like a lyon he me tear,
and rent in pieces small;
While there is none to succour
and rid me out of thrall.

3 O Lord my God if I have do
the thing that is not right;

lſe if I be found in fault,
or guilty in thy ſight.
to my friend rewarded ill,
or left him in diſtreſſe:
ch me purſued moſt cruelly,
and hated me cauſeleſſe.

en let my foes purſue my ſoul,
nd eke my life down thruſt
o the earth, and alſo lay,
mine honour in the duſt.
rt up, O Lord, now in thy wrath,
nd put my foes to pain:
for me thy kingdome promiſed
o me which wrong ſuſtain.

hen ſhall great nations come to thee
nd know thee by this thing:
hou declare for love of them
thy ſelf as Lord and King
nd thou that art of all men judge,
O Lord, now judge thou me:
ording to my righteouſneſſe,
and mine integrity.

done this thing, if there be any wickedneſſe in mine hands.

4 If I have rewarded evil unto him that had peace with me (yea I have delivered him that vexed me) without cauſe.

5 Then let the enemie perſecute my ſoul, and take it: yea, let him tread my life down upon the earth, and lay mine honour in the duſt. Selah.

6 Ariſe, O Lord in thy wrath, and lift up thy ſelf againſt the rage of mine enemies, and awake for me, according to the iudgment that thou

appointed. 7 So ſhall the congregation of the people com- thee about for their ſakes: therefore return on high. 8 The ſhall iudge the people: iudge thou me, O Lord, according y righteouſneſſe and according to mine innocency that is in

9 Lord ceaſe the hate of wicke
and be the juſt mans gui
By whom the ſecrets of all hea
are ſearched and diſcride.
10 I take mine help to come o
in all my grief and ſmart;
That doth preſerve all thoſe th
of pure and perfect heart.

11 The juſt man and the wicked
God judgeth by his power;
So that he feels his mighty hand
even every day and houre.
12 Except he chaunge his minde,
for even as he ſhould ſmite,
He whets his ſword, his bow he
ayming where he may hit.

13 And doth prepare his mortall
his arrows keen and ſharp,
For them that do me perſecute,
whiles he doth miſchief w
14 But lo, though he in travel
of his deviliſh forecaſt:
And of his miſchief once conceiv
yet brings forth nought at l

9 Oh let the malice of the wicked come to an end, but guide thou the juſt: for the righteous God tryeth the hearts and reins.

10 My defence is in God, who preſerveth the upright in heart.

11 God iudgeth the righteous, and him that contemneth God every day.

12 Except he turn, he hath whet his ſword, he hath bent his bow, and made it ready.

13 He hath alſo prepared him deadly weapons, he will ordain his arrows for them that perſecute them.

14 Behold he ſhall travail with wickednesse: for he hath conceived miſchief, but bring forth a lie.

digs a ditch and delves it deep,
ope to hurt his brother:
e shall fall into the pit,
at he digd up for other.
is wrong returneth to the hurt
him in whom it bred:
ll the mischief that he wrought,
ll fall upon his head.

will give thanks to God therefore
at judgeth righteously;
ith my song will praise the name
him that is most hie.

15 He hath made a pit, and is fallen into the pit that he made.
16 His mischief shall return upon his own head: and his cruelty shall fall upon his own pate.
17 I will praise the Lord according to his righteousnesse, and will sing praise to the name of the Lord most high.

PSAL. VIII.

God our Lord how wonderfull,
are thy works every where?
e fame surmounts in dignitie,
ove the heavens clear.
n by the mouth of sucking babes
u wilt confound thy foes;
those babes thy might is seen,
graces they disclose.

O Lord, our Lord, how excellent is thy name in all the world! which hast set thy glory above the heavens.
a Out of the mouth of babes and sucklings

u ordained strength, because of mine enemies, that thou
still the enemie and the avenger.

3 And when I see the heavens h
the works of thine own h
The sun, the moon, and all the
in order as they stand.
4 What thing is man Lord thin
that thou dost him remem
Or what is mans posterity,
that thou dost it consider?

5 For thou hast made him little
then angels in degree;
And thou hast crowned him also
with glory and dignity.
6 Thou hast preferd him to be
of all thy works of wonder:
And at his feet hast set all thing
that he should keep them

7 As sheep and neat, and all beas
that in the fields do feed:
8 Fowls of the aire, fish in the se
and all that therein breed:
9 Therefore must I say once ag
O God that art our Lord:
How famous and how wonderfull
are thy works through the

2 When I behold thine heavens, even the works of thy fingers, the moon and the stars which thou hast ordained.

4 What is man, say I, that thou art mindefull of him? and the son of man that thou visiteft him?

5 For thou hast made him a little lower then God, and crowned him with glory and worship.

6 Thou hast made him to have dominion in the works of thine hands; thou hast put all things under his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The fouls of the aire, and the fish of the sea: and t
passeth through the paths of the se. 9 O Lord our God,
cellent is thy name in all the world?

Ith heart and mouth unto the Lord
will I ſing land and praiſe:
ſpeak of all thy wondrous works,
nd them declare alwayes.
will be glad and much rejoyce
n thee, O God, moſt hie:
make my ſong extoll thy name,
bove the ſtary skie.

r that my foes are driven back,
nd turned unto flight:
y fall down flat, and are deſtroyd,
by thy great force and might.
hou haſt revenged all my wrongs,
my grief and all my grudge:
u doſt with juſtice hear my cauſe,
moſt like a righteous Judge.

hou doſt rebuke the heathen folk,
and wicked ſo confound:
t afterward the memorie
of them cannot be found.
y foes thou haſt made good diſpatch
nd all their towns deſtroyde;
u haſt their fame with them defaced
through all the world ſo wide.

I Will praiſe the Lord with my whole heart: I will ſpeak of all thy marvellous works.
2 I will be glad, and rejoyce in thee: I will ſing praiſe to thy name, O moſt high.
3 For that mine enemies are turned back: they ſhall fall and periſh at thy preſence.
4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne, and iudgeſt aright.
5 Thou haſt rebuked the heathen: thou haſt deſtroyed the wicked, thou haſt put out their name for ever and ever.
enemie, deſtructions are come to a perpetuall end: thou haſt
oyed the cities, their memoriall is periſhed with them.

7 But the Lord shal sit for ever: he hath prepared his throne for iudgement.

8 For he shal iudge the world in righteousnes, and shall iudge the people with equitie.

9 The Lord also will be a refuge for the poore, a refuge in due time, even in affliction.

10 And they that know thy name will trust in thee: for thou Lord hast not failed them that seek thee.

11 Sing praises to the Lord who dwels in Sion, shew the people his work.

12 For when he maketh inquisition for bloud, he remembreth it, and forgetteth not the complaint of the poore.

13 Have mercy upon me, O

7 Know thou that he which is
for evermore shall reign
And in the seat of equity,
true judgement will main
8 With justice he will keep
the world, and every wig
And so will yeeld with equity
to every man his right.

9 He is protector of the poore,
what time they be oppres
He is in all adversity
their refuge and their rest
10 All they that know thine h
therefore shall trust in thee
For thou forsakest not their su
in their necessity.

11 Sing psalmes therefore unto
that dwels in Sion hill;
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bl
of those that be oppress;
Forgetting not the afflicted h cr
that seeks to him for rest.

13 Have mercy, Lord, on me poo
whose enemies still remain;

ch from the gates of death art wont
to raiſe me up again.
Sion that I might ſet forth
thy praiſe with heart and voice;
that in thy ſalvation, Lord,
my ſoul might ſtill rejoyce.

he heathen ſtick faſt in the pit
hat they themſelves prepar'de;
in the net that they did ſet,
heir own feet faſt are ſnar'de.
od ſhews his judgements which were
for every man to mark; (good
en as ye ſee the wicked man
ſe trapt in his own wark.

he wicked and the ſinfull men
go down to hell for ever;
all the people of the world
that will not God remember.
ut ſure the Lord will not forget
the poore mans grief and paine;
e patient people never look
for help of God in vain.

O Lord arife, leſt men prevail,
that be of worldly might;

Lord conſider my trouble, which ſuffer of them that hate me, thou that liftest me up from the gates of death.

14 That I may ſhew all thy praiſes within the gates of the daughter of Sion, and reioice in thy ſalvation.

15 The heathen are ſunken down into the Pit that they made, in the net that they hid, is their foot taken.

16 The Lord is known by executing iudgement, the wicked is ſnared in the work of his own hand. Higgaion. Selah.

17 The wicked ſhall turn into hell

all nations that forget God: 18 For the poore ſhall not be alway, otten: the hope of the afflicted ſhall not periſh for ever. 19 Up, l, let not man prevail, let the heathen be iudged in thy ſight.

And

20 Put them in fear, O Lord, that the heathen may know that they are but men. Selah.

And let the hathen folk receiv
their judgements in thy
20 Lord ſtrik e ſuch terror, fear,
into the hearts of them:
That they may know aſſuredly
they be but mortall men.

PSAL. X.

WHy ſtandeſt thou far off, O Lord? and hideſt thee in due time, even in affliction.

WHat is the cauſe that thou, O
art now ſo far from thine
And keepeſt cloſe thy countenanc
from us this troublous time
2 The poore do periſh by the pr
and wicked mens deſire:
Let them be taken in the craft,
that they themſelves conſpire

2 The wicked with pride do perſecute the poore: let them be taken in the craft that they have imagined.

3 For in the luſt of his own heart
the ungodly doth delight:
So doth the wicked praiſe himſ
and doth the Lord deſpight.
4 He is ſo proud, that right and
he ſetteth all apart:
Nay, nay, there is no God, ſaith
for thus he thinks in heart.

3 For the wicked have made boaſt of his own hearts deſire, and the covetous bleſſe himſelf, he contemneth the Lord.

4 The wicked is ſo proud that he ſeeketh not for God, he thinketh al
is no God.

ſauſe his wayes do proſper ſtill,
e doth thy laws neglect;
with a blaſt doth puff againſt
ſuch as would him correct.
ſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change;
why? for all adverſitie
to him is very ſtrange.

s mouth is full of curſednesſe,
f fraud, deceit, and guile:
er his tongne doth mischief fit,
and travel all the while.
lyeth hid in wayes and holes,
to ſlay the innocent;
inſt the poore that paſſe him by,
his cruel eyes are bent.

d like a lion privily,
lyes lurking in his den,
e may ſnare them in his net;
to ſpoil poore ſimple men.
nd for the nones full craftily
he croucheth down I ſay;
are great heaps of poore men made
by his ſtrong power his prey.

5 His wayes alway proſper: thy judgements are high above his ſight: therefore defyeth he all his enemies.
6 He ſaith in his heart, I ſhall never be moved, nor be in danger.
7 His mouth is full of curſing and deceit, and fraud: under his tongue is miſchief and iniquity.
8 He lyeth in wait in the villages: in the ſecret places doth he murder the innocent: his eyes are bent againſt the poore.
9 He lyeth in wait ſecretly, even as a lyon in his den, he lyeth in wait to ſpoil the poore: he doth

l the poore when he draweth him into his net. 10 He crouch-
nd boweth; therefore heaps of the poore do fall by his
ht.

11 Tuſh

11 Tuſh, God forgetteth this, thereforz may I be bold;
His countenance is caſt aſide, he doth it not behold.
12 Ariſe, O Lord, O God, in wh
the poore mans hope doth r
Lift up thine hand, forget not, t
the poore that be oppreſt.

13 What blaſphemie is this to th
Lord, doſt thou not abhor it,
To hear the wicked in their hea
ſay, Tuſh, thou cares not fo
14 But thou ſeeſt all this wicked
and well doſt underſtand,
That friendleſſe and poore father
are left into thine hand.

15 Of wicked and malicious men
then break the power for e
That they with their iniquitie
may periſh altogether.
16 The Lord ſhall reigne for eve
as King and God alone;
And he will chaſe the heathen
out of his land each one.

11 He hath ſaid in his heart God hath forgotten, he hideth away his face, and will never ſee.
12 Ariſe, O Lord God: lift up thy hand, forget not the poore.
13 Wherefore doth the wicked contemne God? he ſaith in his heart: Thou wilt not regard.
14 Yet thou haſt ſeen it, for thou beholdeſt miſchief and wrong: that thou mayeſt take it into thy hands: the poor committeth himſelf unto thee: for thou art the helper of the fatherleſſe.
15 Break thou the arm of the wicked and malicious:

Search his wickedneſſe, and thou ſhalt finde none. 16 is king for ever and ever: the heathen are deſtroyed ſo land.

Thou heardſt, O Lord, the poor mans
their prayers and requeſt; (plaint,
Their hearts thou wilt confirme, untill
thine ears to hear be preſt.
To judge the poore and fatherleſſe,
and help them in their right;
That they may be no more oppreſt
with men of worldly might.

17 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, thou bendeſt thine ears to them.
18 To iudge the fatherleſſe, and poore, that earthly men cauſe to fear no more.

PSAL. xi.

Truſt in God, how dare ye then
ſay thus my ſoul untill:
Flie hence as faſt as any fowl,
and hide you in your hill.
Behold, the wicked bend their bows,
and make their arrows preſt;
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe breſt.

Of worldly hope all ſtayes were ſhrunk
and clearly brought to nought;
Alas the juſt and righteous man
what evil hath he wrought.
But he that in his temple is,
moſt holy and moſt hie;

IN the Lord put I my truſt: how ſay ye then to my ſoul, Flie to your mountain as a bird.
2 For lo, the wicked bend their bow, and make ready their arrows upon the ſtring, that they may ſecretly ſhoot at them which are upright in heart.
3 For the foundations are

down. What hath the righteous done? 4 The Lord is in his holy place: the Lords throne is in the heaven, his eyes will

And

consider his eye lids will try the children of men.

5 The Lord will try the righteous, but the wicked, and him that loveth iniquity doth his soul hate.

6 Upon the wicked he shall rain snares, fire, and brimstone, and stormie tempests. This is the portion of their cup.

7 For the righteous Lord loveth righteousnesse, his countenance doth behold the iust.

And in the heaven hath his se
of royall majestie.

The poore and simple mans es
considereth in his minde:
And searcheth out ful narrowly
the manners of mankinde.
5 And with a cheerfull countenan
the righteous man will use:
But in his heart he doth abhor
all such as mischief muse.

6 And on the sinners casteth snare
as thick as any rain:
Fire & brimstone, & whir le win
appointed for their pain.
7 Ye see then how a righteous G
doth righteousnesse embrace;
And to the just and upright man
shews forth his pleasant face.

HElp, Lord, for there is not a godly man lesr, for the faithfull are failed from among the children of men.

2 They speak deceitfully

PSAL, XII.

HElp Lord, for good and godl
do perish and decay;
And faith and truth from worldl
is parted clean away.
2 Who so doth with his neighbo
his talk is all but vain.

every man bethinketh how
to flatter, lye, and faine.
flattering and deceitfull lips,
and tongues that be ſo ſtout:
peak proud words, and make great
the Lord ſoon cut them out. (brags
they ſay ſtill, We will prevail;
our tongues ſhall us extoll:
tongues are ours, we ought to ſpeak
what Lord ſhall us controll?
for the great complaint and cry
of poore and men oppreſt:
will I, now ſaith the Lord;
and them reſtore to reſt.
ds word is like, the ſilver pure
that from the earth is tryed:
t hath no leſſe then ſeven times
in fire been purified.
w ſith thy promiſe is to help,
Lord, keep thy promiſe then:
ſave us now and evermore,
from this ill kinde of men.
r now the wicked world is full
of miſchiefs manifold:
en vanitie with worldly men
ſo highly is extold.

every one with his neighbour, flattering with their lips, and ſpeak with a double heart.

3 The Lord cut off all flattering lips, and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongues will we prevail; our lips are our own, who is Lord over us.

5 Now for the oppreſſion of the needy, and for the ſighs of the poore I will up, ſaith the Lord, and will ſet at libertie him whom the wicked have ſnared.

6 The words of the Lord are pure words, as the ſilver tride in a furnace of earth, fined

fold. 7 Thou wilt keep them, O Lord: thou wilt preſerve him this generation for ever. 8 The wicked walk in every ſide, they are exalted, it is a ſhame for the ſons of men.

PSAL.

HOw long wilt thou forget
shall I never be remem
How long wilt thou thy visage
as though thou wert offend
2 In heart and mind how long
with care tormented be;
How long eke shall my deadly fo
thus triumph over me?

3 Behold me now, my Lord, my
and hear me lore oppress;
Lighten mine eyes, lest that I
as one by death poss
4 Lest thus mine enemies say to
behold, I do prevail;
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercies and goo
mine hope shal never start;
In thy relief and saving health,
right glad shall be mine he
I will give thanks unto the Lor
and praises to him sing,
Because he hath heard my requ
and granted my wishing.

HOw long wilt thou forget me, O Lord for ever? how long wilt thou hide thy face from me.

2 How long shall I take counsel within my self, having wearinesse daily in mine heart? how long shall mine enemie be exalted above me?

3 Behold, and hear me, O Lord my God: lighten mine eyes that I sleep not in death.

4 Lest mine enemie say, I have prevailed against him, and they that afflict me rejoyce when I slide.

5 But I trust in thy mercie, mine heart shall rejoyce in thy salvation. I will sing to the Lord, because he hath dealt with me.

ere is no God, as fooli sh men
affirm in their mad mood:
drifts are all corrupt and vain,
ot one of them doth good.
e Lord beheld from heaven high,
e whole race of mankinde:
w not one that ſought indeed,
e living God to finde.

y went all wide, and were corrupt,
d truely there was none
in the world did any good,
ſay there was not one.
l their judgement ſo far loſt,
t all work miſchief ſtill;
my people even as bread,
t one to ſeek Gods will.

en they thus rage, then ſuddenly
ar fear on them ſhall fall:
d doth love the righteous men,
will maintain them all.
nock the doings of the poore,
their reproch and ſhame:
e they put their truſt in God,
d call upon his name.

THE foole hath ſaid in his heart, There is no God; they have corrupted, and done an abominable work, there is none that doth good.

2 The Lord looked down from heaven upon the children of men, to ſee if there were any that would underſtand, and ſeek God.

3 They all are gone out of the way: they are all corrupt: there is none that doth good, no not one.

4 Do not all the workers of iniquitie know that they eat up my people as they eat bread? they call not upon

. 5 There they ſhall be taken with fear, becauſe God is in ration of the iuſt. 6 You have made a mock at the counſel oore, becauſe the Lord is his truſt.

7 But

7 Give salvation unto Israel out of Sion.
8 When the Lord turneth the captivity of his people, then Jacob shall rejoyce, and Israel shall be glad.

7 But who shall give thy peop
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?
8 Even when thou wilt restore
such as were captive led:
Then Jacob shall therin rejoy
and Israel shall be glad.

LOrd, who shall dwell in thy tabernacle? who shal rest in thy holy mountain?
1 He that walketh uprightly, and worketh righteousnesse, and speaketh the truth in the heart.
3 He that slandereth not with his tongue nor doth evil to his neighbour nor receiveth a false report against his neighbour.
4 In whose eyes a vile person is contemned, but he honoureth them that fear the L

PSAL xv.

O Lord within thy taberna
who shall inhabit still
Or whom wilt thou receive to d
in thy most holy hill?
2 The man whose life is uncor
whose works are just and
Whose heart doth think the ve
whose tongue speaks no dec
3 Nor to his neighbour doth no
in body, goods or name:
Nor willingly doth hear false t
which might impare the l
4 That in his heart regardeth
malicious wicked men:
But those that love and fear th
hee maketh much of the

oath and all his promiſes
hat keepeth faithfully:
ugh he make his covenant ſo
hat he doth loſe thereby.
t putteth not to uſurie,
is money nor his coyn;
to hurt the innocent
oth brybe or elſe purloyn.

o ſo doth all things as you ſee,
at here is to be done:
never periſh in this world,
or in the world to come.

5 He that ſweareth to his own hinderance and changeth not.

6 He that giveth not his money unto uſury, nor taketh reward againſt the innocent.

7 He that doth theſe things ſhall neve. be moved

PSAL. xvi.

rd keep me for I truſt in thee,
and do confeſſe indeed:
u art my God, and of my goods,
Lord, thou haſt no need.
ive my goodneſſe to the ſaints,
at in the world do dwell:
amely to the faithfull flock,
vertue that excell.

ſhall heap ſorrows on their heads
ich run as they were mad:
er to the idol gods,
as, it is too bad.

em. 4 The ſorrows of them that offer

PReſerve me O God, for in thee do I truſt.

2 O My ſoul thou haſt ſaid unto the Lord, Thou art my Lord, my well duing extendeth not to thee.

3 But to the ſaints that are in the earth, and to the excellent: all my delight to another god

As for their bloody ſacrifice,
and offrings of that ſort.
I Will not touch, nor yet there
my lips ſhall make report.
5 For why; the Lord the portion
of mine inheritance,
And thou art hee that doth ma
my rent, my lot, my chance.
6 The place wherein my lot d
in beautie doth excell;
Mine heritage aſſignde to me,
doth pleaſe mee wondrous
7 I thanke the Lord, that cauſ
to vnderſtand the right:
For by his meanes my ſecret th
doe teach mee every nigh
8 I ſet the Lord ſtill in my ſig
and truſt him ouer all;
For hee doth ſtand on my rig
therefor I ſhall not fall.
9 Wherfore mine heart and t
doth both rejoyce togethe
My fleſh and bodie reſt in h
when I this thing conſide
10 Thou wilt not leaue my
(for, Lord thou loveſt m

ſhall be multiplied: their offerings of bloud will I not offer, neither make mention of their names in my lips.

5 The Lord is the portion of my inheritance and of my cup, thou ſhalt maintain my lot.

6 The lines are fallen vnto me in pleaſant places: yea, I have a fair heritage.

7 I will praiſe the Lord, who hath given me counſel: my reins alſo teach me in the nights

8 I have ſet the Lord alwayes before me: for he is at my right hand therefore I ſhall not ſlide.

9 Wherfore mine heart is glad and my tongue rejoiceth, my fleſh alſo doth reſt in hope. 10 For

et wilt give thine holy One
rruption for to ſee.

t wilt me teach the way to life,
or all treaſure and ſtore
rfect joy are in thy face,
and power for evermore.

leave my ſoul in the grave, neither wilt thou ſuffer thine holy One to ſee corruption.

11 Thou wilt ſhew me the path of life, in

ſence is the fulneſſe of joy, and at thy right hand there are
s for evermore.

PSAL. xvii.

Lord, give ear to my juſt cauſe,
attend when I complain;
eare the prayer that I put forth,
ith lips that do not faine.
let the judgement of my cauſe
roceed alwayes from thee;
et thine eyes behold and clear
his my ſimplicitie.

ou haſte well tryd me in the night,
nd yet couldſt nothing finde
I have ſpoken with my tongue,
hat was not in my mind.
for the works of wicked men
and paths perverſe and ill,
ove of thy moſt holy name
have refrained ſtill.

HEar the right, O Lord, conſider my cry, hearken unto my prayer, of lips unfeigned

2 Let my ſentence come forth from thy preſence, and let thine eye behold quity.

3 Thou haſt proved and viſited my heart in the night: thou haſt tryed me, and foundeſt nothing, for I was purpoſed that my mouth ſhould not of-

4 Concerning the works of men, by the words of thy lips I re from the path of the cruel man.

5 Then

5 Then in thy paths that be m
ſtay me, Lord, and preſer
That from the way wherein I
my ſteps may never ſwerv
6 For I do call to thee, O Lord,
ſurely thou wilt me aid:
Then hear my prayer, and wei
the words that I have ſaid.

7 O thou the Saviour of all the
that put their truſt in thee,
Declare thy ſtrength on them
againſt thy Majeſtie.
8 Oh keep me Lord, as thou wo
the apple of thine eye,
And under covert of thy wings,
defend me ſecretly.

9 From wicked men that troubl
and daily me annoy:
And from my foes that go abou
my ſoul for to deſtroy.
10 Who wallow in their worldl
ſo full and eke ſo fat:
That in their pride they do m
to ſpeak they care not wh

5 Stay my ſteps in thy paths, that my feet do not ſlip.

6 I have called upon thee, ſurely thou wilt hear me, O God, incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous mercies, thou that art the Saviour of them that truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of thine eye, hide me under the ſhadow of thy wings.

9 From the wicked that oppreſſe me, from mine enemies who compaſſe me round about for my ſoul.

10 They are incloſed in their own fat, ſpoken proudly with their mouth.

ey ly in wait where I ſhould paſſe
th craft me to confound,
muſing miſchief in their mindes
o caſt me to the ground.
uch like a lion greedily
at would his prey imbrace:
rking like a lions whelp,
within ſome ſecret place.

, Lord, with haſte prevent my ſo
d caſt him at thy feet;
thou my ſoul from the ill man,
nd with thy ſword him ſmite.
liver mee, Lord, by thy power,
t of theſe tyrants hands;
now ſo long time reigned have,
nd kept us in their hands.

nean from worldly men to whom
ll worldly goods are rife;
have no hope, nor part of joy,
ut in this preſent life:
on of thy ſtore their bellies filſt,
with pleaſures to their minde;
children have enough, and leave
o theirs the reſt behinde.

I ſhall with pure conſcience
hold thy gracious face:

11 They have compaſſed us now in our ſteps they have ſet their eyes to bring down to the ground.

12 Like as a lyon that is greedy of his prey, and as it were a lyons whelp, lurking in ſecret places.

13 Up, Lord, diſappoint him, caſt him down.

14 Deliver my ſoul from the wicked with thy ſword.

15 From men by thine hand, O Lord, from men of the world, who have their portion in this life.

16 Whoſe belly thou filleſt with thine hid treaſures: their children have enough & leave the reſt of their

ce for their children. 17 But I wil behold thy face in righteouſ-

neſſe and when I awake I ſhall be ſatiſfied with thine image.

So when I wake I ſhall bee ſ
of thine image and grace.

PSAL. xviii.

I Will love thee dearly O Lord my ſtrength.

2 The Lord is my rock, and my fortreſſe, and he that deliver-eth me my God and my ſtrength in him will I truſt: my ſhield the horn alſo of my ſalvation, and my refuge.

3 I will call upon the Lord who is worthie to be praiſed: ſo ſhall I be ſafe from mine enemies.

4 The ſor-rows of death compaſſed me, and the floods of wicke-neſſe made me afraid.

5 The ſorrows of the grave

O God my ſtrength and fo
of force I moſt love th
Thou art my caſtle and defence
in my neceſſitie.
2 My God my Rock in whom I
the worker of my wealth:
My refuge buckler, and my ſhie
the horne of all mine hea

3 When I ſing laude vnto the L
moſt worthie to bee ſerved
Then from my foes I am right
that I ſhall bee preſerved.
4 The pangues of death did co
and bound mee everie wh
The flowing waves of wicke
did put mee in great feare.

5 The ſlie and ſubtill ſnares of
were round about me ſet;
And for my death there was
a deadly trapping net.

us beſet with pain and grief,
d pray to God for grace;
he forthwith did hear my plaint,
t of his holy place.

h is his power, that in his wrath
made the earth to quake;
he foundation of the mount
Baſan for to ſhake.
from his noſtrils came a ſmoke,
hen kindled was his ire;
from his mouth came kindled coals
of hote conſuming fire.

he Lord deſcended from above,
nd bowde the heavens hie;
underneath his feet he caſt
he darkneſſe of the skie.
n Cherubs and on Cherubins
ll royally he rode;
on the wings of all the winds,
ame flying all abroad.

nd like a den moſt dark he made
is hid and ſecret place:
waters black, and airie clouds,
nvironed he was.

6 But in my trouble did I call upon the Lord, and cryed unto my God: he heard my voice out of his temple, and my cry did come before him, even into his ears.

7 Then the earth trembled, and quaked: the foundations alſo of the mountains moved and ſhooke, becauſe he was angrie.

8 Smoak went out at his noſtrils, and conſuming fire out of his mouth: coals were kindled thereat.

9 He bowed the heavens alſo and came down, and darkneſſe was under his feet.

10 And he rode upon Cherub & did flie and he came flying

the wings of the winde. 11 He made darkneſſe his ſecret place, his pavilion round about him: even darkneſſe of waters, and ds of the aire.

12 But

12 But when the presence of ... in brightnesse shall appear ...
Then clouds consume, and in t... come hail and coals of fire.

13 These fiery darts, and thun... disperse them here and th...
And with his often lightenings, he puts them in great fear...

14 Lord at thy wrath and threa... and at thy chiding chear:
The springs and the foundatio... of all the world appear.

15 And from above the Lord s... to teach me from below:
And pluckt me out of waters g... that would me overflow:

16 And me delivered from my ... that would have made me t...
Yea from such foes as were too ... for me to deal withall.

17 They did prevent me to oppr... in time of my great grief;
But yet the Lord was my defence ... my succour and relief.

12 At the brightnesse of his presence his clouds passed, haile stones and coals of fire.

13 The Lord also thundred in the heavens, and the highest gave his voice, hailstones and coals of fire.

14 Then he sent out his arrows and scattered them: and he encreased lightnings, and destroyed them.

15 And the channels of water were seen: and the foundations of the world were discovered at thy rebuking, O Lord, at the blasting of the breath of thy nostrils.

16 He hath sent down from above, and taken me, he hath drawn me out of many wa... hath delivered me from my strong enemies, and from the... me. for they were too strong for me. They prevented me ... of my calamitie, but the Lord was my stay.

He brought me forth in open place,
whereas I might be free:
kept me safe, because he had
a favour unto me.

And as I was an innocent,
so did he me regard;
to the cleanneſſe of mine hands,
he gave me my reward.
for that I walked in his wayes,
and in his paths have trode:
have not wavered wickedly,
against my Lord my God.

but evermore I have reſpect
to his law and decree:
ſtatutes and commandements,
caſt not out from me.
but poore and clean, and uncorrupt,
appeard before his face,
and refrain from wickedneſſe,
and ſin in any caſe.

The Lord therefore will me reward,
as I have done aright:
to the cleanneſſe of mine hands,
appearing in his ſight.

18 He brought me forth alſo into a large place: he delivered me, becauſe he favoured me.

19 The Lord rewarded me according to my righteouſneſſe: according to the pureneſſe of mine hands he recompenſed me.

20 Becauſe I kept the wayes of the Lord, and did not wickedly againſt my God.

21 For all his lawes were before me, and I did not caſt away his commandements from me.

22 I was upright alſo with him, and have kept me from my wickedneſs.

23 Therefore the Lord re-

me according to my righteouſneſſe, and according to the
ſs of mine hands in his ſight.

24 Thou wilt with him that ho
be holy, Lord, alſo;
And with the good and vertuous
right vertuouſly wilt do.

25 And to the loving and elect
thy love thou wilt reſerve:
And thou wilt uſe the wicked m
as wicked men deſerve.
26 For thou doſt ſave the ſimple
in trouble when they lye;
And doſt bring down the counte
of him that look full hie.

27 The Lord will light my cand
that it ſhall ſhine full bright
The Lord my God will make a
my darkneſſe to be light.
28 For by thyne help an hoſt of
diſcomfite, Lord, I ſhall:
By thee I ſcale, and overleap
the ſtrength of any wall.

29 Unſpotted are the waves of G
his word is purely tride;
He is a ſure defence to ſuch
as in his faith abide.

24 With the godly thou wilt ſhew thy ſelf godly, with the upright man thou wilt ſhew thy ſelf upright.
25 With the pure thou wilt ſhew thy ſelf pure, and with the froward thou wilt ſhew thy ſelf froward.
26 Thus thou wilt ſave the poore people, and wilt caſt down the proud looks.
27 Surely thou wilt light my candle, the Lord my God will lighten my darkneſſe.
28 For by thee have I broken thorow an hoſt: and by my God I have leaped over a wall.
29 The way of God is uncorrupt: the word of the Lord is tryed in the fire, he is all that truſt in him.

r who is God except the Lord;
r other there is none:
lse who is omnipotent,
ving our God alone.

neGod that girdeth me with ſtrength
he that I do mean;
t all the waves wherein I walk
d evermore keep clean.
hat made my feet like to the hart
o ſwiftneſſe of my pace:
for my ſurety brought me forth
nto an open place.

He did in order put mine hands
o battel, and to fight;
reak in ſunder bars of braſſe.
ne gave mine arms the night.
hou teacheſt me thy ſaving health,
hy right hand is my tower:
v love and familiarity
doth ſtill increaſe my power.

And under me thou makeſt plain
the way where I ſhould walk:
that my feet ſhall never ſlip,
nor ſtumble at a balk.
And fiercely I purſue and take
my foes which me annoyd:

30 For who is God beſides the Lord? and who is mighty, ſave our God?

31 God girdeth me with ſtrength, and maketh my way upright.

32 He maketh my feet like hinds feet, and ſetteth me upon mine high places.

33 He teacheth mine hands to fight: ſo that a bow of braſſe is broken with my armes.

34 Thou haſt alſo given me the ſhield of thy ſalvation, and thy right hand hath ſtayed me, and thy louing kindneſſe hath cauſed me to increaſe.

35 Thou haſt enlarged my ſteps under me, and mine heels have not ſlid.

I have purſued mine enemies, and taken them, and have not

turned again, til I had consumed them.

37 I have wounded them, that they were not able to rise, they are fallen under my feet.

38 For thou hast girded me with strength to battel: them that rose against me, thou hast subdued under me.

39 And thou hast given me the necks of my enemies, that I might destroy them that hate me.

40 They cryed, but there was none to save them: even unto the Lord, but he answered them not.

41 Then I did beat them smal as the dust before the winde I did tread them flat as the clay in the streets.

And from the field do not return
till they be all destroyd.

37 So I suppresse and wound my
that they can rise no more;
For at my feet they fall down fla
I strike them all so sore.

38 For thou dost gird me with thy
to war in such a wise:
That they be scattered all abro
that up against me rise.

39 Lord thou hast put into my ha
my mortall enemies yoke;
And all my foes thou dost divide
in sunder with thy stroke.

40 They cald for help, but none
nor yet give them relief:
Yea, to the Lord they calld for h
yet heard he not their grief.

41 And still like dust before the w
I drive them under feet;
And tread them down like filthy
that lyeth in the street.

42 Thou keeps me from seditious
that still in strife be led:
And thou dost of the heathen folk
appoint me to be head.

42 Thou hast delivered me from the contentions of the peo
hast made me the head of the heathen: a people whom I
known, shall serve me.

ople ſtrange, to me unknown,
d yet they ſhall me ſerve;
the firſt obey my word,
ereas mine own will ſwerve.
all be irkſome to mine own,
ey will not ſee my light,
ander wide out of the way,
d hide them out of ſight.

blеſſed be the living Lord,
ſt worthy of all praiſe;
s my rock and ſaving health,
iſed be God alwayes.

God it is that gave me power,
venged for to be;
ith his holy word ſubdued
e people unto me.

from my foes delivered me,
d ſet me up from thoſe,
cruel and ungodly were,
d up againſt me roſe.

for this cauſe, O Lord my God,
thee give thanks I ſhall:
ng out praiſes to thy name
mong the Gentiles all.

at gaveſt great proſperity
nto the King, I ſay:

48 Aſſoon as they hear they ſhall obey me: the ſtrangers ſhall be in ſubjection to me.

44 Strangers ſhall ſhrink away, and fear in their privie chambers.

45 Let the Lord live, and bleſſed be my ſtrength, and the God of my ſalvation be exalted.

46 It is God that giveth me power to avenge me, and ſubdueth the people under me.

47 O my deliverer from my enemies, even thou haſt ſet me up from thoſe that roſe againſt me: thou haſt delivered me from the cruel man.

Therefore will I praiſe thee, O Lord, among the nations, and ng unto thy name. 39 Great deliverance giveth he unto ing, and ſheweth mercy unto his anointed, even to

David, and to his seed for ever.

To David thine anointed king,
and to his seed, for ay.

PSAL. xix.

THe heavens declare the glory of God, and the firmament sheweth the work of his hands.

2 Day unto day uttereth the same, and night unto night teacheth knowledge.

3 There is no speech nor language where their voice is not heard.

4 Their line is gone forth through all the earth, and their words into the ends of the world: in them he hath set a tabernacle for the sun.

THe heavens and the firmam
do wondrously declare:
The glory of God omnipotent,
his works, and what they ar
2 The wondrous works of God
by every dayes successe:
The nights which likewise their
the self same thing expresse.

3 There is no language, tongue o
where their sound is not hea
4 In all the earth and coasts the
their knowledge is conferd
In them the Lord made for the s
a place of great renown,
5 Who like a bridegroom ready
doth from his chamber co

And as a valiant champion,
who for to get a prise,
With joy doth haste to take i
some noble enterprise.

5 Which cometh forth as a bridgroom out of his ch
reioyceth like a mighty man to run his race.

t all the Skie from end to end,
hee compaſſeth about:
ing can hide it from his heat,
ut hee will finde it out:

w perfect is the Law of God,
ow is his Covenant ſure:
erting ſoules, and making wiſe
he ſimple and obſcure.
t are the Lords Commandements
d glad both heart and mind:
receptes pure, and giveth light
o eyes that bee full blind.

e fear of God is excellent,
nd doth endure for ever:
judgements of the Lord are true,
nd righteous altogether.
nd more to bee embraced alwayes
han fined Gold I ſay:
honey and the honey combe,
re not ſo ſweete as they.

y them thy ſervant is forewarnd,
o have God in regard:
in performance of the ſame,
here ſhall bee great reward.

6 His going out is from the end of the heaven, and his compaſſe is unto the ends of the ſame, and none is hid from the heat thereof.

7 The law of the Lord is perfect, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſedome unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoyceth the heart the commandment of the Lord is pure and giveth light unto the eyes.

9 The feare of the Lord is clean, and endureth for ever: the judgements of the Lord are truth, they are

eous altogether. 10 And more to be deſired then gold: yea, much fine gold: ſweeter alſo then honey and the honey

. 11 Moreover by them is thy ſervant made circumſpect, and eping of them there is great reward.

12 But

12 Who can underſtand his faults? cleanſe me from ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, let them not reigne over me: ſo ſhall I be made upright and clean from much wickedneſſe.

14 Let the words of my mouth and the meditation of my heart be acceptable in thy ſight, O Lord, my ſtrength and my redeemer.

12 But, Lord, what earthly man
the errours of his life?
Then cleanſe me from my ſecret
which are in me moſt rife.

13 And keep me that preſumptu
prevail not over me:
And then ſhall I be innocent,
and great offences flee.

14 Accept my mouth, and eke m
my words and thoughts ea
For my redeemer, and my ſtren
O Lord, thou art alone.

PSAL. XX.

THe Lord hear thee in the day of trouble, the God of Jacob defend thee.

2 Send thee help from the ſanctuary, and ſtrengthen thee out of Sion.

3 Let him remember all thy offerings, and

IN trouble and adverſity,
the Lord God hear thee ſti
The Majeſtie of Jacobs God
defend thee from all ill.

2 And ſend thee from his holy p
his help at every need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong inde

3 Remembering well the ſacrifi
that now to him is done:

o receive right thankfully,
y burnt-offerings each one.
cording to thine hearts desire,
the Lord grant unto thee:
ll thy counsel and devise,
ll well performe may he.

e shall rejoyce when thou us saves,
d our banners display
the Lord, who thy requests
fulfilled hath alway.
e Lord will his anointed save,
I know well by his grace:
send them help by his right hand,
ut of his holy place.

chariots some put confidence,
nd some in horses trust:
e remember God our Lord,
who keepth promise just
ey fall down flat, but we do rise,
and stand up stedfastly:
save and help us Lord and King,
on thee when we do cry.

turn thy burnt offerings into ashes. Selah.

4 And grant thee according to thine heart: and fulfill all thy purpose.

5 That we may rejoyce in thy salvation, & set up the banner in the name of our God, when the Lord shall performe all thy petitions.

6 Now know I that the Lord will help his anointed, and will hear him from his sanctuary, by the mighty help of his right hand.

7 Some trust in chariots, and some in horses, but we will remember the name of the

our God. 8 They are brought down, and fallen, but we are and stand upright. 9 Save, Lord, let the king hear us in the at we call.

THe king shall reioice in thy strength O Lord: yea, how greatly shall he reioyce in thy salvation.

2 Thou hast given him his hearts desire, and hast not denyed him the request of his lips. Selah.

3 For thou didst prevent him with liberall blessings, and didst set a crown of pure gold upon his head.

4 He asked life of thee, & thou gavest him long life for ever and ever.

5 His glory is great in thy salvation, dignitie and honour hast thou laid upon him.

6 For thou hast set him as blessings for ever: thou hast made him glad with the countenance. 7 Because the king trusteth in the Lord,

O Lord how joyfull is the
in thy strength and thy
How vehemently doth he rejo
in thee his Saviour.
2 For thou hast given unto him
his godly hearts desire;
To him nothing hast thou deni
of that he did require.
3 Thou didst prevent him with
and blessings manifold:
And thou hast set upon his hea
a crown of perfect gold.
4 And when he asked life of th
thereof thou madst him su
To have long life, yea, such a
as ever should endure.
5 Great is his glory by thine h
thy benefit and aid:
Great worship, and great honou
thou hast upon him laid.
6 Thou wilt give him felicitie,
that never shall decay:
And with thy chearfull counten
wilt comfort him alway.
7 For why? the king doth stro
in God for to prevaile:

r his goodneſſe, and his grace
l not that he ſhall quail.
let thine enemies feel thy force,
d thoſe that thee with ſtands;
out thy foes, and let them feel
power of thy right hand.

like an Oven burn them, O Lord,
ierie flame and fume;
anger ſhall deſtroy them all,
d fire ſhall them conſume.
thou wilt root out of the earth
ir fruit which ſhould encreaſe:
om the number of thy folk,
ir ſeed ſhall end and ceaſe.

why with miſchief did they muſe
ainſt thine holy name:
d they fail, and had no power
to performe the ſame:
as a mark thou ſhall them ſet
a moſt open place;
arge thy bowſtrings readily
ainſt thine enemies face.

hou exalted, Lord, therefore
thy ſtrength every houre:
ll we ſing right ſolemnly,
aiſing thy might and power.

mercy of the moſt high, hee ſhall not ſlide.

8 Thine hand ſhall finde out all mine enemies, and thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fierie oven in time of thine anger. The Lord ſhall deſtroy them in his wrath, and the fire ſhall devoure them.

10 Their fruit ſhalt thou deſtroy from the earth, and their ſeed from the children of men.

11 For they intended evil againſt thee, and imagined miſchief, but they ſhall not prevail.

12 Therefore ſhalt thou put them apart, and the ſtrings of

ſhalt thou make ready againſt their face. 13 Be thou exalted in thy ſtrength: ſo ſhall wee ſing and praiſe thy power.

MY God, my God, why haſt thou forſaken me, and art ſo far from mine health, and from the words of my roaring?

2 O my God I cry by day, but thou heareſt not, and by night, but have none audience.

3 But thou art holy, and doſt inhabite the praiſes of Iſrael.

4 Our fathers truſted in thee: they truſted, and thou didſt deliver them.

5 They called upon thee, and were delivered, they truſted in thee, and were not confounded.

6 But I am a worm and not a man: a ſhame of men, and the contempt of the people.

7 All they that ſee mee have mee in de

O God, my God, wherfor forſake me utterly?
And helpeſt not when I do m
my great complaint and
2 To thee my God even all d
I do both cry and call:
I ceaſe not all the night, and
thou heareſt not at all.

3 Even thou that in thy ſanct
and holy place doſt dwe
Thou art the comfort and the
and glory of Iſrael.
4 And he in whom our fathers o
had all their hope for eve
And when they put their truſt
thou didſt them ay deliver
5 They were delivered ever w
they called on thy name:
And for the faith they had in
they were not put to ſham
6 But I am now become a wor
more like then any man:
An out-caſt whom the people
with all the ſpite they c
7 All mee deſpiſe as they beh
mee walking on the way:

gim, they mow, they nod their
d on this wiſe they ſay, (heads,
is man did glorie in the Lord,
his favour and his love;
him redeeme and help him now,
is power if he will prove.

n from my mothers womb, O Lord
take me thou waſt preſt;
didſt peſerve me ſtill in hope
while I did ſuck her breſt.
was committed from my birth,
with thee to have abode:
I was in my mothers womb,
hou haſt been ay my God.

en Lord depart not now from me
this my preſent griefe;
I have none to be mine help,
ny ſuccour and relief.
many buls do compaſſe me,
at be full ſtrong of head:
uls ſo fat as though they had
n Baſhan field been fed.

ey gape upon me greedily,
though thy would me ſlay;
like a lyon roaring out,
d ramping for his prey.

make a mow and nod their head, ſaying,

8 He truſted in the Lord, let him deliver him, let him ſave him, ſeeing he loved him.

9 But thou didſt draw me out of the womb, thou gaveſt me hope even at my mothers breaſts.

10 I was caſt upon thee, even from the womb: thou art my God from my mothers belly.

11 Be not far from me, becauſe trouble is near, for there is none to help me.

12 Many young buls have compaſſed me: mighty buls of Baſhan have cloſed me round about.

y gape upon me with their mouths, as a ramping and a roaring

14 I am like water powred out, and all my bones are out of ioynt my heart is like wax, it is molten in the midst of my bowels.

15 My strength is dried up like a potsheard, and my tongue cleaveth to my iawes, and thou hast brought me into the dust of death.

16 For dogs have compassed me, and the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they behold and look upon me.

18 They parted my garments among them, and cast lots upon my vesture.

14 But I drop down like wa
my joynts in sunder brea
Mine heart doth in my body
like wax against the heat.

15 And like a potsheard dries
my tongue it cleaveth fa
Unto my jawes, and I am bro
to dust of death at last.

16 And many dogs do compa
and wicked counsel eke
Conspire against me cursedly,
they pierce mine hands a

17 I was tormented, so that I
might all my bones have
Yet still upon me they did loo
and still they me behold

18 My garments they divide
in parts amongst them a
And for my coat they did ca
to whom it might befall.

19 Therefore I pray thee b
from me at my great nee
But rather sith thou art my
to help me, Lord make
20 And from the sword, Lord
by thy might and thy

19 But be not thou far off, O Lord my
to help me. 20 Deliver my soul from the sword, and

keep my ſoul, thy darling dear,
rom dogs that would devoure.

hid from the lions mouth that would
e all in ſunder ſhever;
from the horns of Unicornes,
Lord ſafelie me deliver.
And I ſhall to my brethren all,
hy Maieſtie record
in the Church ſhal praiſe the name
of thee the living Lord.

All ye that fear the Lord him praiſe
exalt him Jacobs ſeed;
thou O houſe of Iſrael
look thou him fear and dread.
or he deſpiſeth not the poore,
he turneth not awry
countenance when they do call,
but granteth to their cry.

Among the flock that fear the Lord,
I will therefore proclaime
y praiſe, and keep thy promiſe made
for ſetting forth thy Name.
The poore ſhall eat, and be ſufficed,
and thoſe that endeavour:

ſoul from the power of the dogs.

21 Save me from the lions mouth, and anſwer me: in ſaving me from the horns of the unicornes.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee, ſaying,

23 Praiſe the Lord, ye that fear him, magnifie ye him all the ſeed of Jacob, and fear ye him all the ſeed of Iſrael.

24 For he hath not deſpiſed, nor abhorred the affliction of the poore, neither hath he hid his face from him, but when he called

him, he heard. 25 My praiſe ſhall bee of thee, in the great congregation: my vows will I performe before them that fear him. The poore ſhall eat and bee ſatisfied, they that ſeek after the

To know the Lord, their hear
And praise him evermor

27 All coasts of earth shall pra
and turne to him for grace
The heathen folk shall worship
before his blessed face.
28 The kingdome of the heath
thy Lord shall have there
And he shall be their governour
and king for evermore.

29 The rich man of his goodly
shall feed and taste also:
And in his presence worship him
and bow their knees full low.
30 And all that shall go down to
of life by him most taste;
My seed shall serve and praise
while any world shall last.

31 My seed shall plainly shew to
that shall be born hereafter
His justice and his righteousne
and all his works of wonder

Lord shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and turn to the Lord: and all the kindreds of the nations shall worship before thee.

28 For the kingdome is the Lords, and hee ruleth among the nations.

29 All they that be fat in the earth shall eat and worship: all they that go downe into the dust, shall bow before him: even he that cannot quicken his own soul.

30 Their seed shall serve him, it shall be counted unto the Lord for a generation. 31 They shall come and shall declare his righteousnesse unto a people that shall be borne, because he hath done it.

e Lord is only my ſupport,
and he that doth me feed:
an I then lack any thing,
hereof I ſtand in need;
loth me fold in coats moſt ſafe,
e tender graſſe faſt by:
fter drives me to the ſtreams,
hich run moſt pleaſantly.

d when I feel my ſelf near loſt,
hen doth he me home take:
ſting me in his right paths,
even for his own Names ſake.
d though I were even at deaths
would I feare none ill: (doore,
ith thy rod, and ſhepheards crook,
I am comforted ſtill.

hou haſt my table richly deckt,
n deſpite of my foe;
haſt mine head with balm refreſht,
my cup doth overflow.
d finally while breath doth laſt,
hy grace ſhall me defend:
l in the houſe of God will I,
my life for ever ſpend.

THe Lord is my ſhepherd; I ſhal not want.

2 He maketh me to reſt in green paſtures, and leadeth me by the ſtill waters.

3 He reſtoreth my ſoul, and leadeth me in the paths of righteouſneſſe for his names ſake.

4 Yea, though I ſhould walk thorow the valley of the ſhadow of death, I will fear none evill: for thou art with me, thy rod and thy ſtaff they comfort me.

5 Thou doſt prepare a table before me in the ſight of mine enemies, thou doſt anoint mine head

oyl, and my cup runneth over. 6 Doubtleſſe kindneſſe and ſhall follow me all the dayes of my life: and I ſhall remain season in the houſe of the Lord.

PSAL.

TO God the earth doth
with all things gre
The world also is his dema
with the indwellers al
2 For he hath founded it full
above the salt sea strand:
And stablish it to abide and le
and on the flouds to stand.
3 Now who is he that shall up
into Gods holy hills?
And in his holy place also
who shall inhabite still?
4 The man whose hands no
whose heart is pure and n
Whose minde for vanitie not s
nor sworn hath with deceit
5 He that is such, the LORD wi
his blessings him upon:
And righteousnesse unto him le
shall God his salvation.
6 This is the stock and offspri
of those that search for th
Of them, O Lord, that thy face
who true Israelite be.
7 Exalt your heads ye gates on h
ye doors that last for ay:

THe earth is the Lords, and all that therein is: the world, and they that dwell therein.

2 For he hath founded it upon the sea, and stablished it upon the flouds.

3 Who shall ascend into the mountain of the Lord? and who shall stand in his holy place?

4 Even he that hath innocent hands, and a pure heart, who hath not lift up his minde unto vanitie, nor sworne deceitfully.

5 He shall receive a blessing from the Lord, and righteousnesse from the God of his salvation.

6 This is the generation of them that seek him, of them that seek his face, O Jacob. Selah. 7 Lift up your heads ye gates, and be

ſt; ſo the King of glory
hall through you make his way.
ho is this King ſo glorious?
the ſtrong and mighty Lord:
he that is victorious,
in battels tryde by ſword.

alt your heads ye gates on hie,
ye doores that laſt for ay;
ift; ſo the King of glory
hall through you make his way.
Who is this glorious King, I ſay?
the Lord of hoſtes moſt hie:
n he is King, and ſhall be ay,
of everlaſting glory.

everlaſting doors, and the King of glory ſhall come in.

8 Who is this King of glory? the Lord ſtrong and mighty, even the Lord mighty in battel.

9 Lift up your heads ye gates, and lift up your ſelves ye everlaſting doors, and the King of glory ſhall come in.

2 Who is King of glory? the Lord of hoſts he is the King of glory. Selah.

PSAL. XXV.

Lift mine heart to thee,
my God and guide moſt juſt:
ſuffer me to take no ſhame;
for in thee do I truſt.
Let not my foes rejoyce,
nor make a ſcorne of me:
d let them not be overthrown,
that put their truſt in thee.
But ſhame ſhall them befall,
which harme them wrongfully:
Therefore

UNto thee, O Lord, lift I up my ſoul.

2 My God, I truſt in thee, let me not be confounded. let not mine enemies rejoyce over me.

3 So all that hope in thee ſhall not bee aſhamed: but

Therefor thy pathes, & thy ri
unto me, Lord, descry.
4 Direct me in thy truth,
and teach me, I thee pray,
Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee, Lord, remembe
And eke thy pitie plentifull,
for they have beene for eve
6 Remember not the faults,
and frailties of my youth:
Remember not how ignorant
I have beene of thy truth.

Nor after my deserts,
let me thy mercies finde:
But of thine owne benignitie,
Lord, have me in thy minde
7 His mercie is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners
and such as go aside.
8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.

let them be confounded that transgresse without cause.

4 Shew me thy wayes, O Lord, and teach me thy paths: lead me forth in t y truth and teach me, for thou art the God of my salvation, in thee do I trust all the day.

5 Remember, O Lord, thy tender mercies, and thy loving kindnesse for they have been for ever.

6 Remember not the sins of my youth, nor my rebellions: but according to thy kindnesse, remember thou me, even for thy goodnesse sake, O Lord.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way. 8 Them that are meek hee will guide in and teach the humble his way.

r all the wayes of God
are truth and mercy both,
hem that keep his teſtament,
he witneſſe of his truth.

low for thine holy name,
O Lord, I thee entreat,
rant me pardon for my ſin,
r it is wondrous great.
Who ſo doth fear the Lord,
he Lord will him direct,
ead his life in ſuch a way,
as he doth beſt accept.

is ſoul ſhall evermore,
in goodneſſe dwell and ſtand:
ſeed and his poſterity
inherit ſhall the land.
ll thoſe that fear the Lord,
know his ſecret intent;
unto them he doth declare,
his will and teſtament.

ine eyes and eke mine heart,
to him I will advance;
r pluckt my feet out of the ſnare,
of ſin and ignorance.
With mercy me behold,
to thee I make my mone,

9 All the paths of the Lord are mercy and truth unto ſuch as keep his covenant and his teſtimonies.

10 For thy names ſake, O Lord, be merciſull unto mine iniquity, for it is great.

11 What man is he that feareth the Lord? him will he teach the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe, and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is revealed to them that fear him, and his covenant to give them underſtanding.

14 Mine eyes are ever toward the Lord: for he will bring my feet

for I am desolate and poore.

16 The sorrows of mine heart are enlarged: draw me out of my troubles.

17 Look upon mine affliction, and my travel, and forgive all my sins.

18 Behold mine enemies, for they are many: and they hate me with cruel hatred.

19 Keep my soul, and deliver me: let me not be confounded for I trust in thee.

20 Let my uprightnesse and equitie preserve me: for mine hope is in thee.

21 Deliver Israel, O God, out of all his troubles.

For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart,
are multiplied indeed:
Bring me out of this miserie,
necessitie and need.
17 Behold my poverty,
mine anguish and mine paine;
Remit my sin, and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase,
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me;
And let them not be overthrown,
that put their trust in thee.

20 Let my simple purenesse,
me from mine enemies shend.
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them some relief:
I mean thy chosen Israel,
from all their paine and grie

rd be my judge, for lo, my way
is upright iuſt, and plaine:
d my truſt hath been for aye,
ho ſhall me fall ſuſtaine:
e me O Lord try thou my veins,
ne heart examine eke;
in my ſight thy grace remaines,
y truth I ſue and ſeek.

d no will to haunt or uſe
h men, whoſe works are vaine:
ompanie I did refuſe
the deceitfull traine.
h abhorde the wicked ort
eir deads I did deſpiſe:
m I would not once reſort,
hich hurtfull things deviſe.

hands I waſh, and do proceed
works that bee upright:
o thine alter I make ſpeed,
offer their in ſight.
t I might ſpeak and preach the
doth belong to thee: (praiſe,
declare how wondrous wayes,
ou haſt been good to me.

ord thine houſe I love moſt deare,
me it doth excell;

JUdge me O Lord, for I have walked in mine innocency, my truſt hath been alſo in the Lord, therefore ſhall I not ſlide.

2 Prove me, O Lord and try me, examine my reins and mine heart.

3 For thy loving kindneſſe is before mine eyes, therefore have I walked in thy truth.

4 I have not haunted with vain perſons, neither kept company with the diſſemblers.

5 I have hated the aſſembly of the evill, and have not companied with the wicked.

6 I will waſh mine hands in innocency, O Lord, and compaſſe thine altar

I may declare with the voice of thankſgiving and ſet forth wondrous works. 8 O Lord, I have loved the habitation of

I have

thine house, and the place where thine honour dwelleth.

9 Gather not my soul with the sinners, nor my life with the bloudy men.

10 In whose hands is wickedneſſe, and their right hand is full of bribes.

11 But I will walk in mine innocency: redeem me therefore, & be mercifull unto me.

12 My foot standeth in uprightneſſe: I will praiſe thee, O Lord, in the congregation.

I have delight, and would be
whereas thy grace doth
9 Oh gather not my ſoul with
to ſin that bend their will
Nor yet my life amongſt thoſe
that thirſt much bloud to
10 Whoſe hands are heapt &
of fraud, deceit, and guile
And their right hand for bribe
and pluck with wrench a
11 But I in righteouſneſſe intend
my time and dayes to ſer
Have mercy, Lord, and me d
ſo that I do not ſwerve.
12 My foot is ſtaid, gainſt all
it ſtandeth well and right:
Therefore, O God, thee will I
in all the peoples ſight.

PSAL. XXVII.

THE Lord is my light, and my ſalvation, whom ſhall I feare? the Lord is the ſtrength of my life, of whom ſhall I be afraid?

THe Lord my light and hea
For what then ſhall I be
My ſtrength and life alſo is he
Of whom then ſhould I be a
2 When that my foes men vile
Approched near my fleſh to e

2 When the wicked, even mine enemies and my fo

ſtumbled in the ſelf ſame traine
h they for me laid by deceit.
nſt me though there pitch an hoaſt
heart from feare yet far it is:
gh wars be raiſed with great boaſt
ill I ſurely truſt in this.
thing I have the Lord beſought,
I may in his houſe ſtill dwell:
e his beautie paſſing thought,
emple eke which doth excell.
in the time of troubles great,
abernacles ſhall me hide:
cret Tents ſhall be my ſeat,
n a rocke I ſhall abide.
now mine head lift up will hee,
e my foes, which worke ſuch fraud:
ſacrifice and offerings free,
n his tents I will him laud.
voice. O Lord, let it take place,
mercie heare me when I cry:
en thou didſt ſay, Seek yee my face
full conſent, Loe, here quoth I,
e not therefore thy face me fro,
n thy wrath thy ſervant ſpill:

me, to eat up my fleſh, they ſtumbled and fell.

3 Though an hoſt pitched againſt me, mine heart ſhould not be afraid, though war be raiſed againſt me, I will truſt in thee.

4 One thing have I deſired of the Lord, that I will require, even that I may dwell in the houſe of the Lord all the dayes of my life, to behold the beauty of the Lord and to viſite his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle, in the ſecret place of his pavilion, ſhal he hide me,

me up upon a rock. 6 And now ſhall he lift up mine head a-
ine enemies round about me: therefore will I offer in his ta-
e ſacrifices of ioy, I will ſing and praiſe the Lord. 7 Hearken
y voice, O Lord, when I cry have mercy alſo upon me, and
e 8 When thou ſaidſt, Seek ye my face, mine heart anſwered
ee, O Lord, I will ſeek thy face. 9 Hide not therefore thy

face from me, nor cast thy servant away in displeasure: thou hast been my succour, leave me not, neither forsake me, O God of my salvation.

10 Though my father and my mother should forsake me, yet the Lord will gather me up.

11 Teach me thy way, O Lord, and lead me in a right path, because of mine enemies.

12 Give me not unto the lust of mine adversaries, for there are false witnesses risen up against me, and such as speak cruelly.

Thou hast me helpt, then le
O God of health, help thou m

10 Although my parents me fo
The Lord yet will me raise a
My foes set snares me in to ta
But Lord, lead me in thy righ
11 Unto mine adversaries lust,
Lord, give me not in any wise:
For witnesse false with words u
They seek against me to devis

12 I should wax faint, and sore
But that I did beleeve to see
Gods goodnesse in that land di
Whereas his faithfull servan
13 Hope in the Lord, and be th
He comfort will thine heart in
Trust in the Lord, and think n
For he will surely come with s

13 I should h
except I had beleeved to see the goodnesse of the Lor
of the living. 14 Hope in the Lord, be strong, and he
thine heart, and trust in the Lord.

PSAL. xxviii.

UNto thee, O Lord, do I cry, O my

THou art O Lord, my stre
the succour which I

eet me not, leſt I be like
o them which go to grave.
he voice of thy ſuppliant hear,
hat unto thee doth cry:
en I lift up mine hands unto
thine holy ark moſt hie.

pute me not amongſt the ſort
f wicked and pervert.
t ſpeak right fair unto their friends
nd think full ill in heart.
cording to their handy work
s they deſerve indeed:
after their inventions
let them receive their meed.

r they regard nothing Gods works
is laws nor yet his lore:
erefore will he them and their ſeed
leſtroy for evermore.
render thanks unto the Lord,
how great a cauſe have I:
voice, my prayer, and my complaint
hat heard ſo willingly.

is my ſhield and fortitude,
my buckler in diſtreſſe:

ſtrength, be not deaf towards me, leſt if thou anſwer me not, I be like them that go down into the pit.

2 Hear the voice of my petition when I cry unto thee, when I hold up my hands toward thine holy oracle.

3 Draw me not away with the wicked, and with the workers of iniquity, who ſpeak friendly to their neighbours, when malice is in their hearts.

4 Reward them according to their deeds, and according to the wickedneſſe of their inventions recompenſe them, the works of their hands render them their reward. 5 For regard not the works of the Lord, nor the operation of his therefore break them down, and build them not up. 6 Praiſed Lord, for he hath heard the voice of my petition. 7 The is my ſtrength and my ſhield, my heart truſted in him, and

I was helped therefore: mine heart shall reioyce, and with my song will I praise him.

8 The Lord is their strength, and he is the strength of the deliverance of his anointed.

9 Save thy people, and blesse thine inheritance: feed them also, and exalt them for ever.

My hope, mine help, mine hearts
my song shall him confesse
8 He is our strength and our defe
our enemies to resist:
The health and the salvation
of his elect by Christ.

9 Thy people and thine heritage
Lord blesse, guide, and pre
Increase them Lord, & rule their
that they may never swerve.

Give unto the Lord, ye sons of the mighty: give unto the Lord glory & strength

2 Give unto the Lord glory due unto his name: worship the Lord in his glorious sanctuary.

3 The voice of the Lord is upon the waters, the God of glory maketh it to thunder: the Lord is upon the great waters.

4 The voice of the Lord is

PSAL. xxix.

Give to the Lord ye Potentates
ye rulers of the world:
Give ye all praise, honour, and
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
Worship him in his Majestie,
within his holy throne.

3 His voice doth rule the waters
even as himself doth please
He doth prepare the thunder cl
and governs all the seas.
4 The voice of God is of great
and wondrous excellent:

moſt mighty in effect,
nd moſt magnificent.
he voice of God doth rent & break
he Cedar trees full long;
Cedar trees of Libanus,
which are moſt high and ſtrong.
nd makes them leap like as a calf,
or elſe the unicorne:
onely trees, but mountains great,
whereon the trees are borne.
is voice divides the flames of fire
and ſhakes the wilderneſſe:
makes the deſarts quake for fear,
that called is Cadeſh.
make⁹ the hindes for fear to calve,
and makes the covert plain:
n in his temple every man
his glory doth proclaime
The Lord was ſet above the flouds
ruling the raging ſea;
hall he reigne as Lord and King,
for ever and for ay.
The Lord will give his people power
in vertue to encreaſe:
Lord will bleſſe his choſen folk,
with everlaſting peace.

mighty, the voice of the Lord is glorious.
5 The voice of the Lord breaketh the Cedars, yea the Lord breaketh the cedars of libanon.
6 He maketh them alſo to leap like a calf: Lebanon alſo and Shirion like a young unicorn
7 The voice of the Lord divideth the flames of fire.
8 The voice of the Lord maketh the wilderneſſe to tremble, the Lord maketh the wilderneſſe of Cadeſh to tremble.
9 The voice of the Lord maketh the hindes to calve, and diſcovereth the forreſt: therefore in his temple doth every

peak of his glory. 10 The Lord ſitteth upon the flouds, and ord doth remain King for ever. 11 The Lord ſhall give ſtrength his people, the Lord ſhall bleſſe his people with peace.

I Will magnifie thee, O Lord, for thou hast exalted me, and hast not made my foes to reioyce over me.

2 O Lord my God I cryed unto thee, and thou hast restored me.

3 O Lord, thou hast brought up my soul out of the grave, thou hast revived me from them that go down into the pit.

4 Sing praises unto the Lord ye his saints, and give thanks before the remembrance of his holinesse.

5 For he endureth but a while in his anger but in his favour is life: weeping may abide at evening, but ioy cometh in the morning.

ALL laud & praise with hea
O Lord, I give to thee:
Which didst not make my foes
but hast exalted me.

2 O Lord my God to thee I cry
in all my pain and grief:
Thou gavst an ear, and didst pi
to ease me with relief.

3 Of thy good will thou hast
my soul from hell to save:
Thou didst revive when streigth
and keeps me from the grav

4 Sing praise ye saints that prov
the goodnesse of the Lord:
In memorie of his Majestie,
sing praise with one accord.

5 For why? his anger but a s
doth last and slack again:
But in his favour and his grace,
alwayes doth life remain.
Thogh grips of grief, & pangues
shall lodge with me all nigh
The Lord to joy shall us restor
before the day be light.

6 When I enjoyde the world
thus would I boast and say,

6 And in my prosperity I

I am ſure to feel none ill,
his wealth ſhall not decay.
thou, O Lord, of thy good grace,
haſt ſent me ſtrength and aid;
when thou turndſt away thy face,
my minde was ſore diſmaide.

herefor again yet did I cry
o thee, O Lord, of might;
God, with plaints I did apply,
nd prayd both day and night.
hat gaine is in my bloud, ſaid I
f death deſtroy my dayes?
n duſt declare thy Majeſtie,
r yet thy truth doth praiſe?

Wherefore, my God, ſome pity take
O Lord, I thee deſire;
ot this ſimple ſoul forſake,
of help I thee require.
hen didſt thou turn my grief and wo
into a chearfull voice,
mourning weed thou tookſt me fro,
nd maidſt me to rejoyce.

herefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
Lord, my God, to thee will I
give laud and thanks alwayes.

never be moved.
7 For thou Lord of thy goodneſſe hadſt made my mountain to ſtand ſtrong: but thou didſt hide thy face, and I was troubled.
8 Then cryed I unto thee, O Lord, and prayed to my Lord.
9 What profite is there in my bloud, when I go down to the pit: ſhall the duſt give thanks unto thee? or ſhall it declare thy truth?
10 Hear, O Lord, and have mercy upon me, Lord be thou mine helper.
11 Thou haſt turned my mourning into joy: thou haſt looſed my ſack, and girded me with gladneſſe.
12 Therfore

my tongue praiſe thee, and not ceaſe: O Lord my God, I will thanks unto thee forever.

PSAL.

IN thee, O Lord, have I put my truſt, let me never be confounded, deliver me in thy righteouſneſſe.

2 Bow down thine ear to me, make haſte to deliver me: be unto me a ſtrong rock, and houſe of defence to ſave me.

3 For thou art my rock, and my fortreſſe: therefore for thy names ſake direct and guide me.

4 Draw me out of the net that they have laid privily for me, for thou art my ſtrength.

5 Into thine hands I commend my ſpirit, for thou haſt redeemed me, O Lord God of truth.

O Lord, I put my truſt in
let nothing work me
As thou art juſt deliver me,
and ſet me quite from bla
2 Hear me, O Lord, and that
to help me make good ſp
Be thou my rock and houſe of
my fence in time of need.

3 For why? as ſtones thy ſtreng
thou art my fort and towe
For thy Names ſake be thou my
and lead me in thy power.
4 Pluck forth my feet, & break
which they for me have lai
Thou art my ſtrength, and all my
is in thy might and aide.

5 Into thine hands, Lord, I com
my ſpirit, which is thy due;
For why? thou haſt redeemed it,
O Lord, my God, moſt true.
6 I hate ſuch folk as will not pa
from things to be abhord:
When they on trifles ſet their h
my truſt is in the Lord.

7 For I will in thy mercie joy,
I ſee it doth excell:

6 I have hated them that give themſelves to deceitfull truſt in the Lord. 7 I will be glad and reioyce in th

Thou

ſeeſt when ought would me annoy
and knoweſt my ſoul full well.
ou haſt not left me in their hand,
hat would me over charge;
hou haſt ſet me out of band,
o walk abroad at large.

eat grief, O Lord, doth mee aſſaile
ſome pitie on me take;
e eyes wax dim, my ſight doth faile
ny womb for wo doth ake.
y life is worne with grief and pain,
my years are gone and paſt:
ſtrength is gone, & through diſdain
my bones corrupt and waſte.

mongſt my foes I am a ſcorne,
my friends are all diſmaide;
neighbours, and my kinſmen born,
to ſee me are afraid.
s men once dead are out of minde,
ſo am I now forgot:
mal effect in me they finde,
s in a broken pot.

hard the brags of all the rout,
their threats my minde did fray:
they conſpird and went about
to take my life away.

thou haſt ſeen my troubles, thou haſt known my ſoul in adverſity.
8 And thou haſt not ſhut me up into the hand of the enemie, but haſt ſet my feet at large.
9 Have mercy upon me, O Lord, for I am in trouble, mine eyes, my ſoul & belly are conſumed with grief.
10 For my life is waſted with heavineſſe and my years with mourning: my ſtrength faileth for my paine and my bones are conſumed.
11 I was a reproch among all mine enemies, but eſpecially among my neighbours, and feare to mine acquaintance, who ſee

me in the ſtreet fled from me. 12 I am forgotten as a dead man of mind: I am like a broken veſſel. 13 For I have heard the raile of great men, fear was on every ſide, while they conſpired together againſt me and conſulted to take my life. 14 But

14 But I trusted in thee, O Lord, I said, thou art my God.

15 My times are in thine hand, deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant, and save me through thy mercy.

17 Let me not be confounded, O Lord: for I have called upon thee let the wicked be put to confusion, and to silence in the grave.

18 Let the lying lips be made dumb, which cruelly, proudly, and spitefully speak against the righteous.

14 But, Lord, I trust in thee
not to be over-trode:
For I confesse, and still have
thou art my Lord and God.

15 The length of all my life a
O Lord, is in thine hand;
Defend me from the wrathfull
of them that me withstand.

16 To me thy servant, Lord e
and shew thy joyfull face:
And save me, Lord, for thy g
thy mercie, and thy grace.

17 Lord, let me not be put to bl
for that on thee I call;
But let the wicked bear their
and in the grave to fall

18 O Lord, make dumb their lips
which are addict to lies:
And cruelly with pride and spigh
against the just devise.

19 Oh, how great good hast thou
laid up and done for them:
That fear and trust in thee, before
the sons of mortall men.

20 Thy presence shal them fence
from all proud brags and w

19 How great is thy goodnesse which thou hast laid
that fear thee, and done to them that trust in thee eve
sons of men. 20 Thou dost hide them privily in thy pre

hy place thou ſhalt them hide,
n all the ſtrife of tongues.

ks to the Lord, who hath declard
me his grace ſo far:
defend with watch and warde,
n a town of war.

ough in mine haſte & grief ſaid I,
ſee I am reject:
d, on thee when I did cry,
y plaint thou didſt accept.

ſaints love ye the Lord, I ſay,
e faithfull he doth guide:
the proud he will repay,
cording to their pride.

trong, & God ſhall ſtay your heart
e bold ye that are juſt;
e the Lord will take your part,
h ye on him do truſt.

the pride of men: thou keepeſt them ſecretly in thy tabernacle from the ſtrife of tongues.

21 Bleſſed be the Lord, for he hath ſhewed his marvellous kindneſſe towards me in a ſtrange city.

22 Though I ſaid in mine haſte, I am caſt out of thy ſight, yet thou heardeſt the voice of my prayer, when I cryed unto thee.

23 Love ye the Lord all his ſaints: for

d preſerveth the faithfull, and rewardeth abundantly the
doers, 24 All ye that truſt in the Lord bee ſtrong, and hee
ablish your hearts.

PSAL. xxxii.

e man is bleſt, whoſe wickedneſſe
the Lord hath clean remitted;
e whoſe ſin and wretchedneſſe
hid, and alſo covered.

BLeſſed is hee whoſe wickedneſſe is forgiven, and who'e ſin is covered.

2 And

2 And bleſt is he to whom
imputeth not his ſin:
Who in his heart hath hid
nor fraud is found therein.

3 For whiles that I kept cloſ
by ſilence and conſtraint,
My bones did wear and waſt
with daily moan and pla
4 For night and day thine ha
ſo grievous was and ſma
That all my bloud and humo
to dryneſſe did convert.

5 I did therefore confeſſe my
and all my ſins diſcover:
Then thou, O Lord, didſt me
and all my ſins paſſe over.
6 The humble man ſhall pra
and ſeek thee in due time,
So that the flouds of waters gre
ſhall have no power on him.

7 When trouble and adverſity
do compaſſe me about,
Thou art my refuge and my j
and thou doſt rid me out.

2 Bleſſed is the man unto whom the Lord imputeth not iniquity, and in whoſe ſpirit there is no guile
3 When I held my tongue, my bones conſumed or when I rored all the day.
4 For thine hand is heavie upon me day and night, and my moiſture is turned into the drought of ſummer. Selah.
5 Then I acknowledged my ſin unto thee, neither hid I mine iniquity, for I thought I would confeſſe againſt my ſelf my wickedneſſe unto the Lord, and thou forgaveſt the puniſhment of my ſin. Selah. 6 Therefore ſhall every one that is godly prayer unto thee in a time when thou ma eſt be found: floods of great waters they ſhall not come near him. my ſecret place thou preſerv ſt me from trouble, tho me about with ioyfull deliverance. Selah.

hither, and I ſhall thee teach,
w. thou ſhalt walk aright;
ll thee guide, as I my ſelf
ve learnd by proof and ſight.

t ſo rude and ignorant
is the horſe and mule:
mouth without a reine or bit
n harm thou canſt not rule.
wicked man ſhal manifold,
rows and grief ſuſtain:
o him that truſts in God,
s goodneſſe ſhall remain.

merry therefore in the Lord
juſt lift up your voice;
of pure and perfect heart
glad, and eke rejoyce.

8 I will inſtruct thee, and teach thee in the way that thou ſhalt go, and I will guide thee with mine eye.

9 Be not like an horſe, or like a mule, which underſtand not, whoſe mouthes thou doſt binde with a bit and bridle, leſt they come near thee.

10 Many ſorrows ſhall come to the wicked: but he that truſteth in the Lord, mercy

mpaſſe him. 11 Be glad ye righteous, and rejoyce in the
nd be joyfull all ye that are upright in heart.

PSAL. xxxiii.

righteous in the Lord rejoyce,
is a ſeemly ſight,
upright men with thankfull voice
ould praiſe the God of might.
ſe ye the Lord with harp and ſong
pſalmes and pleaſant things;
lute and inſtruments among
: ſoundeth with ten ſtrings

R Ejoyce in the Lord O ye righteous, for it becometh upright men to be thankfull.

2 Praiſe the Lord with harp, ſing unto him with viol and inſtruments of ten ſtrings.

3 Sing

3 Sing unto him a new ſong chearfully with a loud voice.
4 For the word of the Lord is true, and all his works are faithfull.
5 He loveth righteouſnes and judgement: the earth is full of the goodnes of the Lord.
6 By the word of the Lord were the heavens made, and all the hoſt of them by the breath of his mouth.
7 He gathereth the waters of the ſea together as upon an heap, and layeth up the depths to his treaſures.
8 Let all the earth fear the Lord: let all them that dwell in the world fear him.
9 For he ſpake and it was done, hee commanded, and it ſtood. He breaketh the counſel of the heathen, and brings

3 Sing to the Lord a ſong n
with courage give him
4 For why? his word is eve
his works and all his wa
5 To judgement, equitie, an
he hath a great good wi
And with his gifts he doth
the earth throughout to
6 For by the word of God alo
the heavens all were wr
Their hoaſts and powers ev
his breath to paſſe hath
7 The waters great, gather
on heaps within the ſho
And hid them in the depths
as in an houſe of ſtore.
8 All men on earth, both lea
Fear God, and keep his la
Ye that inhabite in each co
dread him and ſtand in
9 What he commanded, wro
at once with preſent ſpee
What he doth will is brough
with full effect indeed.
10 The counſels of the natio
the Lord doth bring to

defeat the multitude,
their deviſe and thought.
his decrees continue ſtill,
ey never ſlack nor ſwage;
otions of his minde and will,
e place in every age.

bleſt are they to whom the Lord
God and guide is known;
he doth choſe of meer accord,
ake them as his own.
Lord from heaven doth caſt his (ſight
en mortal by birth;
ſidering from his ſeat of might,
dwellers on the earth.

e Lord, I ſay, whoſe hand hath (wroght
s heart and doth it frame:
alone doth know the thought,
working of the ſame.
ing that truſteth in his hoaſt,
all not prevaile at length:
an that of his might doth boaſt,
all fall for all his ſtrength.

troups of horſemen eke ſhall fail
r ſturdie ſteeds ſhall ſtarve:
engths of horſe ſhall not prevaile
rider to preſerve.

the deviſes of the people.

11 The counſel of the Lord ſhal ſtand for ever, & the thoughts of his heart throughout all ages.

12 Bleſſed is that nation whoſe God is the Lord, even the people that he hath choſen for his inheritance.

13 The Lord looketh down from heaven, and beholdeth all the children of men.

14 From the habitation of his dwelling he beholdeth all them that dwel in the earth.

15 He faſhioneth their hearts every one, and underſtandeth all their works.

16 The king is not ſaved by the multitude

ſte, neither is the mighty man delivered by great ſtrength.
rſe is a vain help&, that not deliver any by his great ſtrength

18 Behold the eye of the Lord is upon them that fear him, & upon them that truſt in his mercy.

19 To deliver their ſouls from death, and to preſerve them in famine.

20 Our ſoul waiteth for the Lord, for he is our help and our ſhield.

21 Surely our heart ſhall rejoyce in him, becauſe we truſted in his holy name.

22 Let thy mercy, O Lord, be upon us, as we truſt in thee.

18 But lo, the eyes of God in
and watch to aid the juſt:
With ſuch as fear him to offe
and on his goodneſſe truſt

19 That he of death and all diſ
may ſet their ſouls from d
And if that dearth the land op
in hunger them to feed.

20 Wherefore our ſoul doth ſt
on God our ſtrength and ſt
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy a
rejoycing in his might.
For why? in his moſt holy Name
we hope and much delight.

22 Therefore let thy goodneſſe
ſtill preſent with us bee;
As we alwayes with one accord,
do only truſt in thee.

I Will alwayes give thanks unto the Lord, his praiſes ſhall be in my mouth continually.

PSAL. xxxiiii.

I Will give laud and honour b
unto the Lord alwayes:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.

ight to laud the Lord,
soul and eke in voice;
umble men and mortified,
y hear, and so rejoyce.

refore see that ye magnifie
n me the living Lord:
s now exalt his name
ether with one accord.
my self he sought the Lord,
answered me again;
e relievd incontinent,
om all my fear and pain.

o so they be that him behold,
ll see his light most clear:
countenance shall not be dasht,
ey need it not to fear.
s silly wretch for some relief
to the Lord did call;
did him hear without delay,
d rid him out of thrall.

angel of the Lord doth pitch
istents in every place:
ve all such as fear the Lord,
at nothing them deface.
e and consider well therefore
at God is good and just;

2 My soul shall glory in the Lord, the humble shall hear it, and be glad.

3 Praise ye the Lord with me, and let us magnifie his name together.

4 I sought the Lord, and he heard me: yea he delivered me out of all my fear.

5 They shall look unto him, and turn unto him; and their faces shall not be ashamed, saying.

6 This poore man cryed, and the Lord heard him, and saved him out of all his troubles.

7 The angel of the Lord pitcheth round about them that fear him, and delivereth them.

e ye and see how gracious the Lord is: blessed is the

man that truſteth in him.

9. Fear the Lord ye his ſaints: for nothing wanteth to them that fear him.

10. The lyons do lack and ſuffer hunger, but they that ſeek the Lord ſhall want nothing that is good.

11 Come children, hearken unto me, I will teach you the fear of the Lord.

12 What man is he that deſireth life, and loveth long dayes for to ſee good.

13 Keep thy tongue from evil, and thy lips that they ſpeak no guile.

14. Eſchew evil, and do good, ſeek peace and follow after it.

15. The eyes of the Lord are upon the righteous, and his ears are open unto their

O happy man that maketh
his only ſtay and truſt.

9 Fear ye the Lord his holy O
above all earthly thing;
For they that fear the living
are ſure to lack nothing.
10 The lions ſhall be hunger
and pinde with famine mu
But as for them that fear the
no lack ſhall be to ſuch.

11 Come near therefore my chil
and to my words give ear;
I ſhall you teach the perfect w
how ye the Lord ſhall fear.
12 Who is that man that would
and lead a bleſſed life?
13 See thou refrain thy tongue
from all deceit and ſtrife.

14 Turn back thy face from do
and do the godly deed;
Inquire for peace and quietne
and follow it with ſpeed.
15 For why? the eyes of God
upon the juſt are bent:
His ears likewiſe do hear the p
of the poore innocent.

he doth frown & bend his brows,
pon the wicked rrain;
cuts away the memorie
that ſhould of them remain.
ut when the juſt do call and cry,
he Lord doth hear them ſo,
t out of pain and miſery
forthwith he lets them go.

he Lord is kinde and ſtraight at hand,
ſuch as be contrite:
ſaves alſo the ſorrowfull,
he meek, and pure in ſprite.
all many be the miſeries
that righteous men do ſuffer;
out of all adverſities,
h: Lord doth them deliver.

The Lord doth ſo preſerve and keep,
his very bones alway:
t not ſo much as one of them
doth periſh or decay,
The ſin ſhall ſlay the wicked man
which he himſe f hath wrought;
ſuch as hate the the righteous man
ſhall ſoon be brought to nought.

But they that ſerve the living Lord
the Lord doth ſave him ſound.

16 But the face of the Lord is againſt them that do evil, to cut off their remembrance from the earth.

17 The righteous cry, & the Lord heareth them, and delivereth them out of all their troubles.

18 The Lord is near unto them that are of a contrite heart: and will ſave ſuch as be afflicted in ſpirit.

19 Great are the troubles of the righteous: but the Lord delivereth him out of them all.

20 He keepeth all his bones, not one of them is broken.

21 But malice ſhall ſlay the wicked & they that hate the righteous ſhall

h. 22 The Lord redeemeth the ſouls of his ſervants, and

none that truſt in him ſhall periſh.

And who that put their truſt in
nothing ſhall them confou

PSAL. XXXV.

PLead thou my cauſe, O Lord, with them that ſtrive with mee: fight thou againſt them that fight againſt me.

2 Lay hand upon thy ſhield and buckler, and ſtand up for my help.

3 Bring out alſo the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek for my ſoul, let them be turned back and brought to confuſion that imagin

5 Let them be aschaff before the winde, and let the an Lord ſcatter them.

LOrd, plead my cauſe againſt
confound their force and
Fight on my part againſt all tho
that ſeek with me to fight.
2 Lay hand, my God, upon the
thy ſelf in armour dreſſe:
Stand up for me, and fight the fi
to help me in diſtreſſe.

3 Bring forth the ſpear and ſtop
mine enemies to withſtand;
Then, Lord, unto my ſoul thus ſ
I am thine help at hand.
4 Confound them with rebuke &
that ſeek my ſoul to ſpill:
Let them turn back and flee wit
that think to work me ill.

5 Let them be ſcattered all abr
as chaff let them be toſt:
And by the angel of our God,
diſperſt, deſtroyde, and loſt.

ll their wayes be void of light,
d slippery like to fall:
nd thine angel with thy might,
perſecute them all.

why? without my fault they have
ſecret ſet their grin:
r no cauſe have digd a cave
ke my ſoul therein. (care
e they think leaſt, and have no
Lord, deſtroy them all:
om be trapt in their own ſnare,
in their miſchief fall.

ſhall my ſoul, my heart and voice,
God have joy and wealth;
in the Lord I may rejoyce,
d in his ſaving health.
d then my bones ſhall ſpeak & ſay
y parts ſhall all agree:
d, though they do ſeem full gay,
at man is like to thee;

doſt defend the weak from them
at are both ſtout and ſtrong:
d the poore from wicked men
at ſpoil and do them wrong.
ainſt me cruel men did riſe,
witneſſe things untrue;

6 Let their way be dark and ſlippery, & let the angel of the Lord perſecute them.

7 For without cauſe they have hid the pit, and their net for me without cauſe have they digged a pit for my ſoul.

8 Let deſtruction come upon him as unawares, and let his net that he hath laid privily, take him; let him fall into the ſame deſtruction.

9 Then my ſoul ſhall be joyfull in the Lord it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord who is like unto thee?

11 Who delivereth the poore from him that is too ſtrong

: yea, the poore and him that is in miſery: from him tha
him. 12 Cruell witneſſes did riſe up, they asked o

me things that I knew not.

13 They rewarded me evil for good, to have spoiled my soul.

14 Yea, I when they were sick, I was clothed with sack: I humbled my soul with fasting, and my prayer was turned upon my bosome.

15 I behaved my self as to my friend, or as to my brother, I humbled my self mourning, as one that bewaileth his mother.

16 But in my adversity they reioyce, and gathered themselves together: the abiects assembled themselves against me, and knew not: they tare me, & ceased not.

And to accuse me did devise
of that I never knew.
13 And where to them I bare
they quit me with disdain:
For their intent was how to spill
and bring my soul in pain.
14 Yet I when they were sick too
and clad my self in sack;
With fasting I my self low brou
to pray I was not slack.
15 As to my friends and brother
I did my self behave;
And as one making woful chear
about his mothers grave.
16 But in my trubles they did joy,
and gathered on a rout:
Yea, abject slaves at me did toy,
with mocks and cheeks full

17 The belly-gods and flattering
at feasts did me deride:
They gnasht th eir teeth with g
and wride their mouth aside.
18 Lord when wilt thou amend th
why dost thou stay and pau
Oh, rid my soul, repleat with sea
out of these lions claws.

17 With the false scoffers at banquets gnas
teeth against me. 18 Lord, how long wilt thou behold t
ver my soul from their tumults even my desolate soul from

en will I give thanks to thee,
ore the church alwayes;
ere in preaſe the people be,
ie will I ſhew thy praiſe.
not my foes prevail on me,
no hate me for no fault:
t to wink nor turn their eye,
at cauſeleſſe me aſſault.

peace no word they think or ſay,
ir talk is all untrue;
ſtill conſult, and would betray
thoſe that peace enſue.
ith open mouth they run at me,
ey gape, they laugh, they ſhire:
well, ſay they, our eye doth ſee
the thing that we deſire.

t Lord thou ſeeſt what wayes they
ſe not this gear to amende: (take
t far off nor me forſake,
men that fail their friend.
ake, ariſe, and ſtir abroad,
efend me in my right;
ge my cauſe, my Lord my God,
nd aid me with thy might:

cording to my righteouſneſſe,
y Lord God ſet me free:

19 So will I give thee thanks in a great congregation: I will praiſe thee among much people.

20 Let not them that are mine enemies uniuſtly reioyce over me: neither let them wink with the eye that hate me without a cauſe.

21 For they ſpeak not as friends, but they imagine deceitfull words againſt the quiet of the land.

22 And they gaped on me with their mouths, ſaying, Aha, aha, our eye hath ſeen.

23 Thou haſt ſeen it, O Lord, keep not ſilence, be not far from me, O Lord.

24 Ariſe, and wake to my

ſelf, even to my cauſe, my God, and my Lord. 25 Judge O Lord my God, according to thy righteouſneſſe, and let

And let not them their prid
nor triumph over me.
26 Let not their hearts reioy
there, there, this geare
Nor give them cause to say
we have our will on him.

27 Confound them with rebuk
that joy when I do mourn
And pay them home with spite
that brag at me with scorn
28 Let them be glad, and eke
who love mine upright w
And they all times with heart
shall praise the Lord, and

29 Great is the Lord, and doth
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will
thy righteousnesse to praise
Unto my Lord my God will I
give laud and thanks alwa

31 my tongue shall utter thy righteousnesse, and
every day.

them not reioyce over me.
26 Let them not say in their hearts, O our soul's reioyce: neither let them say, we have devoured him.
27 Let them be confounded and put to shame together, that reioyce at my hurt: let them be clothed with confusion and shame, that lift up themselves against me.
28 But let them be so full and glad that love my righteousnesse: yea, let them say alwayes,
29 Let the Lord be magnified, who loveth the prosperity of his servant.

e wicked deeds of the ill man,
' Unto mine heart do witnes plain,
fear of God in him is none:
ough he himself would flatter fain
ickedneſſe is judgd and known.

mouth is bent to vile deceit,
ignorance he is repleat,
o do good he hath no will.
ed he doth for miſchief wait,
ent to ſeek the way moſt ill.

y mercies, Lord, to heaven reach,
aithfulneſſe the clouds do preach
righteouſneſſe as mountains huge
judgements deep no tong can teach
an and beaſt thou art refuge.

God how great thy mercies be,
ſon; of men do truſt in thee:
th thee they ſhall be fully fed;
hou wilt give them drink ful free
eaſant rivers largely ſpred.

e well of life is thine by right,
brightnes doth give us our light.

Wickedneſſe ſaith to the wicked man, even in my heart that there is no fear of God before his eyes.

2 For he flatereth himſelf in his own eyes, while his iniquity is found worthy to be hated.

3 The words of his mouth are iniquity and deceit, he hath left off to underſtand and to do good.

4 He imagineth miſchief upon his bed: he ſetteth himſelf upon a way that is not good, and doth not abhor evil.

5 Thy mercies

d, reacheth unto the heavens, and thy faithfulneſſe unto the . 6 Thy righteouſneſſe is like the mighty mountains, thy ments are like a great deep: thou Lord doſt ſave man and beaſt. y excellent is thy mercy, O God: therefore the children of men nder the ſhadow of thy wings. 8 They ſhall be ſatisfied with neſſe of thine houſe, and thou ſhalt give them drink out of ers of thy pleaſures. 9 For with thee is the well of life, and ght ſhall we ſee light.

10 Thy

10 Thy favour, Lord, to ſuch e
As knowledge thee with heart
Thy righteouſneſſe to ſuch men

11 Let not the proud, O Lord, pr
Nor vain mens power make me
12 But lo they fail in their deviſe
They mischief work with tooth
And fall, but can by no means ri

10 Extend thy loving kindneſſe to them that know thee: and thy righteouſneſſe to them that are upright in heart.

11 Let not the foot of pride come againſt mee, and let not the hands of the wicked men m

12 There they are fallen that worke iniquitie: they are c and ſhall not be able to riſe.

PSAL. xxxvii.

GRudge not to ſee the wicked m
in wealth to flouriſh ſtill;
Nor yet envie ſuch as to ill
have bent and ſet their will.
2 For as green graſſe, and flouriſh
are cut and wither away;
So ſhall their great proſperity,
ſoon paſſe, fade, and decay.

3 Truſt thou therefore in God al
to do well give thy minde:
So ſhalt thou have the land as th
and there ſure food ſhall finde
4 In God ſet all thy hearts deli
and look what thou wouldſt

FRet not thy ſelf becauſe of the wicked men, neither be envious for the evil doer.

2 For they ſhal ſoon be cut down like graſſe: and ſhall wither as the green herb.

3 Truſt thou in the Lord, and do good: dwell in the land and thou ſhalt be fed aſſuredly.

4 And delight thy ſelf in the

can wish in all the world,
needst it not to crave.

both thy self and thine affairs
God with perfect trust;
thou shalt see with patience
effect both sure and just.
erfect life and godly name,
will clear as the light:
the sun even at noone day
ll not shine half so bright.

ll therefore, and stedfastly
God see thou wait then;
inking for the prosperous state
lewd and wicked men.
e off despight, envie and hate,
least in any wise:
wicked steps avoid and flee
d follow not their guise.

very wicked man will God
stroy both more and lesse;
ch as trust in him are sure,
e land for to possesse.
ch but a while, and thou shall see
o more the wicked train:
so much as house or place
ere once he did remain.

Lord, and hee shall give thee thy hearts desire.

5 Commit thy way unto the Lord, and trust in him, and he shall bring it to passe.

6 And he shall bring forth thy righteousnesse as the light, and thy iudgement as the noon day.

7 Wait patiently upon the Lord, and hope in him: fret not thy self at him who prospereth in his way, nor for the man that bringeth his enterprises to passe.

8 Cease from anger, and leave off wrath, fret not thy self also to do evil.

9 For evil doers shall be cut off and they

it upon the Lord, they shall inherit the land. 10 Therefore
tle while and the wicked shall not appear, and thou shalt
er his place, and he shall not be found.

11 But meek men shall possesse the earth and shall have their delight in the multitude of peace.

12 The wicked practiseth against the iust, and gnasheth his teeth against him.

13 But the Lord shall laugh him to scorne: for he seeth that his day is coming.

14 The wicked have drawn their sword and have bent their bow, to cast down the poore and needy, and to slay such as be of upright conversation.

15 But their sword shall enter into their own heart, and their bows shall be broken.

16 A small

11 But mercifull and humble
enjoy shall sea and land
In rest and peace they shall
for nought shall them
12 The lewd men and malic
against the just conspire:
They gnash their teeth at him
who do his bane desire.

13 But while the lewd men th
the Lord laughs them to
For why? he seeth their term
when they shall sigh and
14 The wicked have their swo
their bow ecke have they be
To overthrow and kill the po
as they the right way wen

15 But the same sword shall pie
which was to kill the just:
Likewise the bow shall break
wherein they put their tr
16 Doubtlesse the just mans po
is better a great deal more
Then all these lewd and world
rich pompe and heaped
17 For be their power never so
God will it overthrow:

thing unto the iust man, is better then great riches of wicked and mighty. 17 For the arm of the wicked shall

contrary he doth preſerve
e humble men and low.
eeth by his great providence
e good mans trade and way;
ll give them inheritance
ich never ſhall decay.

y ſhall not be diſcouraged,
en ſome are hard beſted:
other ſhall be hunger bit
y ſhall be clad and fed.

whoſoever wicked is,
enemies to the Lord. (greaſe,
quail: ye melt, even as lambs
moak that flyes abroad.

old, the wicked borroweth much,
never paves again:
as the juſt by liberall gifts,
kes many glad and fain.

they whom God doth bleſſe ſhall
land for heritage: (have
whom God doth curſe likewiſe
ll periſh in his rage.

Lord the juſt mans way doth guid
d gives him good ſucceſſe:
ry thing he takes in hand
ſendeth good redreſſe.

but the Lord upholdeth the juſt men.

18 The Lord knoweth the wayes of upright men, and their inheritance ſhall be perpetuall.

19 They ſhall not be confounded in the perillous time, and in the daies of famine they ſhall have enough.

20 But the wicked ſhall periſh, and the enemies of the Lord ſhall bee confounded as the fat of lambs, even with the ſmoak ſhal they conſume away.

21 The wicked borroweth, and payeth not again, but the righteous is mercifull and giveth.

22 For ſuch ... bleſſed of God, ſhall inherite the land, and they that be curſed ſhall be cut off. 23 The paths of men are directed by the Lord, for he loueth his law.

24 Though

24 Though he fall he shall not be cut off, for the Lord putteth under his hand.

25 I have been young, and I am old, yet I saw never the righteous forsaken, nor his seed begging bread.

26 But he is ever mercifull, and lendeth: and his seed enioyeth the blessing.

27 Flee from evil, and do good, and dwell for ever.

28 For the Lord loveth judgement, and forsaketh not his saints: they shall be preserved for evermore: but the seed of the wicked shall be cut off.

29 The righteous man shall inherit the land, and dwell therein for ever. 30 The mouth

24 Though that he fall, yet
not utterly to quail;
Becauſe God ſtretcheth out hi
at need, and doth not fai
25 I have been young, and no
yet did I never ſee
The juſt man left, or elſe his
to beg for miſerie.
26 But gives alwayes moſt lib
and lends whereas is need;
His children and poſterity,
receive of God their meed.
27 Flie vice therefore, and vi
and vertue do embrace;
So God ſhall grant thee long to
in earth a dwelling place:
28 For God ſo loverh equity,
and ſhews to his ſuch grace
That he preſerveth them alwa
but ſtroyes the wicked rac

29 Whereas the good and godl
inherit ſhall the land;
Having as lords all things the
in their own power and ha
30 The juſt mans mouth doth
of matters wiſe and hie;

teous will ſpeak of wiſedome, and his tongue

ongue doth talk to edifie
ith truth and equity.

r in his heart the law of God,
his Lord doth ſtill abide;
at where ever hee goes or walks
his foot can never ſlide.

he wicked like a ravening wolf,
he juſt man doth beſet:
ll means ſeeking him to kill,
if he fall in his net.

hough he ſhou'd fall into his hands
yet God will ſuccour ſend;
gh men againſt him ſentence give
God would him yet defend.

Vait thou on God, & keep his wayes,
he ſhall preſerve thee then;
earth to rule, and thou ſhalt ſee
deſtroyd theſe wicked men.

he wicked I have ſeen moſt ſtrong,
and placed in high degree;
riſhing in all wealth and ſtore,
as doth the lawrel tree.

ut ſuddenly he paſt away,
nd lo he was quite gone;
en I him ſought, but could ſcarce find
the place where dwe.t ſuch one.

of judgements.

31 For the law of his God is in his heart, and his ſteps ſhall not ſlide.

32 The wicked watcheth the righteous, and ſeeketh to ſlay him.

33 But the Lord will not leave him in his hand, nor condemne him when he is iudged.

34 wait thou on the Lord, and keep his way, and hee ſhal exalt thee, that thou ſhalt inherit the land when the wicked men ſhall periſh, thou ſha't ſee.

35 I have ſeen the wicked ſtrong and ſpreading himſelf like a green bay tree.

Yet he paſſed away, and lo, he was gone, and I ſought him, but could not be found.

37 Mark the upright man, & behold the iuſt, for the end of that man is peace.

38 But the tranſgreſſours ſhall be deſtroyed together, and the end of the wicked ſhall be cut off.

39 But the ſalvation of the righteous men ſhall be of the Lord, he ſhall be their ſtrength in the time of trouble.

40 For the Lord ſhall help them, and deliver them: he ſhall deliver the wicked, and ſhall ſave them, becauſe they truſt in

37 Mark and behold the pe
how God doth him inſtr
For the juſt man ſhall have
great joy with reſt and
38 As for tranſgreſſours wo
deſtroyed they ſhall all be
God will cut off their buddin
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God abou
Who in their trouble ſends th
of his meere grace and lo
40 God doth them help, ſave
from lewd men and unjuſt
And ſtill will ſave them, while
in him do put their truſt.

PSAL. XXXVIII.

O Lord, rebuke me not in thine anger, neither chaſtiſe me in thy wrath.

2 For thine arrows are light upon me, and thine hand lieth upon me.

Put me to rebuke, O Lord,
When kindled is thine i
Nor in thy furie me correct,
O Lord I thee deſire.
2 For lo on me poore wretch
thine arrows ſharp and
And on my back thine heavie
to ly may wel be ſeen.

thou art angry, Lord, therefore,
health my flesh is in:
my bones rest lesse or more,
reason of my sin.
lo, my wicked doings Lord
bove mine head are gone;
ater load then I can bear,
ey ly me sore upon.

wounds so stink, and festred are
s loathsome is to see,
h all through mine own foolishnes,
eideth unto me:
bowd downe and crooke full sore
rough this my great distresse:
I passe over all the day,
ith plaints and heavinesse.

why: with raging heat throughout
loins are whole repleat:
n my flesh no part at all,
sound, or yet compleat.
weak and feeble am I brought,
d broken eke so sore:
even for very grief of heart,
m compeld to rore.

whole request, my sighs also
pen in thy sight

9 There is nothing sound in my flesh because of thine anger, neither is there rest in my bones, because of my sins.

4 For mine iniquities are gone over mine head, and as a weighty burden they are too heavie for me.

5 My wounds are putrified and corrupt, because of my foolishnesse.

6 I am bowed and crooked very sore: I go mourning all the day.

7 For my reins are full of burning, and there is nothing sound in my flesh.

8 I am weakned and sore broken, I roare for the very grief of mine heart.

9 I poure my whole desire before thee, and my sighing is not hid from thee.

10 Mine heart panteth, my ſtrength faileth me: and the ſight of mine eyes even they are not mine own.

11 My lovers and my friends ſtand aſide from my plague, and my kinſmen ſtand afar off.

12 They alſo that ſeek after my life lay ſnares, and they that go about to do me evil, talk wicked things, and imagine deceit continually.

13 But I as a deaf man heard not, and am as a dumb man, which openeth not his mouth.

14 Thus am I as a man that heareth not, and in whoſe mouth there is no reproof.

10 My heart doth pant my ſtr
mine eyes have loſt their
11 My lovers, and my wonted fr
flee this my plague and gr
My kinsfolk they aloof do ſta
and ſhew me no relief.
12 They that did ſeek my life, l
and they that ſought the
To do me hurt, ſpake lies, an
on treaſon all the day.
13 But as a deaf man I becam
that could not hear at all
And as one dumb, that opens no
his mouth to ſpeak with all
14 Even as a man both deaf an
that anſwers not again,
When he reproved is: ſuch like
am I become certain.
15 For why? O Lord, on thee w
I wait, and do attend:
Thou wilt me hear, my Lord,
and ſuccour to me ſend.
16 Hear me in time, ſaid I, le
my foes ſhould me de
Rejoycing when they ſee me
who then againſt me ri

15 For on thee, O Lord do I wait, thou wilt hear me
God. 16 For I ſaid, Hear me, leſt they rejoyce over
my foot ſlippeth they extol themſelves againſt me.

or lo I am already brought
o halt moſt ſhamefully:
ever preſent me before
is my great miſerie,

or whiles that I my wickedneſſe,
n humble wiſe confeſſe:
whiles I for my ſinfull deeds
my ſorrow do expreſſe.
y foes do ſtill remain alive,
and mightie are alſo:
hey that hate me wrongfully,
n number hugely grow.
hey are mine adverſaries eke,
hat ill for good repay:
uſe I follow with mine heart,
and enſue goodnes ay.
orſake me not therefore, O Lord,
e not far off away:
ſpeed make haſte unto mine help,
O God mine health and ſtay.

17 Surely I am ready to halt, and my ſorrow is ever before me.

18 When I declare my pain, and am ſory for my ſin.

19 Then mine enemies are alive, and are mighty, & they that hate me wrongfully are many.

20 They alſo that reward evil for good, are mine adverſaries becauſe I follow goodneſſe.

21 Forſake me not, O Lord: be not thou far from me my God, haſte thee to help me, O my Lord, my ſalvation.

PSAL. xxxix.

id, I will look to my wayes,
r fear I ſhould go wrong:
take heed all times, that I
ſend not with my tongue.
with a bit, I will keep faſt
y mouth, with force and might.

I Thought I will take heed to my wayes, that I ſin not with my tongue: I will keep my mouth bridled.

while the wicked is in my ſight.

2 I was dumb and ſpake nothing, I kept ſilence even from good, and my ſorrow was moreſtirred.

3 Mine heart was hote within me; and while I was muſing, the fire kindled, and I ſpake with my tongue ſaying,

4 Lord let me know mine end, and the meaſure of my dayes what it is: let me know how long I have to live.

5 Behold, thou haſt made my dayes as an handbreadth. & mine age is nothing in reſpect of thee: ſurely every man in his beſt ſtate

Not once to whiſper all the w
the wicked are in ſight.

2 I held my tongue, and ſpak
but kept me cloſe and ſtill
Yea from good talk I did rem
but ſore againſt my will.

3 Mine heart waxt hote within
with muſing thought, and
Which did increaſe and ſtir t
at laſt theſe words burſt o

4 Lord number out my life an
which yet I have not paſ
So that I may be certified
how long my life ſhall laſt.

5 Lord thou haſt poured out my
in length much like a ſpan:
Mine age is nothing unto thee,
ſo vain as every man.

6 Man walketh like a ſhade,
in vain himſelf annoy;
In getting goods, and cannot t
who ſhall the ſame enjoy.

7 Now, Lord, ſith things this
what help do I deſire:
Of truth mine hope doth han
I nothing elſe require.

is altogether vanity. Selah. 6 Doubtleſſe man walketh and diſquieteth himſelf in vain: he heapeth up ric tell who ſhall gather them. 7 And now, Lord, w my hope is even in thee.

om all the ſins that I have done,
Lord, quite me out of hand:
make me not a ſcorne to fools
that nothing underſtand.
hould have been as dumb, and to
complain my lips not move;
uſe I knew it was thy work
my patience for to prove.

ord take from me thy ſcourge and
can them not withſtand: (plague
I conſume and pine with fear
f thy moſt heavie hand.
hen thou for ſin doſt man rebuke,
e waxeth wo and wan:
oth a cloath that moths have fret
o vain a thing is man.

ord hear my ſute, & give good heed
egard my tears that fall:
ourn like a ſtranger here,
as did my fathers all.
h, ſpare a little, give me ſpace
y ſtrength for to reſtore,
re I go away from hence,
nd ſhall be ſeen no more.

8 Deliver me from all my tranſgreſsions, and make me not a rebuke unto the fooliſh
9 I ſhould have been dumb and not have opened my mouth, becauſe thou didſt it.
10 Take thy plague away from me, for I am conſumed by the ſtroke of thine hand.
11 When thou with rebukes doſt chaſtiſe man for iniquity, thou as a moth maketh his beauty to conſume: ſurely every man is vanity. Selah.
12 Hear my prayer, O Lord, and hearken unto my cry: keep not ſilence at my tears: for I am a

er with thee, and a ſojourner as all my fathers. 13 Stay anger from me, that I may recover my ſtrength before I goe .

I waited patiently upon the Lord, and he inclined unto me and heard my cry.

2 He brought me also out of the horrible pit, out of the myrie clay, and set my feet upon the rock, and ordered my goings.

3 And he hath put in my mouth a new song of praise unto our God: many shall see it, and fear, and shall trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and regardeth not the proud, nor such as turn aside to lies.

5 O Lord my God, thou hast made thy wonderfull works so many, that none can count in order to thee: thy thoughts towards us

I waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluckt me from the lake
out of the myre and clay:
And on a rock he set my feet,
and he did guide my way.

3 To mee he taught a psalme of praise
which I most shew abroad;
And sing new songs of thanks all days
unto the Lord our God.
When all the folk these things shall see,
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

4 O blest is he whose hope and trust
doth in the Lord remain;
That with the proud doth take no lust,
nor such as lie and fain.
5 For Lord my God thy wondrous works
in greatnesse far do passe:
Thy favour towards us exceeds
all things that ever was.

When I intend, and do devise,
thy works abroad to shew;

ſuch a reckoning they do riſe,
thereof none end I know.
rnt offerings thou didſt not deſire,
mine ears well underſtand)
ſacrifice for ſin with fire,
thou didſt at all demand.

t then, ſaid I, Behold and look,
I come, O Lord, to thee,:
in the volume of thy book,
thus is it writ of me.
hat I, O God, with my whole mind
thy will to do like well;
in mine heart thy law I finde,
faſt placed there to dwell.

hy juſtice and thy righteouſneſſe,
n great reſorts I tell;
old my tongue no time doth ceaſe,
O Lord, thou knowſt it well.
have not hid within my breaſt
hy goodneſſe as by ſtealth:
l declare, and have expreſt
thy truth and ſaving health.

pt not cloſe my loving minde,
that no man ſhould it know;
truſt that in thy truth I finde,
o all the Church I ſhow.

declare and ſpeak of them, but they are more then I am able to expreſſe

6 Sacrifice and offerings thou didſt not deſire: (for mine ears thou haſt prepared) burnt offerings and ſin offerings haſt thou not required.

7 Then ſaid I, Lord come: for in the roll of thy book it is written of me.

8 I deſired to do thy good will O my God, yea, thy law is within mine heart.

9 I have declared thy righteouſneſſe in the great congregation. Lo I will not refrain my lips, O Lord, thou knoweſt.

10 I have not

hy righteouſneſſe within my heart: but I have declared thy , and thy ſalvation: I have not concealed thy mercy and thy from the great congregation.

11 Thy

11 Withdraw not thou thy tender mercy from me, O Lord let thy mercy and truth alwayes preserve me.

12 For innumerable troûbles have compaſſed me: my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are mo in number then the hairs of mine head therefore mine heart hath failed me.

13 Let it pleaſe thee, O Lord, to deliver me: make haſte Lord to help me.

14 Let them be confounded, and put to ſhame together that ſeek my ſoul to deſtroy it, let them be driven backward and put to rebuke that hurt. 15 Let them be deſtroyed for a reward of their ſay unto me, Aha, aha. 16 Let all them that ſeek the

11 Thy tender mercy, Lord, ſ
withdraw thou not away
But let thy love and verity
preſerve me ſtill for ay.

12 For I with miſchiefs many
am ſore beſet about:
My ſins ſuch hold have tane m
I cannot once look out.
Yea, they in number far exceed
the hairs upon my head,
So that mine heart doth faint ſo
that I almoſt am dead.

13 With ſpeed ſend help and ſe
O Lord, I the require:
Make haſte with aid to ſuccou
O Lord, at my deſire.

14 Let them ſuſtain rebuke and
that ſeek my ſoul to ſpill:
Drive back my foes, and them
that wiſh and would me ill.

15 For their ill feats do them
that would deface my name
Who at me thus do rail and cry,
Fy on him, fy for ſhame.

16 Let them in thee have joy
that ſeek to thee alwayes:

ſuch as love thy ſaving health,
may ſay, To God be praiſe.

t as for me I am but poore,
oppreſt and brought full low:
hou, O Lord, wilt me reſtore
o health full well I know.
why? thou art mine hope and truſt,
y refuge, help, and ſtay:
erefore my God, as thou art juſt,
with me no time delay.

be glad in thee, and let them that love thy ſalvation ſay alway, The Lord be praiſed.

17 Though I be poore and needy, the Lord thinketh on me: thou art mine helper and my deliverer: my God make no tarrying.

PSAL. xli.

He man is bleſt that carefull is,
the needy to conſider:
in the ſeaſon perillous,
he Lord will him deliver.
he Lord will make him ſafe & ſound
and happy in the land:
l he will not deliver him,
into his enemies hand.

nd in his bed when he lyes ſick,
the Lord will him reſtore,
l thou, O Lord, wilt turn to health,
his ſickneſſe and his ſore.
hen in my ſickneſſe thus ſaid I,
have mercy Lord on me:

BLeſſed is he that judgeth wiſely of the poore, the Lord ſhall deliver him in the time of trouble.

2 The Lord will keep him and preſerve him alive: hee ſhall be bleſſed upon the earth, and thou wilt not deliver him unto the will of his enemies.

3 The Lord

ſtrengthen him upon his bed of ſorrow: thou haſt turned all ed in his ſickneſſe. 4 Therefore I ſaid, Lord have mercy upon

And

And heal my ſoul which is ſ
that I offended thee.
5 Mine enemies wiſht me ill in
and thus of me did ſay,
When ſhall he die, that all his
may vaniſh quite awaay;
6 And when they come to viſit me
they ask if I do wel:
But in their hearts miſchief the
and to their mates it tell.
7 They bit their lips and whiſpe
as though they would me
And caſt their ſe'ches how to t
me with ſome mortall harm.
8 Some grievous ſin hath brou
this ſickneſſe, ſay they plain.
He is ſo low, that without doubt
riſe can he not again.
9 The man alſo that I did truſt
with mee did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercie, Lord, on me the
and let me be preſerved:
That I may render unto them
the things they have deſer

me, heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me, ſaying, when ſhall he die, and his name periſh.

6 And if hee come to ſee me, he ſpeaketh lies, but his heart heapeth iniquity within him and when he cometh forth he telleth it.

7 All they that hate me, whiſper together againſt me, even againſt me do they imagine mine hurt.

8 A miſchief is light upon him, and hee that lieth, ſhall no more riſe.

9 Yea, my familiar friend whom i truſted, which did eat of my bread, hath lift up the heel againſt me

10 Therefore O Lord, have mercy upon me, and raiſe me ſhall reward them.

y this I know assuredly,
be beloved of thee,
n that mine enemies have no cause
o triumph over me.
t in my right thou hast me kept,
nd maintained alway:
n thy presence place assignd
where I shall dwell for ay.
he Lord, the God of Israel
be praised evermore:
so be it, Lord will I say,
ven so be it therefore.

11 By this I know that thou favourest me because my enemy doth not triumph against me
12 And as for me thou upholdest me in mine integrity, and dost set me before thy face for ever.
13 Blessed be the Lord God of Israel, world without end: so be it: even so be it.

PSAL, xlii.

like as the Hart doth breath & bray
the well springs to obtain:
oth my soul desire alway
with thee, Lord to remain.
soul doth thrist, & would draw near
the living God of might:
when shall I come and appear
in presence of his sight.
e tears all times are my repast
which from mine eyes do slide;
n wicked men cry out so fast,
where is now God thy guide.

AS the Hart brayeth for the rivers of water, so panteth my soul after thee, O God.
2 My soul thirsteth for God, even for the living God, when shall I come and appear before the presence of God.
3 My tears

been my meat day and night, while they daily say unto mee, re is thy God?

Alas

4 When I remember these things, I powred out my very heart, because I had gone with the multitude, and led them into the house of God with the voice of singing, and praises as a multitude that keepeth a feast.

5 Why are thou cast down my soul, and unquiet within me? wait on God, for I will yet give him thanks for the help of his presence.

6 My God, my soul is cast down within me, because I remember thee from the land of Jordan, and Hermon, and from the mount Mizar.

7 One deep calleth another deep, by the noise of the water spouts, all thy waves are gone over me.

4 Alas, what grief is it to
what freedome once I
Therefore my soul as at pit
is most heavie and sad.

When I did march in good
well furnisht with my tr
Unto the temple was our
with songs and hearts m

5 My soul why art thou sad a
and frets thus in my bre
Trust still in God, for him to p
I hold it ever best,

By him I have succour at need
against all pain and grief;
He is my God, who with all s
will haste to lend relief.

6 And thus my soul within me
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

7 One grief another in doth c
as clouds burst out their v
The flouds of evils that do fa
run over me with noise.

8 Yet I by day felt his good
and help at all assayes;

8 The Lord will grant his loving k

ise by night I do not cease
e living God to praise.

n perswaded thus to say
him with pure pretence:
rd thou art my guide and stay,
y rock, and my defence.
do I then in pensiveness
anging the head thus walk?
e that mine enemies me oppresse,
d vex me with their talk.

why? they pierce mine inward
h panges to be abhord, (parts
they cry out with stubburn hearts
Where is thy God thy Lord.
soon why dost thou faint and quail
y soul with pains oppresst;
thoughts why dost thy self assail,
sore within my breast?

in the Lord thy God alwayes,
od thou the time shalt see
ive him thanks with laud & praise
r health restord to thee.

day, and in the night shall I sing of him, even a prayer unto the God of my life.

9 I will say unto God, who is my rock, why hast thou forgotten me? why go I mourning when the enemy oppresse me.

10 My bones are cut asunder, while mine enemies approach me, saying daily unto me. Where is thy God.

11 Why art thou cast down my soul? and why art thou disquieted within me? wait on God, for I will yet give him thanks: he is my present help, and my God.

PSAL. xliii.

ge and revenge my cause, O Lord,
om them that evil be:
wicked and deceitfull men,
Lord, deliver me.

JUdge me, O God, and defend my cause against the un-

il people: deliver me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me away? why go I ſo mourning, when the enemy oppreſſeth me?

3 Send thy light and thy truth, let them lead me: let them bring me into thy holy mountain, and to thy tabernacle.

4 Then will I go into the altar of God, even unto the God of my ioy and gladneſſe, and upon the harp will I give thanks unto thee O God my God.

2 For of my ſtrength, thou
why putſt thou me thee
And why walk I ſo heavilie,
oppreſſed with my foe?

3 Send out thy light, and
and lead me with thy
Which may conduct me to
and to thy dwe-ling plac

4 Then ſhall I to the altar go
of God my joy and chea
And on mine harp give thank
O God, my God moſt dear.

5 Why art thou then ſo ſad my
and freſt thus in my breſt
Still truſt in God for him to
I hold it alwaies beſt.
By him I have deliverance,
againſt all pain and grief
He is my God, which doth al
at need ſend me relief.

5 Why art thou caſt down my ſoul? and why art thou diſquieted within me? wait on God, for I will yet give him thanks for the helpe of his preſence. 6 O my God.

PSAL. xliii

WE have heard with our ears O God, our fathers have told us the works that thou haſt done in their dayes in the old

OUr ears have heard our
and reverentlie record
The wondrous works which
in alder time, O Lord:

thou didſt caſt the Gentiles out,
d ſtroidſt them with ſtrong hand
ng our fathers in their place;
d gavſt to them their land.

y conquered not by ſword nor
land of thy beheſt: (ſtrength
thine hand, thine arme, & grace
cauſe thou lovedſt them beſt.
u art my King, O God that helpt
cob in ſundrie wayes.
y thy power, we threw down ſuch
s did againſt us riſe.

ſted not in bow nor ſword,
ey could not ſave me ſound:
u kept us from our enemies rage
ou didſt our foes confound.
ſtill we boaſt of thee our God,
d praiſe thine holy Name:
ow thou goeſt not with our hoſt
leaveſt us to ſhame.

ou madſt us flee before our foes,
d ſo were over-trod,

2 How thou haſt driven out the heathen with thy mighty hand, and planted them, how thou haſt deſtroyed the people, and cauſed them to grow.

3 For they inherited not the land by their own ſword neither did their own arme ſave them, but thy right hand and thine arme, and the light of thy countenance, becauſe thou did favour them.

4 Thou art my King, O God, ſend help unto Jacob.

5 Through thee have we thruſt back our

ries: by thy name have we troden down them that roſe up us. 6 For I do not truſt in my bow, neither can my ſword e. 7 But thou haſt ſaved us from our adverſaries, and haſt m to confuſion that hate us. 8 Therefore will wee praiſe otinually, and will confeſſe thy name for ever. Selah. 9 But ou art far off, and puttеſt us to confuſion, and goeſt not forth ur armies. 10 Thou makeſt us to turn back from the adverſaries

Our

and they that hate us, ſpoil for themſelves.

11 Thou gave us as sheep to be eaten, & doſt ſcatter us among the nations

12 Thou ſelleſt thy people without gain, & doſt not increaſe their pryce,

13 Thou makeſt us a reproach to our neighbours, a ieſt and a laughing ſtock to them that are round about us.

14 Thou makeſt us a proverb among the nations, & a noding of the head among the people

15 My confuſion is daily before me, & the ſhame of my face hath covered me.

16 For the voice of the ſlanderer, and rebuker, and the avenger.

17 All this is come upon us, yet do we not

Our enemies ſpoild, and ro
when we were ſperſt a
11 Thou haſt us given to e
as ſheep for to be ſlain:
Amongſt the heathen every
ſcattered we do remain.
12 Thy people thou haſt ſo
and as a thing of nou
For profit none thou hadſt
no gain at all was ſought.
13 And to our neighbours tho
of us a laughing ſtock:
And thoſe that round about
at us do grin and mock.
14 Thus we ſerve for none
but for a common talk:
They mock, they ſcorn, and
where ere we go or walk.
15 I am aſhamd continually,
to hear theſe wicked
Yea, I ſo bluſh, that all my
with red is covered the
16 For why we hear ſuch ſlan
ſuch falſe reports and
That death it is to ſee their
their threatnings and
17 For all this we forget no
nor yet thy covenant

forget thee neither deal we falſely concerning thy co

urn not back our hearts from thee
or yet thy paths forsake.

thou hast trode us down to dust,
where dens of dragons be:
ered us with shade of death,
nd great adversitie.
we had our Gods name forgot,
nd help of idols sought:
ld not God then have trid this out
he doth know our thought.

, nay, for thy names sake, O Lord
wayes are we slain thus,
ep unto the shambles sent,
ight so they deal with us.
Lord, why sleepest thou? awake,
d leave us not for all:
hy hidest thou thy countenance,
nd dost forget our thrall?

down to dust our soul is brought
nd we now at last cast;
elly like as it were glewd,
nto the ground cleaves fast.
e up therefore for our defence,
nd help us, Lord, at need:

18 Our hearts is not turned back, neither our steps gone out of thy pathes.

19 Albeit thou hast smitten us down into the place of dragons, and covered us with the shadow of death.

20 If we have forgotten the name of our God, and holden up our hands to a strange god.

21 Shall not God search this out, for he knoweth the secrets of the heart.

22 Surely for thy sake are wee slain continually, and are counted as sheep for the slaughter.

23 Up, why sleepest thou, O Lord: awake, be not far off for

24 Wherefore hidest thou thy face? and forgettest our miseries, affliction. 25 For our soul is beaten down unto the dust: lies cleave unto the ground. 26 Rise up for our succour, and

redeem us for thy mercies sake.

We thee beseech for thy
to rescue us with sp

PSAL xlv.

MIne heart will utter forth a good matter: I will intreat in my works of the king: my tongue is as the pen of a swift writer.

2 Thou art fairer then the children of men: grace is poured in thy lips, because God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O most mighty, to wit, thy worship & thy glory

4 And prosper with thy glory: ride upon the word of truth, and meekness, and of righteousness: so thy right hand shall teach thee terrible things.

5 Thine arrows are sharp to pierce the heart of the kings enemies people shall fall under thee.

MIne heart doth take
some godly song
The praise that I shall
pertaineth to the king
My tongue shall be as gu
his honour to endite,
As is the pen of any scribe
that useth fast to wri

2 O fairest of all men,
thy speech is pleasant
For God hath blessed thee
for ever to endure.

3 About thee gird thy swo
thou mighty prince of
Which is the glory and re
and honour of thy name.

4 Go forth with prosperous
in meekness, truth,
And thy right hand shall t
in works of dreadfull

5 Thy shafts are sharp,
to pierce thy foes he
Therefore shall nations
and at thy feet down

y royall ſeat, O Lord,
er ever ſhall remain:
ſe the ſcepter of thy realme
th righteouſneſſe maintain.
ou right ouſneſſe doſt love,
d wickedneſſe deteſt;
ſe God hath anointed thee
ith joy above the reſt.

myrrhe and Caſſia,
y clothes moſt ſweet ſmell had:
thou didſt from thy plaace paſſe,
here they had made thee glad.
ong thy ladies are
ings daughters right demure;
right hand the Queen doth ſtand
rravd in gold moſt pure.

aughter take good heed,
chine, and give good ear;
muſt forget thy kindred all,
d fathers houſe moſt dear.
ſhall the king deſire
y beauty excellent:
hy Lord, therefore ſhalt thou
honour him be bent.

daughters then of Tyre,
h gifts ful rich to ſee:

6 Thy throne, O God, is for ever and ever: the ſcepter of thy kingdome is a ſcepter of righteouſneſſe.

7 Thou lovedſt righteouſneſſe & hateſt wickedneſſe, becauſe God, even thy God hath anointed thee with the oyle of gladneſſe above thy fellows.

8 All thy garments ſmell of myrrhe, and aloes and caſſia, when thou commeſt out of thy ivorie palaces, where they had made thee glad.

9 Kings daughters were among thine honourable wives: upon thy right hand did ſtand the queen in a veſture of gold of Ophir.

10 Hearken, O

, and conſider, and incline thine ear, forget alſo thine own and thy fathers houſe. 11 So ſhall the king have pleaſure in hy: for he is thy Lord, and reverence thou him. 12 And the

And all the wealthy of the land
shall make their sute to thee.
13 The daughter of the king
is glorious to behold:
Within her chamber she doth
deckt up in broidred gold,
14 In robes by needle wrought,
with many pleasant thing;
And virgins fair on her to wait,
she cometh to the king.
15 They shall be brought with joy
and mirth on every side;
Into the palace of the king,
and there they shall abide.
16 In stead of parents left,
O Queen the case so stands:
Thou shalt have sons whom thou
as princes in all lands.
17 Wherefore thine holy name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

daughter of Tyrus, with the rich of the people shall do homage before thy face with presents.

13 The kings daughter is all glorious within: her clothing is of broydered gold.

14 She shalbe brought unto the king in rainent of needle work, the virgins that do follow after her, & her companions shall be brought unto thee.

15 With joy and gladnesse shall they be brought, and shall enter into the kings palace:

16 In stead of thy fathers shall thy children be: thou shalt make them princes thorow earth. 17 I will make thy name to be remembred throughout all generations, therefore shall the people give thanks unto thee for ever and without end.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with wo were much diſmaid,
we found his help at hand.

2 Though th'earth remove, we will not
though hils ſo high and ſheep, (fear
Be thruſt and hurled here and there,
within the ſeas ſo deep.

3 No though the waves do rage ſo ſore,
that all the banks it ſpils;
And though it overflow the ſhore,
and beat down mighty hils.

4 Yet one fair floud doth ſend abroad,
his pleaſant ſtreams apace,
To freſh the city of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell
ſhe can no whit decay:
With ſpeedy help thoſe that rebell
againſt her God will ſtay.

6 The heathen folk the kingdomes fear
the people make a noiſe:
The earth doth melt, and not appear,
when God puts forth his voice.

7 The Lord of hoſtes doth take our part
to us he hath an eye:

God is our hope, and ſtrength, and help in trouble, and ready to be found.

2 Therefore will we not fear though the earth be moved, and though the mountains fall into the midſt of the ſea.

3 Though the waters thereof rage & be troubled, and the mountains ſhake at the ſurges of the ſame. Selah.

4 Yet there is a river, whoſe ſtreams ſhall make glad the city of God, even the ſanctuary of the tabernacle of the moſt High.

5 God is in the mids of it, therfore ſhall it not be moved: God ſhall help it very early.

6 When the nations raged, and the kingdomes were moved, God thundred and the earth melted. 7 The Lord of hoſtes is with us, the God o

Jacob is our refuge. Selah.

8 Come and behold the works of the Lord, what desolation he hath made in the earth.

9 He maketh wars to cease unto the ends of the world, he breaketh the bow, and cutteth the spear, and burneth the chariots with fire.

10 Be still and know that I am God, I will bee exalted among the heathen, and I will be exalted in the earth.

Our hope of heal[th] with all
on Jacobs God doth lye.
8 Come here & see with mind
the working of our God
What wonders he himself ha[th]
throughout the earth ab[road]
9 By him all wars are hush[ed]
which countreys did co[m]
Their bows he brake, & spear[s]
their chariots burnt with
10 Leave off therefore, saith h[e]
I am a God most stout;
I will be praisde of high and l[ow]
even all the earth throug[h]
11 The Lord of hostes doth us
he is our strength and tow[er]
On Jacobs God do we depend,
and on his mighty power.

11 The Lord of hostes is with us
of Jacob is our refuge. Selah.

PSAL xlvii.

All people clap your hands, sing loud unto God with a joyfull voice.

2 For the Lord is high and terrible: a great King over all the earth.

LEt all folk with joy,
Clap hands and rejoyce:
And sing unto God,
With most chearfull voice.
2 For high is the Lord,
And feared to be.

e earth over all,
great king is he
n daunting the folk,
hath so well wrought,
at under his feet
ole Nations are brought.

heritage fair,
chuse us to move.
ich Jacob enjoyed,
om he so did love.
r God is gone up,
h triumph and fame;
h sound of the trumpet
witnesse the same.
ing praises to God,
g praises, I say:
this our great King,
g praises alway.
or of all the earth,
God is the King;
h as understand,
w praise to him sing.
The heathen to rule,
d also doth reigne,
ho doth still upon
s high throne remain.
Strange Princes do come,
o the Lords folk,
ho are as his shields,

His

3 He hath subdued the people under us, and nations under our feet

4 He hath chosen our inheritance for us, even the glory of Jacob whom he loved. Selah.

5 God is gone up with triumph: even the Lord with the sound of the trumpet.

6 Sing praises to God: sing praises, sing praises unto our King: sing praises.

7 For God is the King of all the earth: sing praises every one that hath understanding.

8 God reigneth over the heathen: God sitteth upon his holy throne.

9 The princes of the people are gathered unto the people of the God of Abraham: for the

shields of the world belong to God: he is greatly to be exalted.

His church to uphold.
For shields of the world,
Belong to the Lord:
His name to exalt,
Let all men accord.

GReat is the Lord and greatly to be praised in the city of our God, even upon his holy mountain.

2 Mount Sion lying northward is fair in situation: it is the ioy of the whole earth, and the city of the great King.

3 In the palaces thereof God is known for a refuge.

4 For lo, the kings were gathered, and went together.

5 When they saw it, they marvelled, they were astonied and suddenly driven back. 6 a woman in travel.

PSAL. xlviii.

GReat is the Lord, & with gre
to be advanced still:
Within the citie of our God,
upon his holy hill.

2 Mount Sion is a pleasant pla
it gladeth all the land;
The city of the mighty King
on her north side doth stand.

3 Within her palaces the Lord
is known a refuge sure;

4 For lo, the kings together cam
her ruine to procure.

5 But when they did behold th
they wondred and they were
Astonied much, and suddenly,
were driven back with fear.

6 Great terrour there on them di
for very wo they cry,
As doth a woman when she shal
go travel by and by.

Feare came there upon them and sorro

7 As with the ſtormy eaſtern windes,
thou breaks the ſhips that ſail
Of Tarſhiſh: ſo they ſcattered were,
deſtroyde, and made to quail.

8 Within the city of the Lord
we ſaw, as it was told:
Yea, in the city of our God,
which he will ay uphold.

9 O Lord, we wait, and look to have
thy loving help and grace:
For which all times we do attend
within thine holy place.

10 O Lord, according to thy name,
for ever is thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwaves.

11 Let for thy judgement Sion mount
with joyes fulfilled be:
And let Jehudahs daughters all
be glad, O Lord, in thee.

12 Go walk about all Sion hill,
yea, round about her go,
And tell the bulwarks that thereon
are builded on a row.

13 View and mark well the wals thereof,
behold her towers hie:

7 As with an eaſt winde thou breaks the ſhips of Tarſhuſh: ſo were they deſtroyed.

8 As we have heard, ſo have we ſeen in the city of the Lord of hoſtes, in the city of our God: God will ſtabliſh it for ever. Selah.

9 We wait for thy loving kindneſſe, O God, in the midſt of thy temple.

10 O God, according to thy name, ſo is thy praiſe unto the worlds end, thy right hand is full of righteouſneſſe.

11 Let mount Sion reioyce, and the daughters of Judah be glad, becauſe of thy iudgement.

12 Compaſſe about Sion, and go round about it, and tell the towers thereof. 13 Mark well the wals thereof, behold her towers, that

That

ye may tell your posterity.

14 For this God is our God, for ever and ever. he shall be our guide unto the death.

That ye of it may make re
to your posterity.

14 For even this God our G
for ever and for ay:
He shall direct and us condu
even to our dying day.

HEar this, all ye people: give ear, all ye that dwel in the world

2 As well low as high, both rich and poore.

3 My mouth shall speak of wisedome, and the meditation of mine heart is of knowledge.

4 I will incline mine ear to a parable, and utter my grave matter upon the harp.

5 Wherefore should I fear in the evil daies, when iniquity shall compasse me about, as at mine heeles.

6 They trust in their goods, and boast themselves in their riches.

PSAL. xlix.

ALl people hearken and
to that that I shall
2 Both high and low, both
that in the world do dw
3 For why? my mouth shal ma
of many things right w
In understanding shall mine h
his study exercise.
4 I will incline mine heart t
the parables so dark;
And open all my doubtfull s
in meeter on mine harpe.
5 Why should I fear affli
or any carefull toyl?
Or else my foes who at my h
are prest my life to spoil.
6 For as for such as riches
wherein their trust is m
And they who of their trea
themselves do brag and

There is not one of them that can
his brothers death redeem:
That can give a price to God
sufficient for him.

It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.

They see wise men as well as fools,
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

Their care is to build houses fair,
and so determine sure,
To make their name right great on earth,
for ever to endure.

Yet shall no man alwayes enjoy
high honour, wealth and rest:
But shall at length taste of deaths cup,
as well as the brute beast.

And though they try these foolish thoughts
to be most lewd and vain
Their children yet approve their talk,
and in like sin remain

As sheep unto the fold are brought,
so shall they unto grave:

7 Yet a man can by no means redeem his brother; he cannot give his ransome to God.
8 So precious is the redemption of their souls and the continuance for ever
9 That he may live still for ever, and not see the grave.
10 For he seeth that wise men die, and also that the ignorant and foolish perish, and leave their riches for others.
11 Yet they think their houses and their habitations shall continue for ever: even from generation to generation, and call their lands by their names.
12 But man shall not continue in honour, he is

the beasts that die. 13 This their way utttereth their foolishnes, their posterity delite in their talke. Selah. 14 Like sheep they in the grave, death devoureth them, and the righteous shall

Death

Death shall them eat, and in
the just shall lordship ha
Their image and their royall
shall fade, quite, and dec
When as from house to pit the
with wo and well away.
15 But God will surely preserv
from death and endlesse pai
Because he will of his good gra
my soul receive again.

16 If any man wax wondrous r
fear not, I say, therefore:
Although the glory of his hous
increaseth more and more.
17 For when he dies, of all the
nothing shall he receive;
His glory will not follow him,
his pompe will take his l
18 Yet in this life he takes him
the happiest under sun.
And others likewise flatter him,
saying, All is well done.
19 And presuppose he live as lon
as did his fathers old:
Yet must he needs at length g
and be brought to deaths

have dominion over them in the morning: for their beauty shall consume, when they shall go from their house to grave.

15 But God shall deliver my soul from the power of the grave, for he will receive me. Selah.

16 Be not thou afraid when one is made rich, and when the glorie of his house is increased.

17 For he shall take nothing away, when he dieth, neither shall his pompe descend after him.

18 For while he lived, hee reioyced himself, and men will praise thee, when thou makes much of thy self. 19 He shall enter into the [illegible] his fathers, and they shall not live for ever.

Thus man to honour God hath cald,
yet doth he not consider:
like brute beasts, so doth he live,
which turn to dust and powder.

28 Man is in honour, and understandeth it not: he is like to beasts that perish.

PSAL. L.

The mighty God,
th' Eternall hath thus spoke:
all the world
he will call and provoke:
ven from the east,
and so forth to the west.
From towards Sion,
which place him liketh best:
od will appear
in beauty most excellent;
ur God will come
before that long time be spent.
Devouring fire
shall go before his face;
great tempest,
shall round about him trace.
Then shall he call
the earth and heaven so bright,
o judge his folk,
with equitie and right.
Saying, Go to,
and now my saints assemble:

THe God of gods, even the Lord hath spoken, and called the earth from the rising up of the sun, unto the going down thereof.

2 Out of Sion which is the perfection of beauty, hath God shined.

3 Our God shall come, and shall not keep silence; a fire shall devoure before him, and a mighty tempest shall be moved round about him.

4 He shall call the heavens above, and the earth to judge his people

5 Gather my saints together,

My

unto me those that make a covenant with me with sacrifice.

6 And the heavens shall declare his righteousnesse: for God is judge himself. Selah.

7 Hear, O my people, and I will speak: hear O Israel, and I will testifie unto thee, for I am God even thy God.

8 I will not reprove thee for thy sacrifices of thy burnt offerings, that have not been continually before me.

9 I will take no bullock out of thine house, nor goats out of thy folds.

10 For all the beasts of the forest are mine and the beasts on thousand mountains.

My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness
For God is judge
of all things more and less.
7 Hear my people,
for I will not reveal,
List Israel,
I will thee not conceal.
Thy God, thy God,
am I, and will not blame thee
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all,
Goats of the fold,
or ca fout of thy stall.
10 For all the beasts
are mine within the wood
On thousand hils,
the beasts are mine own good
11 I know for mine
all birds that are on mount
All beasts are mine
which haunt the fields and

11 I know all the fowles on the mountaines, and wilde beasts of the fields are mine.

If I were hungrie,
I would not thee it tell:
all is mine
that in the world do dwell.
Eat I the flesh
of great buls or bullocks?
drink the bloud
of goats, or of the flocks,
present to God
the thankfulnesse and praise,
and pay thy vows,
to him most high alwayes.

Call upon mee
when troubled thou shalt be,
then will I help,
and thou shalt honour me.
To wicked men,
thus saith th' Eternall God,
why dost thou preach
my laws and hestes abroad?
seeing thou hast
them with thy mouth deformed;
and hates to be
by discipline reformed.
words, I say,
thou dost reject and hate:
if that thou seest
a thief as with thy mate.

12 If I be hungrie, I will not tell thee: for the world is mine, and all that therein is.
13 Will I eat the flesh of buls or drink the bloud of goats.
14 Offer unto God praise, and pay thy vows unto the most high.
15 And call upon me in the day of trouble, so will I deliver thee, and thou shalt glorifie me.
16 But unto the wicked saith God, What hast thou to do to declare my ordinance, that thou should take my covenant in thy mouth.
17 Seeing thou hatest to be reformed, and hast cast my words behind thee
18 For when thou seest a thief, thou run-

Thou

neſt with him, and thou art partaker with the adulterers.

19 Thou gaveſt thy mouth to evil, and with thy tongue thou forgeſt deceit.

20 Thou ſitteſt and ſpeakeſt againſt thy brother, and ſlandereſt thy mothers ſon.

21 These things haſt thou done, and I held my tongue, therefore thou thoughteſt that I was like thee: but I wil reprove thee, & ſet them in order before thee.

22 Oh conſider this, ye that forget God, leſt I tear you in pieces, and there be none that can deliver you.

23 He that offereth praiſe ſhal glorifie me,

Thou runs with him,
and ſo your prey do ſe
And art all one
with bauds and ruffia
19 Thou gives thy ſelf
to back-bite and to ſl
And how thy tongue
deceives, it is a wond

20 Thou ſitſt muſing,
thy brother how to bl
And how to put
thy mothers ſon to ſh
21 Theſe things thou didſt,
and whilſt I held my t
Thou didſt me judge,
(becauſe I ſtaid ſo long)
Like to thy ſelf,
yet though I kept long
Once ſhalt thou feel
of thy wrongs juſt reco

22 Conſider this,
ye that forget the Lord,
And fears not when
he threatneth with hi
Leſt without help,
I ſpoil you as a prey
23 But he that thanks
offereth, praiſeth me

h the Lord God:
and he that walketh this trace,
ll him teach,
Gods saving health to embrace.

and to him that disposeth his way aright, will I shew the salvation of God.

PSAL. li.

Lord consider my distresse,
And now with speed some pity take
ns deface, my faults redresse,
d Lord for thy great mercies sake.
Wash me, O Lord and make me clean
n this unjust and sinfull act:
purifie yet once again,
haynous cryme and bloudy fact.
morse and sorrow doth constrain,
o acknowledge mine excesse:
n (alas) doth still remain
re my face without release.
r thee alone I have offended,
mitting evil in thy sight,
if I were therefore condemned,
ere thy judgements just and right.
is too manifest, alas,
fi:st I was conceivd in sin,
f my mother so born was,
yet vile wretch remain therein.

HAve mercy upon me, O God, according to thy loving kindnesse, according to the multitude of thy compassions put away mine iniquitie.

2 Wash me throughly from mine iniquitie, and cleanse me from my sin.

3 For I know mine iniquities and my sins are alwayes before me.

4 Against thee, against thee only have I sinned, and done evil in thy sight, that thou mayest be just when thou

st, and pure when thou iudgest. 5 Behold, I was born in y, and in sin hath my mother conceived me.

6 Behold, thou loveſt truth in the inward affections: therefore haſt thou taught me wiſedome in the ſecret of my heart.

7 Purge me with hyſſop and I ſhall be clean, waſh me, and I ſhall be whiter than ſnow.

8 Make me to have ioy and gladneſſe, that the bones which thou haſt broken may reioyce.

9 Hide thy face from my ſins, and put away all mine iniquities.

10 Creat in me a clean heart, O God, and renew a right ſpirit within me.

11 Caſt me not away from thy preſence, and take not thine holy Spirit from me. 12 Reſtore to me the ioy of thy ſalvation, and ſtay me with thy free Spirit.

6 Alſo, behold, Lord thou doſt
The inward truth of a pure
Therefore thy wiſedome from
Thou haſt reveald, me to conv

7 If thou with hyſſop purge
I ſhall be cleaner then the glaſ
And if thou waſh away my ſpo
The ſnow in whitneſſe ſhall I p

8 Therefore, O Lord, ſuch joy
That inwardly I may finde g
And that my ſtrength may now
Which thou haſt ſwagd for my

9 Turn back thy face and frown
For I have felt enough thine h
And purge my ſins, I thee deſ
Which do in number paſſe the ſ

10 Make new my heart within
And frame it to thine holy will
Thy conſtant ſpirit in me let
which may theſe raging enem

11 Caſt me not out, Lord, from th
But ſpeedily my torments end;
Take not from me thy ſpirit an
Which may from dangers me d

12 Reſtore to me thoſe joyes a
Which I was wont in thee to

nd let me thy free ſpirit retain,
hich unto thee may ſtir my minde.

Thus when I ſhall thy mercies know,
ſhall inſtruct others therein;
d men that are likewiſe brought low,
y mine enſample ſhall flee ſin.

O God, that of mine health art Lord,
rgive me this my bloudy vice:
e heart and tongue ſhall then accord
o ſing thy mercies and juſtice.

Touch thou my lips, my tongue untie
Lord, who art the onely key;
d then my mouth ſhall teſtifie
hy wondrous works and praiſe alway.

And as for outward ſacrifice,
would have offered many one;
t thou eſteemſt them of no price,
nd therein pleaſure takſt thou none.

The heavie heart, the minde oppreſt
Lord, thou never doeſt reject:
d to ſpeak truth it is the beſt,
nd of all ſacrifice th' effect.

Lord, unto Sion turn thy face,
owre out thy mercies on thine hill,
nd on Jeruſalem thy grace,
uild up the wals, and love it ſtill.

13 Then ſhall I teach thy wayes unto the wicked, and ſinners ſhall bee converted unto thee.

14 Deliver me from bloud, O God, who art the God of my ſalvation: and my tongue ſhall ſing ioyfully of thy righteouſneſſe.

15 Open thou my lips, O Lord and my mouth ſhall ſhew forth thy praiſe.

16 For thou deſireſt no ſacrifice, though I would give it: thou delighteſt not in burnt offerings.

17 The ſacrifices of God, are a contrite ſpirit, a contrite and broken heart, O

od, thou wilt not deſpiſe. 18 Be favourable unto Sion for thy
od pleaſure: build up the wals of Jeruſalem.

19 Then shalt thou accept the sacrifice of righteousnesse: even the burnt-offerings and oblations, then shall they offer calves upon thine altar.

19 Our offerings then thou s
Of peace and righteousn
Yea, calves, and all that tho
Upon thine altar shall we la

PSAL. lii.

Why boast. est thou thy self in thy wickednesse, O man of power? the loving kindnesse of God endureth daily.

2 Thy tongue imagineth mischief, and is like a sharp rasour that cutteth deceitfully.

3 Thou dost love evil more then good, and lies, more then to speak the truth. Selah.

4 Thou lovest all words that may destroy. O deceitfull tongue.

5 So shall God destroy thee for ever: he shall take thee and pluck thee out of thy tabernacle, & root thee out of the land of the

WHy dost thou tyrant boast
thy wicked works to pra
Dost thou not know there is a
whose mercies last alway
2 why doth thy minde yet stil
such wicked wiles to warp
Thy tongue untrue in forging l
is like a rasour sharp.

3 On mischief why setst thou th
and wilt not walk upright
Thou hast more lust false tales t
than bring the truth to ligh
4 Thou dost delight in fraud a
in mischief, bloud and wr
Thy lips have learnd the flatt
O false deceitfull tongue.

5 Therefore shall God for ay
and pluck thee from thy
Thy seed root out from off the
and so shall thee deface.

he juſt when they behold thy fall,
ith fear will praiſe the Lord:
n reproch of thee withall,
cry out with one accord.

ehold the man that would not take
the Lord for his defence;
of his goods his god did make,
nd truſt his corrupt ſenſe.
t I an olive freſh and green,
ſhall ſpring and ſpread abroad:
why? my truſt all times hath been
upon the living God.

r this therefore will I give praiſe
o thee with heart and voice:
ill ſet forth thy name alwayes,
herein thy ſaints rejoyce.

6 The righteous alſo ſhall ſee it, and fear, and ſhall laugh at him, ſaying,
7 Behold the man that took not God for his ſtrength, but truſted in the multitude of his riches, and put his ſtrength in his malice.
8 But I ſhall be like a green olive tree in the houſe of God: for I truſted in the mercy of God for ever and ever.
9 I will al-

s praiſe thee, for that thou haſt done this: and I will hope in
me, becauſe it is good before thy ſaints.

PSAL. liii.

Here is no God as fooliſh men
affirm in their mad mood:
eir drifts are all corrupt and vain,
not one of them doth good.
he Lord beheld from heaven hie,
the whole race of mankinde:

THe fool hath ſaid in his heart, There is no God: they have corrupted and done abominable wicked

there is none that doth good. 2 God looked down from hea
upon the children of men, to ſee if there were any that would

And saw not one that sought
the living God to finde.

3 They did turn back and were
and truly there was none
That in the world did any good,
I say there was not one.

4 Do not all wicked workers know
that they do feed upon
My people, as they feed on bread
the Lord they call not on.

5 Even there they were afraid
with trembling all dismaid:
Whereas there was no cause at
why they should be afraid.
For God his bones that thee
hath scattered all abroad:
Thou hast confounded them, for
rejected are of God.

6 O Lord give thou thy people
and thou, O Lord fulfill
Thy promise made to Israel,
from our of Sion hill.
When God his people shall
that erst were captives led;
Then Jacob shall therein rejoyce,
and Israel shall be glad.

understand and seek God.

3 Every one is gone back, they are altogether corrupt, there is none that doth good, no not one.

4 Do not the workers of iniquity know that they eat up my people as they eat bread? they call not upon God.

5 There they were afraid for fear, where no fear was: for God hath scattered the bones of him that besieged thee: thou hast put them to confusion because God hath cast them off.

6 Oh give salvation unto Israel out of Sion: when God turneth the captivity of his people: then Jacob shall rejoyce, and Israel shall be glad.

ave me, O God, for thy Names ſake
And by thy grace my cauſe defend:
Oh, hear my prayer which I make,
nd let my words to thee aſcend.
or ſtrangers do againſt me riſe.
nd tyrants ſeek my ſoul to ſpill:
hey ſet not God before their eyes,
t bent to pleaſe their wicked will.
Behold, God is mine help and ſtay,
nd is with ſuch as do me aid:
My foes deſpight he wil repay:
h, cut them off, as thou haſt ſaid,
Then ſacrifice, O Lord will I
reſent full freely in thy ſight;
nd will thy Name ſtill magnifie,
ecauſe it is both good and right.
For he me brought fro m troubles great
nd kept me from their raging ire;
ea, on my foes which did me threat,
ine eyes have ſeen mine hearts deſire

SAve me, O God, by thy name, and by thy power iudge me.

2 O God, hear my prayer: hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me, and tyrants ſeek my ſoul, they have not ſet God before them. Selah.

4 Behold, God is my helper, the Lord is with them that upholdeth my ſoul.

5 He ſhall reward evill unto mine enemies: O cut them off in thy truth. 6 Then I will ſacrifice freely unto thee, I will praiſe thy name, O Lord, becauſe it is good. 7 For he hath delivered me out of all trouble: and mine eyes have ſeen my deſire upon mine enemies.

PSAL. lv.

O God, give ear, and do apply,
to hear me when I pray;
And when to thee I call and cry;
hide not thy ſelfe away.

HEar my prayer, O God, and hide not thy ſelf from my ſupplication.

2 Take

2 Hearken unto me, and answer me: I mourn in my prayer, and make a noise.

3 For the voice of the enemie, and for the vexation of the wicked, because they have brought iniquity upon me, and furiously hate me.

4 Mine heart trembleth within me: and the terrours of death are fallen upon me.

5 Fear and trembling are come upon me, and an horrible fear hath covered me.

6 And I said, Oh, if I had wings like a dove, then would I flee away and rest.

7 Behold, I would take my flight far off, and lodge in the wildernes. Selah

2 Take heed to me, grant me
and answer me again:
With plaints I pray so sore o
great grief doth me con

3 Because my foes with threa
oppresse me with despight
And so the wicked sort likewis
to vex me have delight.
For they in counsel do conspire,
to charge me with some ill
And in their hasty wrath and ir
they do pursue me still.

4 My heart doth faint for want of
it panteth in my breast:
The terrours and the dread of d
do work me much unrest.

5 Such dreadfull fear on me doth
that I therewith do quake:
Such horrour whelmeth me wit
that I no shift can make.

6 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove? then would
and rest me from these things.

7 Lo, then I would go far away:
to flee I would not cease;
And I would hide my self, and s
in some great wilderness.

I would be gone in all the haſte,
and not abide behinde:
hat I were quite and overpaſt,
theſe blaſts of boiſtrous winde.
Divide them, Lord, and from them pul
their diviliſh double tongue,
r I have ſpide their citie full,
of rapine, ſtrife, and wrong.

For they both night and day about
do walk upon her wall:
midſt of her is miſchief ſtout,
and ſorrow eke withall.
Her inward parts are wicked plain,
her deeds are much too vile,
din her ſtreets there doth remain
all craftie fraud, and guile.

If that my foes had ſought my ſhame
I might it well abide:
om open enemies check and blame,
ſome where I could me hide.
But thou it was my fellow dear,
which friendſhip did pretend:
d didſt my ſecret counſel hear,
as my familiar friend.
With whom I had delight to walk,
in ſecret and abroad:

8 He would make haſte for my deliverance from the ſtormy winde and tempeſt.

9 Deſtroy, O Lord, and divide their tongues: for I haveſeen cruelty and ſtrife in the city.

10 Day and night they go about upon the wall thereof: both iniquity and miſchief are in the midſt of it.

11 Wickednes is in the midſt thereof, deceit and guile departnot from her ſtreets.

12 Surely mine enemie did not defame me, for I could have born it: neither did mine adverſary exalt himſelf againſt me, for I would have hid me

him. 13 But it was thou, O man, even my companion, my guid,
my familiar. 14 Which delighted in conſulting togethes

And

and went into the house of God as companions,

15 Let death seaſe upon them, let them go down quick into the grave: for wickedneſſe is in their dwelling, even in the midſt of them.

16 But I will call unto God, and the Lord will ſave me.

17 Evening and morning, and at noon will I pray, and make a noiſe, and he will hear my voice.

18 He hath delivered my ſoul in peace from the battel that was againſt me, for many that were with me.

19 God ſhall hear and afflict them, even he that reigneth of old. Selah. becauſe they have no changes: therefore they fear not God. his hand upon ſuch as be at peace with him, & he br

And we together oft did
within the houſe of Go

15 Let death in haſte upon
and ſend them quick
For miſchief reigneth in the
and parlour where they

16 But I unto my God will
to him for help I flee:
The Lord will hear me by
and he will ſuccour me.

17 At morning, noon, and even
unto the Lord I pray:
When I ſo inſtantly have cry
he doth not ſay me nay.

18 To peace he ſhall reſtore
though war be now at
Although the number be ful
that would againſt me

19 The Lord that reigneth
ſhall hear, and wrack th
For ſith no change is in their
they fear not God there

20 Upon his friends he laid
who were in covenant
Of friendſhip to neglect the
he paſſeth not a white.

ough war within his heart did boil,
like butter were his words:
ugh his words were ſmooth as oyl
hey cut as ſharp as ſwords.

Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
he will not for ay accord,
the juſt in thrall to be.
t God ſhall caſt them deep in pit
that thirſt for bloud a wayes:
will no guileſull man permit,
to live out half his dayes.

ough ſuch be quite deſtroyde & gone
in thee, O Lord, I truſt:
all depend thy grace upon,
with all my heart and luſt.

21 The words of his mouth were ſofter than butter, yet war was in his heart: his words were more gentle then oyl, yet they were ſwords,
22 Caſt thy burden upon the Lord, and he ſhall nouriſh thee, he will not ſuffer the righteous to fall for ever.
23 And thou, O God, ſhall bring them

into the pit of corruption, the bloudy and deceitfull men ſhall live half their dayes: but I will truſt in thee.

PSAL. lvi.

O God to me thy mercy ſhow
Whom mē wold ſwallow & devour
h day they ſtrive to bring me low,
ing me ſore from houre to houre.
ine enemies daily would me eat,
many do againſt me fight:
thou moſt high, yet in this ſtrait,
thee mine hope is ſurely pight,

BE merciful to me, O God, for man would ſwallow me up, he fighteth continually and vexeth me.
2 Mine enemies would daily ſwallow me up: for many fight

me, O thou moſt high. 3 When I was afraid, I truſted in thee

4 I will rejoyce in God for ay
Becauſe his words are true
And fear no whit what man
To me, ſith I in God do truſt.
5 The words which I my ſelf
Are turned to my ſmart and
Their thoghts each one téd
On me cauſeleſſe to my miſch
6 In companies conveen do
Keeping them ſecret in their
They to my ſteps take heed
For why? to trap my ſoul they
7 They think they ſhall eſcape
Becauſe by wrong they much
But thou, O God in wrath dow
Theſe wicked folk, and them
8 My wandrings thou haſt numb
And in thy bottle put my tears:
Are they not written great and
As thy regiſter witneſſe bears.
9 What time to thee I call and
Mine enemies then aback ſhall
This know I moſt aſſuredly,
For God the Lord he is with me
10 For this I will in God rejoyce.
Becauſe his promiſes are ſure:

4 I wil rejoice in God, becauſe of his word, I truſt in God, & will not fear what fleſh can do unto me.

5 Mine own words grieve me daily, all their thoughts are againſt me to do me hurt.

6 They gathered together and keep themſelves cloſe, they mark my ſteps, becauſe they wait for my ſoul.

7 They think they ſhall eſcape by iniquities: O God, caſt theſe people down in thine anger.

8 Thou haſt counted my wandrings: put my tears into thy bottles are not they in thy regiſter?

9 When I cry, then mine enemies ſhall turn back: Thus I know, for God is

10 I will rejoyce in God becauſe of his word, in the

Him will I lift up my voice,
ose word for ever doth endure,
And since my truſt in God doth ſtand
ill mans power not fear at all:
O Lord, thy vows are in mine hand,
thee I praiſes render ſhall.

For thou from death my ſoul reſtord,
d kepſt my feet from ſlip or fall,
t I may walk before the Lord,
th ſuch as light have over all.

rejoyce becauſe of his word.

11 In God do I truſt: I will not be afraid what man can do unto me.

12 Thy vows are upon me, O God I will render praiſes unto thee.

13 For thou haſt delivered

ul from death, and alſo my feet from falling, e God in the light of the living.

that I may walk

PSAL. lvii.

Be merciſull to me O God,
be merciſull to me:
hy? my ſoul in all aſſaults,
hall ever truſt in thee.
till theſe wicked ſtormes be paſt,
which riſe on every ſide:
er the ſhadow of thy wings,
my hope ſhall alwayes bide.

I will therefore call to the Lord,
who is moſt high alone,
God who will his work in me
bring to perfection.
He will ſend down from heaven above,
to ſave me and reſtore

From

HAve mercy upon me, O God, have mercy upon me, for my ſoul truſteth in thee, and in the ſhadow of thy wings will I truſt, till theſe afflictions overpaſſe.

2 I will call unto the moſt high God, even to God that performeth his promiſe toward me.

3 He will ſend from hea-

ven, and ſave me from the reproof of him that would ſwallow me. Selah. God will ſend his mercy and his truth.

4 My ſoul is among lyons, I ly among the children of men that are ſet on fire, whoſe teeth are ſpears and arrows, and their tongues a ſharp ſword.

5 Exalt thy ſelf, O God, above the heavens, and let thy glory be upon all the earth.

6 They have laid a net for my ſteps: my ſoul is preſſed down, they have digged a pit before me, and are fallen into the midſt of it. Selah.

7 Mine heart is prepared, O God, mine heart is prepared:

From the rebukes of wick
that fain would me de
God will his mercie ſurely
and conſtant truth alſo
To comfort me, and to defe
againſt thy cruel foe.
4 Alas too long my ſoul doth
amongſt theſe lions ke
That rage and fume like fi
the ſons of men I mean;
Whoſe teth are like the gro
like arrows are their
And eke their tongues in ſo
are ſharp as any ſword
5 Exalt thy ſelf, O Lord, the
above the heavens hei
And over all the earth dec
thy glory and thy might.
6 To trap my ſteps where I ſh
a ſnare they did lay out:
My ſoul was preſſed down
which compaſt me abo
Before me they did dig, an
a deep and ugly pit;
Yet they now fallen are a
themſelves in midſt of
7 Mine heart is ready bent
mine heart is ready b

ſing ſongs, and pſalmes of praiſe,
to thee I will preſent.
ake my tongue, my great delight.
my viol, and mine harp;
get up by break of day,
and of my God will carp.

ill thee praiſe, O Iord of might,
the people all among:
eke amidſt the nations great,
of thee ſhall be my ſong.
thy goodneſſe is wondrous great,
nd to the heavens do reach;
clouds and elements above,
thy faithfulneſſe do preach.

alt thy ſelf, O Lord, therefore,
bove the heavens hight:
over all the earth declare,
hy glory and thy might.

I will ſing and give praiſe.
8 Awake my tongue, awake viol and harp, I will awake early:
9 I will praiſe thee, O Lord, among the people, and I will ſing unto thee among the nations.
10 For thy mercy is great unto the heavens, and thy truth unto the clouds.
11 Exalt thy ſelf, O God, above the heavens, and let thy glory be upon all the earth.

PSAL. lviii.

lt is it true, O froward folk?
do ye now juſtly talke?
ns of men in judging thus,
do ye uprightly walk?
lay, nay, ye rather miſchief muſe,
whereto your hearts be bent;
execute your cruel rage,
on earth your time is ſpent.

IS it true, O congregation? ſpeak ye iuſtly, O ſons of men? iudge ye uprightly?
2 Yea, rather ye imagine miſchief in your hearts: your hands commit cruelty upon the earth.

3 But what's the wicked ſt
and from the womb the
Yea from their birth they
and none ſo lie as they.
4 Their ſubtile malice doth
the crafty ſerpents ſpear;
5 Who could the inchanters
by ſtopping cloſe his ear.

6 Break thou, O Lord, the teet
as do the truth devoure:
The jawes of theſe young ly
break down and ſwage the
7 And as the waters do decre
away ſo let them paſſe:
When that thou doſt thine arr
then let them break as gla

8 Let ſuch conſume as doth a
whoſe nature is to melt:
Or like untimely fruit, whoſe ey
no ſun hath ſeen or felt.
9 As fleſh red raw unmeet for
till change be made by fire
So let them, Lord, fade hence,
a whirlewinde in thine ire.

3 The wicked are ſtrangers from the womb, even from the belly have they erred and ſpeak lies.

4 Their poyſon is like the poyſon of a ſerpent, like the deaf adder that ſtoppeth his ear.

5 Which heareth not the voice of the inchanter, though he be moſt expert in charming.

6 Break their teeth, O God: in their mouths break the iaws of the young lyons, O Lord,

7 Let them melt like the waters: let them paſſe away, when he ſhooteth his arrowes, let them be all broken. 8 Let them conſume like a ſnail that melteth the untimely fruit of a woman, that hath not ſeen the ſun. 9 Before your pots feel the fire of thornes: ſo let them away, as with a whirlewinde in his wrath.

he righteous ſhall in heart rejoyce,
y vengeance thus to ſee:
bathe his feet in ſuch mens bloud,
with pure effect ſhall he.
d men ſhall ſay, Now of a truth
he righteous fruit ſhall have:
ing God to judge the earth,
d yet his flock to ſave:

10 The righteous ſhall rejoyce when hee ſeeth the vengeance: he ſhal waſh his feet in the bloud of the wicked.

11 And men ſhall ſay, Verily there is fruit

righteous: doubtleſſe there is a God that judgeth in the

PSAL, lix.

liver me my God of might,
from danger of mine enemies:
me defend in this my right,
them that do againſt me riſe.
liver me from them that have
ght to work iniquitie:
from theſe bloudie men me ſave,
t ſeek my ſoul with cruelty.

lo they wait my ſoul to take,
men againſt me do conveen;
for the fault that I did make
they, O Lord, in me have ſeen.
ey run on faſt, for none offence,
re themſelves with brags & boaſt
therefore in my defence,
them behold, Lord God of hoaſts.

O My God, deliver me from mine enemies: defend me from them that riſe up againſt me.

2 Deliver me from the wicked doers: and ſave me from the bloudy men.

3 For lo, they have laid wait for my ſoul, the mighty men are gathered againſt me: not for offence, nor for my ſin, O Lord,

4 They run and prepare themſelves

a fault on my part: ariſe therefore to aſſiſt me, and behold.

5 Even thou, O Lord God of hostes: O God of Israel awake to visit all the heathen, and be not mercifull unto all that transgresse maliciously. Selah.

6 They go to and fro in the evening: they bark like dogs, and go about the city.

7 Behold, they brag in their talk, and swords are in their lips: for who (say they) doth hear?

8 But thou, O Lord shalt have them in derision: and thou shalt laugh at all the heathen.

9 He is strong but I will wait upon thee: for God is my defence.

10 My merci

5 O God of Israel awa
That thou all nations so
To punish them no pity
That thus transgresse
6 At night they stir and
As hungrie hounds they
And all the citie clean
From place to place they

7 Behold, their lips such
Cast out, as they should
Within their mouth sharp
For what regard they wh
8 But, Lord, thou hast th
And at the same shall la
The heathen folk thou
Yea, mock and scorne the
9 His force therfore that
I will refer, O Lord, to
For though for me he be
Yet God will my defende
10 God will prevent me
whose mercies I have
God will my foes each o
So that mine eyes shall

11 But slay them not, left
My people should forget

full God will prevent me: God will let me see
enemies. 11 Slay them not, left my peopl

erse them, Lord, our ſhield and ſtay
bring them low by thy great might
et them be taken in their pride,
ſins of their own mouth, even that
go their lips were ay applide,
red lies then let them prate.

ſume, conſume them in thine ire,
they hence forth no more be kend;
men may know how great Empire
Jacobs God to the worlds end:
they in th'evening ſhall turn back
barking dogs which houl and cry;
they run here and there for lack
town about their prey to ſpy.

ey wander ſhall for hunger great,
ck their food with need oppreſt
re they filled be with meat,
ough the night drive them to reſt.
I will ſing of thy great power,
arly will thy mercies praiſe;
ou haſt ay been my ſtrong tower
refuge in my troublous dayes.

thee mine onely ſtrength I will
fore ſing pſalmes unceſſantly:

ſcatter them abroad by thy power and put them down, O Lord our ſhield

12 For the ſin of their mouth, and the words of their lips: and let them be taken in their pride, even for there perjurie and lyes which they ſpeak.

13 Conſume them in thy wrath, conſume them that they be no more: and let them know that God ruleth in Jacob, even unto the ends of the world. Selah.

14 And in the evening they ſhall go to and fro, and bark like dogs, and go about the city,

y ſhall run here and there for meat: and ſurely they ſhall ſatisfied, though they tarry all night, 16 But I will ſing power, and will praiſe thy mercy in the morning: for thou my defence, and refuge in the day of my trouble. thee, O my ſtrength, will I ſing: for God is my

defence, and my mercifull God.

For God is my defence, and
A God moſt mercifull to me.

PSAL. lx.

O God, thou haſt caſt us out: thou haſt ſcattered us; thou haſt been angry: turn again unto us.

2 Thou haſt made the land to tremble, and haſt made it to gape: heal the breaches thereof, for it is ſhaken.

3 Thou haſt ſhewed thy people heavie things, thou haſt made us to drink the wine of giddineſſe.

4 But now thou haſt given a banner to them that fear thee: that it may be diſplayed, becauſe of thy truth. Selah.

O Lord thou didſt us clean
and ſcattered haſt abro
Such great diſpleaſure thou d
return to us, O God.

2 Thy might did move the la
that it in ſunder brake:
The hurt therof, O Lord, reſto
for it doth bowe and quake.

3 With heavie things thou pla
thy people that are thine:
And thou haſt given unto us
a drink of giddy wine.

4 But yet to ſuch as fear thy
a banner thou didſt ſhew:
That they may triumph in the
becauſe thy word is true.

5 So that thy might may keep
thy folk that favour thee:
That they thine help at hand
O Lord, grant this to me.

6 I will rejoyce, for God hath
within his holy place:

5 That thy beloved may be delivered, help with thy
hear me. 6 God hath ſpoken in his holineſſe: the

at I ſhall Sechem land divide,
and Succoths vail by pace.
ilead is given to mine hand,
Manaſſes mine beſide:
braim the ſtrength of all my land
my law doth Judah guide.
n Moab I will waſh my feet,
over Edom throw my ſhoe;
l Paleſtina ſee thou ſeek
for favour me unto.
who will bring me at this tide,
unto the city ſtrong?
who to Edom will me guide,
ſo that I go not wrong;
Wilt thou not God which didſt forſak
thy folk their land, and coaſts?
r wars in hand that wouldſt not take
nor walk among our hoaſts.
Give aid, O Lord, and us relieve
from them that us diſdain:
e help that hoaſtes of men can give,
it is but all in vain.
But through our God we ſhall have
to take great things in hand: (might
will tread down and put to flight
all thoſe that us withſtand.

rejoyce, I ſhall divide Sechem and meaſure the valley of Succoth.

7 Gilead ſhall be mine, and Manaſſes ſhal be mine, Ephraim alſo ſhall be the ſtrength of mine head, Judah is my law giver.

8 Moab ſhall be my waſhpot, over Edom will I caſt my ſhoe: Paleſtina ſhew thy ſelf ioyfull for me.

9 Who will lead me into the ſtrong city? who will bring me into Edom?

10 Wilt not thou, O God. who hadſt caſt us off, and didſt not go forth, O God with our armies?

11 Give us help againſt trouble, for vain is the help for he ſhall trade

m. 12 Through God we ſhall do valiantly, our enemies.

HEar my cry, O God, give ear unto my prayer.

2 From the ends of the earth will I cry unto thee, when mine heart is oppreſt: bring me upon the rock that is higher then I.

3 For thou haſt been mine hope, and a ſtrong tower againſt the enemie.

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings. Selah.

5 For thou O God haſt heard my deſires; thou haſt given an heritage unto thoſe that fear thy name.

6 Thou ſhalt give the king a long life, his years

REgard, O Lord, for
and make my ſute
Let not my words return
but give an ear to me
2 For off the coaſts and
of all the earth ab
In grief and ſorrow of
I cry to thee, O God
3 Upon the rock of thy g
my wofull minde re
Thou art mine hope, my
my fence againſt my
4 Within thy tents I luſt
for ever to endure;
Under thy wings I know
I ſhall be ſafe and ſure
5 For thou, O God, heard
and granteſt eke the
And with an heritage ha
all ſuch as fear thy
6 Thus ſhalt thou grant
a life full long to ſee
To many ages ſhall his
and years prolonged b
7 That he may have a
before the Lord for ay

ſhall bear many ages. 7 God for ever: prepare mercy and faithfu

er thy mercy, truth, and grace
defend me from decay.
en shall I sing for ever still,
with praise unto thy name:
e all my vows I may fulfil,
and daily pay the same.

may preserve him.

8 So will I always sing praise unto thy name, in performing daily my vows.

PSAL. lxii.

Although my soul
hath sharply been assaulted:
towards God
in silence have I walked:
whom alone
all health and hope I see,
e is mine health,
and my salvation sure;
strong defence,
which shall for ever indure:
erefore afraid,
I need not much to be.

YEt my soul keepeth silence unto God, of him cometh my salvation.

2 Yet he is my strength, and my salvation, and my defence, therefore I shall not much be moved.

w long wil ye
of mischief thus be musing;
reby not mine?
but your own deaths procuring.
ye shall be
like to a rotten wall;
Yet lo how they
consult for to displace him,

3 How long will ye imagine mischief against a man ye shall be all slain, yee shall be as a bowed wall, or as a wall shaken.

4 Yet they consult to cast him down from his dignity.

And

their delight is in lies, they bleſſe with their mouths, but curſe with their hearts. Selah.

5 Yet my ſoul keep thou ſilence unto God, for my hope is in him.

6 Yet he is my ſtrength and my ſalvation, & my defence: therefore I ſhall not be moved.

7 In God is my ſalvation, and my glory: the rock of my ſtrength, in God is my truſt.

8 Truſt in him alwayes ye people, poure out your hearts before him: for God is our hope. Selah.

9 Yet the children of men are vanity, the chief men are lyars: to lay them upon a ballance they are altogether lighter then vanitie.

And by their lyes
from dignitie to cha
With mouth they bleſſe,
their hearts repleat wi
5 But thou, my ſoul,
in ſilence wait Gods
6 Who is mine hope,
my ſtrength and only
Therefore my foes,
I need nothing to fear.
7 In God the Lord
my ſaving health is cer
My glory doth
to him alſo appertains
He is my rock,
I truſt he will me hear.

8 Truſt in the Lord
ye people ſore oppre
Shew him your grief,
he will it ſee redreſſed:
For he alone
our hope muſt be and
9 But yet, alas,
mens ſons are moſt van
Such lyars are
as pretend meere gr
Yea, vanity
in weight them do

ut then no truſt
in wicked oppreſſion:
be not vain,
nor yet want diſcretion;
hes grow
ſet not your hearts thereon;
od once or twiſe
ſpake thus within my hearing,
t power to him
lone was appertaining:
that all ſhould
depend well thereupon.
ut thou, O Lord,
to thine thy mercy ſheweſt:
l as men be
ſo thou their works rewardeſt.

10 Truſt not in oppreſſion, nor in robbery, be not vain if riches increaſe, ſet not your heart thereon.

11 God ſpake once or twice, I have heard it, that power belongeth unto God.

12 And to thee, O Lord, mercy, for thou rewardeſt every one according to his works.

PSAL. lxiii.

O God my God, I watch betime,
to come to thee in haſte:
why my ſoul and body both
doth thirſt of thee to taſte;
d in this barren wilderneſſe,
where waters there are none:
y fleſh is parcht for thought of thee,
for thee I wiſh alone.

hat I might ſee yet once again
thy glory ſtrength and might:

As

O God, thou art my God, early will I ſeek thee: my ſoul thirſteth for thee, my fleſh longeth greatly after thee, in a barren and a dry land without water.

2 Thus I behold thee as in thy ſanctuary,

when I behold thy power and thy glory.

3 For thy loving kindneſs is better then life, therefore my lips ſhall praiſe thee.

4 Thus will I magnifie thee all my life: and lift up mine hands in thy name.

5 My ſoul ſhal be ſatisfied as with marrow & fatneſſe, and my mouth ſhall praiſe thee with ioyfull lips.

6 When I remember thee on my bed, and when I think upon thee in the night watches.

7 Becauſe thou haſt been mine helper, therefore under the ſhadow of thy wings will I

As I was wont it to beho
within thy temple b
3 For why? thy mercies
this life and wretche
My lips therefore ſhall g
due honour, laud and
4 And whiles I live I will
to worſhip thee alway;
And in thy name I ſhall lift
mine hands when I do p
5 My ſoul is fild as with mar
which is both fat and
My mouth therefore ſhal ſin
as are for thee moſt me
6 When as on bed I think
and eke all the night tyd
7 For under covert of thy wi
thou art my joyfull guide
8 My ſoul doth ſurely ſtick
thy right hand is my to
9 And thoſe that ſeek my ſo
them death ſhall ſoon de
10 The ſword ſhal them devo
their carcaſſes ſhall feed;

reioyce. 8 My ſoul cleaveth unto thee: for thy
holdeth me. 9 Therefore they that ſeek my ſoul
they ſhall go into the loweſt parts of the earth.
caſt him down with the edge of the ſword: and th

hungrie foxes which do run
their prey to seek at need.
the King and all men shall rejoyce,
that do professe Gods word;
lyars mouths shall then be stopt,
which have the truth disturbd.

portion for foxes.

11 But the King shall rejoyce in God, and all that swear by him shall rejoyce in him: for the mouth of them that speak lies, shal be stopped.

PSAL lxiiii.

O Lord unto my voice give ear,
with plaints when I do pray;
and my life and soul from fear,
of foes that threat to slay.
Send me from that sort of men,
which in deceits do lurk;
from the frowning face of them
that all ill feats do work.

Who whet their tonge as we have seen
men whet and sharp their swords:
and shoot abroad their arrows keen,
I mean most bitter words.
In privy slight they shoot their shaft
the upright man to hit:
just unwares to strike by craft,
they care and fear no whit.

Wicked work have they decreed,
counsel thus they cry:

HEar my voice, O God, in my prayer: preserve my life from fear of the enemie.

2 Hide me from the conspiracie of the wicked, and from the rage of the workers of iniquitie.

3 Which have whet their tongue like a sword, and shot for their arrows bitter words.

4 To shoot at the upright in

they shoot at him suddenly, and fear not. 5 They encourage themselves in a wicked purpose: they common toge-

ther to lay
snares privily,
and say, Who
shall see them?
6 They have
sought out iniquities and have
accomplished
that which they
sought out: even
every one his
secret thought,
and the depth
of his heart.
7 But God
will shoot an
arrow at them
suddenly, their
strokes shall be
at once.
8 They shall
cause their own
tongues to fall
upon them, and
whosoever shall
see them, shall
flee away.
9 And all men
shall see it, and
declare the
work of God,
and they shall understand what he hath wrought. 10 The
ous shall be glad in the Lord, and trust in him; and
upright in heart shall reioyce.

To use deceit, let us not d
what? who can us e
6 What waies to hurt the
all times within their
They all consult what fea
each doth invent his
7 But yet all thus shall no
when they think leaſt
God with his dart shall th
and wound them every
8 Their crafts and their ill
shall work themselves
That they shal flee whic
and wounder at the sa
9 Then all shall see, and k
that God the thing ha
And praise his witty works
what he to passe hath
10 Yet shall the just in Go
still trusting in his mig
So shall they joy with min
whose heart is pure an

PSAL. lxv.

O God praise waiteth for thee in Sion:

THy praise, O Lord, alo
in Sion thine own h

vows to the they do maintain,
their behests fulfill:
that thou dost their prayers hear
did'st thereto agree:
people all both far and near,
with trust shall come to thee.

wicked deeds prevail, O Lord,
ey power have over me;
ou shalt mercy us accord,
though we sinfull be.
man is blest whom thou dost chuse
within thy courts to dwell:
house and temple he shall use,
th pleasures that excel.

ou wilt in justice hear us, God,
r health of thee doth rise:
hope of all the earth abroad,
nd the sea-coasts likewise
th strength he is beset about,
nd compast with his power:
akes the mountains strong & stout
to stand in every stoure.

e swelling seas he doth asswage,
and makes their streams full still:
oth restrain the peoples rage,
and rules them at his will.

and unto thee shall the vow be performed.

2 Because thou hearest the praier: unto thee shall all flesh come.

3 Wicked deeds have prevailed against me: but thou wilt be mercifull unto our transgressions.

4 Blessed is he whom thou chooseſt, and causeſt to come to thee: he shal dwell in thy courts, and wee shall be satisfied with the pleasures of thine house, even of thine holy temple.

5 O God of our salvation, thou wilt answer us with fearfull signes in thy righteousness O thou the the hope of all

ds of the earth, and of them that are far off in the sea. 6 Hee eth the mountains by his power, and is girded about with th. 7 He appeaseth the noise of the seas and the noise of the thereof, and the tumults of the people. 8 The

8 The folk that dwell ful
shall dread thy signes
Thou shalt the morn & eve
make passe with prai
9 When that the earth is ch
and thirsteth more and
Then with thy drops thou
and much increase her
The floud of God doth ov
and so doth cause to spri
The seed and corne which
for he doth guide that
10 With wet thou dost her fu
where by her clods do fa
Thy drops to her thou dost
and blesse her fruit with
11 Thou deckst the earth of
with fair and pleasant crop
Thy clouds distill their dew
great plentie they do drop
12 The pastures of the deserts
with fatnesse they abound
The hills also for joy shall ho
so fertill is their ground.
13 In pastures plain the flocks
and cover all the earth

8 They also that dwell in the uttermost parts of the earth, shall be afraid of thy signes: thou shalt make the east and the west to reioyce.

9 Thou visitest the earth, and watereſt it, thou makest it very rich: the river of God is full of water: thou preparest them corn, for so thou appointest it.

10 Thou watereſt abundantly the furrows thereof: thou causest the rain to descend into the valleys thereof: thou makest it soft with shoures, and blessest the bud thereof.

11 Thou crownest the year with thy goodnesse, and thy steps drop fatnesse. 12 They drop
sures of the wildernesse, and the hils shall be com
nesse. 13 The pastures are clad with sheep: the va

les with corn shall so exceed.
men shall sing for mirth.

covered with corn: therefore they shout for joy and sing.

PSAL. LXVI.

men on earth in God rejoyce,
h praise set forth his name;
his might with heart and voice
glory to the same.
wonderfull, O Lord, say ye,
all thy works thou art?
s for fear shall seek to thee,
fore against their heart.

n that dwel the earth throughout
ll praise the name of God;
nd thereof the world about,
shall shew forth abroad.
k come forth, behold and see
ar things the Lord hath wrought
well the wondrous works that he
r man to passe hath brought.

laid the sea like heaps on hie,
therein away they had
to passe, both fair and dry,
reof our hearts were glad.

1 REioyce in God all ye inhabitants of the earth.
2 Sing forth the glory of his name: make his praise glorious.
3 Say unto God, how terrible art thou in thy works: through the greatnesse of thy power shall thine enemies be in subjection unto thee.
4 All the world shall worship thee, and sing unto thee, even sing of thy name. Selah.
5 Come and behold the

God the is terrible in his doing toward the sons of men.
h turned the sea into dry land, they passed through the ri-
, there did we reioyce in him.

7 His

7 He ruleth the world with his powet: his eyes beholdeth the nations: the rebellious ſhall not exalt themſelves Selah.

8 Praiſe our God ye people, and make the voice of his praiſe to be heard.

9 Who holdeth our ſouls in life, and ſuffereth not our feet to ſlip.

10 For thou, O God haſt proved us, thou haſt tryed us as ſilver is tryed.

11 Thou haſt brought us into the ſnare, and laid a ſtrait chain upon our loyns.

12 Thou haſt cauſed men to ride over our heads: we went into fire, and into water: but thou broughteſt us out into a wealthy place.

7 His might doth rule t
his eyes alwayes be
All ſuch as would him
by him ſhall be con

8 Ye people give unto ou
due laud and thanks
With joyfull voice dec
and ſing unto his pr

9 Who doth endue our ſ
and it preſerve with
He ſtayes our feet, ſo tha
can make us ſlip or fall

10 The Lord doth prove o
if that they will abide
As workmen do when t
to have their ſilver r

11 Thou haſt us taken in
where we haye been
Our loins likewiſe they c
with chains and fetter

12 And thou alſo didſt ſ
on us to ride and re
We went through fire a
and every painfull
Yet ſure thou doſt of th
diſpoſe it to the be
And bring us out into a
to liue in wealth a

en thine house resort will I,
offer and to pray:
there I will my self apply
y vows to thee to pay.
e vows that with my mouth I spake
in all my grief and smart:
vows (I say) that I did make
dolour of mine heart.

nt offrings I will give to thee,
incense and fat rams:
this my sacrifice shall be
bullocks, goats, and lambs.
me forth & hearken here full soon
all ye that fear the Lord:
t he for my poore soul hath done,
o you I will record.

ll oft I cald upon his grace,
his mouth to him did cry;
ngue likewise did speed apace,
praise him by and by.
t if I feel mine heart within
wicked works rejoyce:
I have delight to sin,
God will not hear my voice.

sure the Lord my voice hath hard
nd what I did require:
rayer he did well regard,
nd granted my desire.

13 I will goe into thy house with burnt offerings, and will pay thee my vows.
14 Which my lips have promised, and my mouth have spoken in mine affliction.
15 I will offer unto thee burnt offrings of fat rams, with incense I will prepare bullocks & goats. Selah.
16 Come and hearken all yee that fear God & I will tell you what he hath done for my soul
17 I called unto him with my mouth, and he was exalted with my tongue
18 If I regard wickednesse in mine heart the Lord will not hear me.
19 But God hath heard me, and considered the voice of my prayer.

20 Praised be God, who hath not put back my prayer, nor his mercy from me.

20 All praise to him that h
nor cast me not out of m
Nor yet his mercies from m
which I do ever finde.

PSAL. lxvii.

GOd be mercifull unto us, and blesse us, and cause his face to shine among us. Selah.

OUr God that is Lord, and author of grace:
Turn to us poore souls his mercifull face.
His blessings encrease, defend us with might:
And shew us his love, and countenance bright.

2 That they may know thy way upon the earth, and thy saving health among all nations.

2 That whiles in this earth we wander and walk:
Thy wayes may be known in thought, deed, and talk:
And how thy great love to mankinde is bent;
Since thy saving health to all folk is sent.

3 Let the people praise thee, O God:

3 The people therefore O God, let them praise:
Thy wonderfull works, and mercifull wayes;
Yea, let all the world
Both far wide and near

aiſe thee their Lord God,
with reverence and fear.
Oh, let the whole world
be glad and rejoyce;
d praiſe thee their God,
with heart and with voice:
thou ſhalt judge all
with judgement moſt right;
d likewiſe on earth
ſhall rule by thy might.
O ſoveraigne God,
whoſe works paſſe all fame;
all people praiſe,
thy glorious name:
people, I ſay,
in every place;
hen give thee praiſe,
and extol thy grace.
o ſhalt thou then cauſe
the earth fruit to bear
plentifully,
and every where:
God even God
on whom we do call,
bleſſings ſhall give,
and proſper us all.
hen ſhall we feel
Gods bleſſings eachone,

let all the people praiſe thee.

4 Let the people be glad and rejoyce, for thou ſhalt judge the people righteouſly, and govern the nations upon the earth. Selah.

5 Let all the people praiſe thee. O God, let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe, and God even our God ſhall bleſſe us.

7 God ſhall bleſſe us, and

all the ends of the earth ſtall fear him.

And ſo of his grace
their ſhall complain none
Then all the worlds ends,
and countries throughout
His marvellous power
ſhall fear and redoubt.

PSAL. lxviii.

GOd will ariſe, and his enemies ſhall be ſcattered: they alſo that hate him ſhall flee before him.

2 As the ſmoak vaniſheth, ſo ſhall thou drive them away: and as wax melteth before the fire, ſo ſhall the wicked periſh at the preſence of God.

3 But the righteous ſhall be glad, and reioyce before God, yea they ſhall leap for joy.

4 Sing unto God, and ſing praiſes unto his name: exalt him that rideth upon his name JAH, and reioyce before him. 5 He is

LEt God ariſe, and then his
will turn themſelves
His enemies then will run a
and ſcatter out of ſight.
2 And as the fire doth melt
and winde blowes ſmoke
So in the preſence of the Lord
the wicked ſhall decay.
3 But righteous men before
ſhal heartily rejoyce
They ſhall be glad and merry
and chearful in their voyce
4 Sing praiſe, ſing praiſe unto
who rideth on the skies
Extol the name of JAHOUR
and him do magnifie.
5 That ſame is he that is above
within this holy place,

...r father is of fatherleſſe,
and judge of widows caſe
...houſes he gives and children both
unto the comfortleſſe:
...bringeth bond men out of thrall,
and rebels to diſtreſſe.

...hen thou didſt march before thy folk
th Egyptians from among:
...brought thē through the wildernes'
...hich was both wide and long; (down
...he earth did quake the rain powrd
heard were great claps of thunder:
...e mount Sinai ſhook in ſuch ſort,
as it would cleave a ſunder.

Thine heritage with drops of rain,
abundantly was waſht;
...if ſo be it barren waxt,
by thee it was refreſht:
Thy choſen fold doth their remain,
thou haſt prepard that place;
...for the poore thou didſt provide
of thine eſpeciall grace.
God will give women cauſes juſt,
to magnifie his name;
...hen as his people triumphs make
and purchaſe bru it and fame.

leſſe, and a judge of the widows, even God in his holy habitation.
6 God maketh the ſolitary to dwell in families, and delivereth them that were priſoners in ſtocks: but the rebellious ſhal dwel in a dry land.
7 O God, when thou wenteſt forth before thy people, thou wēdſt throgh the wildernes. Selah
8 The earth ſhook, and the heavens dropped at the preſence of this God, even Sinai was moved at the preſence of God, even the God of Iſrael.
9 Thou O God, ſendeſt a precious rain upon thine inheritance, and

...didſt refreſh it, when it was wearie. 10 Thy congregation dwel ...in: for thou, O God, haſt of thy goodneſſe prepared it fur ...poore. 11 The Lord gave matter to the women to tell of the ...t army.

12 For

12 For puiſſant Kings for all
ſhall flee and take the
And women that remain at
ſhall help to part the ſpoi

13 And though ye were as b
your hew ſhall paſſe the
whoſe wings and feathers
ſilver and gold above.

14 When in this land God
over Kings both high a
Then ſhall it be like Salmon
as white as any ſnow.

15 Though Baſhan be a fruitfull
and in height others paſſe
Yet Sion Gods moſt holy hill
doth far excel in grace.

16 Why brag ye thus ye hils
and leap for pride together
This hill of Sion God doth love,
and there will dwell for

17 Gods armie is two millions
of warriours good and
The Lord alſo in Sinai,
is preſent them among.

12 Kings of the armies did flee, they did flee, and ſhe that remained in the houſe, divided the ſpoil.

13 Though ye have lien among pots, yet ſhall ye be as the wings of a dove, that is covered with ſilver, and whoſe feathers are like yellow gold.

14 When the Almighty ſcattered kings in it, it was white as ſnow in Salmon.

15 The mountain of God is like the mountain of Baſhan, it is an high mountain as mount Baſhan.

16 Why leap ye high mountains? as for this mountain God delighteth to dwell in it; yea, the dwell in it for ever. 17 The chariots of God are two thouſand angels, and the Lord is among them, as in of Sinai.

Thou didst, O Lord, ascend on high,
and captive led them all;
Tho in times past thy chosen flock,
in prison kept and thrall.

Thou gavest them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwel
within thy house divine.
Now praised be the Lord for that
he powres on us such grace:
From day to day he is the God
of our health and solace.

He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
This God wil wound his enemies heads
and break the hairie scalp
Of those that in their wickednesse
continually do walk.

From Bashan will I bring (said he)
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
And make the dip their feet in bloud,
of those that hate thy name:

18 Thou art gone up on hie: thou hast led captivity captive, and receiued gifts for men: yea even the rebellious hast thou led, that the Lord God might dwel there.

19 Praised be the Lord, even the God of our salvation, which ladeth us daily with benefits. Selah.

20 This is our God, even the God that saveth us; and to the Lord God belongeth the issue of death.

21 Surely God will wound the head of his enemies, and the hairie pate of him that walketh in his sins.

22 The Lord hath said, I wil bring my people from Bashan: I will bring them again from the depths of the

23 That thy foot may bee dipped in bloud, and the

And

And dogs ſhall have their
with licking of the ſ

24 All men may ſee how t
thine enemies doſt def
And how thou goeſt as God
into thine holy place.
25 The ſingers go before wi
the minſtrels follow afte
And in the mids the damſe
with timbrel and with

26 Now in thy congregations
O Iſrael praiſe the Lord
And Jacobs whole poſterity,
give thanks with one ac
27 Their chief was little Be
but judah made their he
With Zabulon and Nephtali
which dwelt about the

28 As God hath given powe
ſo Lord make firme and
The things that thou haſt w
for ever to endure.
29 And in thy temple gifts
give unto thee, O Lord:
For thine unto Jeruſalem,
ſure promiſe made by

tongue of thy dogs in the bloud of the enemies even in it.

24 They have ſeen, O God, thy goings, the going of my God, and my King, which art in the ſanctuary.

25 The ſingers went before, the players of inſtruments after, in the midſt were the maids, playing with timbrel.

26 Praiſe ye God in the aſſemblies, and the Lord, ye that are of the fountain of Iſrael.

27 There was little Benjamin with their ruler and the princes of Judah with their aſſembly; the princes of Zabulon, and the princes of Nephtali.

28 Thy God hath appointed thy ſtrength: that which thou haſt wrought in us. 29 Out of

, and ſtrange Kings to us ſubdud,
ſhall do like in thoſe dayes:
ean to thee they ſhall preſent
their gifts of laud and praiſe.
e ſhal deſtroy the ſpear-mens ranks
theſe calves and buls of might;
d cauſe them tribute pay, and daunt
all ſuch as love to fight.

hen ſhal the lords of Egypt come,
and preſents with them bring:
e mores moſt black ſhal ſtretch their
to their Lord and King. (hands

Therefore ye kingdomes of the earth
give praiſe unto the Lord:
g Pſalmes to God with one conſent,
thereto let all accord.

Who though he ride, and ever hath
above the heavens bright:
by the fearful thunder claps,
men may wel know his might.
Therefore the ſtrength of Iſrael
aſcribe to God on hie;
hoſe might and power doth far extend
above the cloudy skie.

O God, thine holineſſe and power
is dread for evermore!

Jeruſalem: and kings ſhal bring preſents unto thee.

30 Deſtroy the company of the ſpear men, and multitude of the mighty buls with the calves of the people, that tread under feet pieces of ſilver: ſcatter the people that delight in war.

31 Then ſhall the princes come out of Egypt: Ethiopia ſhall haſte to ſtretch her hands unto God.

32 Sing unto God O ye kingdomes of the earth: ſing praiſe unto the Lord. Selah.

33 To him that rideth upon the moſt high heavens, which were from the beginning: be-

d he will ſend out by his voice a mighty ſound. 34 Aſcribe the to God: for his Maieſtie is upon Iſrael, and his ſtrength is e clouds. 35 O God thou art terrible out of thy holy places, the

The

God of Iſrael is he that giveth ſtrength, and power unto the people. Praiſed be God.

The God of Iſrael gines p
praiſed be God therefore.

PSAL. lxix.

SAve me, O God, and that
the waters flow full ſa
So nigh my ſoul do they proc
that I am ſore agaſt,
2 I ſtick full deep in filth and
whereas I feel no ground
I fall into ſuch flouds, I ſay,
that I am like be drownd.
3 With crying oft I faint and
my throat is hoarſe and
With looking up my ſight do
for help to God on hie.
4 My foes who ſeek for to opp
my ſoul with hate are
In number ſure they are no
than hairs are on mine he
Though for no cauſe they yer
they proſper, and are gl
They do compel me to reſtore
the thing I never had.
5 What I have done for want
thou, Lord all times ca

SAve me, O God, for the waters are entred even to my ſoul.

2 I ſtick faſt in the deep myre where no ſtay is, I am come into the deep waters, and the ſtreams run over me.

3 I am weary of crying: my throat is dry, mine eyes fail while I wait for my God.

4 They that hate me without a cauſe, are mo then the hairs of mine head; they that would deſtroy me, and are mine enemies falſly, are mighty, ſo that I reſtored that which I took not. 5 O God thou knowe

l all the ſins that I commit,
to the are known full well.

God of hoſtes, defend and ſtay
all thoſe that truſt in thee:
no man doubt, nor ſhrink away,
for ought that chanceth me.
is for thee and for thy ſake,
that I do bear this blame:
ſuite of thee they would me make
to hide my face for ſhame.

y mothers ſons, my brethern all
forſake me on a row;
s a ſtranger they me call,
my face they wil not know.
thine houſe ſuch zeal I bear,
that it doth pine me much:
ir cheeks and taunts at thee to hear
my very heart doth grutch.

hough I do faſt my fleſh to chaſt,
yea, if I weep and moan:
my teeth this gear is caſt,
they paſſe not thereupon.
If I for grief and pain of heart,
in ſackcloth uſe to walk:
n they anone will it pervert,
thereof they jeſt and talk

nesſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſtes, be aſhamed for me: let not thoſe that ſeek thee be confounded throgh me, O God of Iſrael.

7 For thy ſake have I ſuffered reproofs: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers ſons.

9 For the zeal of thine houſe hath eaten me, and the rebukes of them that rebuke thee, are fallen upon me.

10 I wept and my ſoul faſted, but that was to my reproof.

ut on a ſack alſo, and I became a proverb unto them.

12 They that
ſate in the gate
ſpake of me, and
the drunkards
ſang of me.

13 But Lord,
I make my
prayer unto
thee in an ac-
ceptable time,
even in the
multitude of
thy mercies, O
God, hear me
in the truth of
thy ſalvation.

14 Deliver
me out of the
myre, that I
ſink not: let me
be delivered
from them that
hate me, and
out of the deep
waters.

15 Let not
water floud
drown me, nei-
ther let the deep
ſwallow me up,
and let not the
pit ſhut her
mouth upon me.

16 Hear me,
O Lord, for thy

12 I was a talk to al tho
that ſate within the
The drunkards likewiſe
of me did talke and p
13 But thee the while (O
that when it pleaſeth
For thy great truth thou
ſend down thine aid to

14 Pluck thou my feet out
ſtom ſinking do me kee
From ſuch as me perſue
and from the waters d
15 Leſt with the waves I ſh
and depth my ſoul de
And that the pit ſhould me
and ſhut me in her pow

16 O Lord of hoſtes to me
as thou art good and
And as thy mercy is moſt
Lord have me in thy
17 And do not from thy ſe
nor turn thy face awa
I am oppreſt on every ſide
in haſte give ear I ſay.

loving kindneſſe is good: turn unto mee accordi
of thy tender mercies 17 And hide not thy face
for I am in trouble: make haſte and hear me.

Lord, unto my ſoul draw nie,
he ſame with aid repoſe:
ſe of their great tyrannie,
equite me from my foes.
ar I abide rebuke and ſhame,
ou knoweſt, and thou canſt tell:
oſe that ſeek and work the ſame,
ou ſeeſt them all full wel.

hen they with brags do break my
k for help anone, (heart
de no friends to eaſe my ſmart,
o comfort me not one.
t in my meat they gave me gall,
o cruel for to think:
ave me in my thriſt withall,
ong vineg ar to drink.

rd turn their table to a ſnare,
o take themſelves therein:
when they think ful well to fare
en trap them in the gin.
dlet their eyes be dark and blind
at they may no thing ſee;
down their backs and do them bind
in thraldome for to be.

owre out thy wrath as hote as fire
that it on them may fall,

18 Draw near unto my ſoul, and redeem it: deliver me be. cauſe of mine enemies.

19 Thou haſt known my reproof and my ſhame, and my diſhonour: all mineadverſaries are before thee.

20 Rebuke hath broken mine heart, and I am full of heavineſſe: and I looked for ſome to have pity upon me, but there was none: and for comforters, but I found none.

21 For they gave me gall in my meat, and in my thirſt they gave me vinegar to drink.

22 Let their table be a ſnare before them, and their proſperity their ruine,

e their eyes be blinde, that they ſee not, and make their loins to trembſe. 24 Powre out thine anger upon them, and

Let

and let thy wrathfull displeasure take them.

25 Let their habitation be void, and let none dwell in their tents.

26 For they persecute him whom thou hast smitten: and they adde unto the sorrow of them whom thou hast wounded.

27 Lay iniquity upon their iniquity, and let them not come into thy righteousnesse.

28 Let them be put out of the book of life: neither let them be written with the righteous.

29 When I am poore, and in heavinesse, thine help, O God, shall exalt me.

Let thy displeasure in th
take hold upon the
25 As desart dry, their h
their off-spring eke
That none thereof posse
nor in their tents do
26 If thou dost strike the
on him they lay full
And if that thou dost woun
they seek to hurt him
27 Lord let them heap up
sith they are all perve
That of thy favour and
they never have no p
28 And dash them clean o
of life, of hope, of trust
That for their names they
in number of the just.
29 Though I O Lord, with
have been full sore op
Thine help shall give me
that all shall be addr
30 That I may give thy n
and shew it with a song;
I will extol the same alwa
with hearty thanks a

30 I will praise the name of God with a song, and magnifie him wi

ich is more pleaſant unto thee,
ich minde thy grace hath born)
ither oxor calf can be,
ar hath both hoof and horn.

n ſimple folk do this behold,
ſhall rejoyce them ſure:
that ſeek the Lord, be bold,
r life for ay ſhall dure:
oy: the Lord of hoſtes doth hear
e poore when they complain:
ſoners are to him full dear,
e doth them not diſdain.

erefore the skie and earth below
e ſea with floud and ſtream:
raiſe they ſhall declare and ſhew
h all that live in them
ſure our God will Sion ſave,
Judahs city build;
folk poſſeſſions there ſhall have,
r ſtreets ſhal all be fild.

ſervants ſeed ſhall keep the ſame
ages out of minde:
ere all they that love his name
dwelling place ſhall finde.

31 This alſo ſhall pleaſe the Lord, better than a young bullock, that hath hornes and hoofs.

32 The humble ſhall ſee this, and they that ſeek God ſhall be glad, and your heart ſhall live.

33 For the Lord heareth the poore, and deſpiſeth not his priſoners.

34 Let heaven and earth praiſe him, the ſea and all that moveth in them.

35 For God will ſave Sion, and build the cities of Judah: that men may dwell there, and have it in poſſeſſion.

36 The ſeed of his ſervant ſhall inherit it, and they that love his name ſhall dwell therein.

PSAL

O God, haſte thee to deliver me: make haſte to help me, O Lord.

2 Let them be confounded and put to ſhame, that ſeek my ſoul: let them be turned backward and put to rebuke that deſire mine hurt.

3 Let them be turned back for a reward of their ſhame, which ſay, Aha, aha.

4 But let all thoſe that ſeek thee be joyfull & glad in thee; and let all that love thy ſalvation, ſay alwayes, God be praiſed.

MAke haſte O God to
For why my foes a
For help with ſpeed I ca
O Lord, make haſte my
2 Confound them quite a
That ſeek my ſoul ſo fu
Let them be turned back
That wiſh me harme with

3 Let them be Lord, as me
And turned back with ſha
Who cry, Aha; aha in ſcorn
As though thou couldſt not
4 But ſuch as do thy truth a
Let thoſe be glad and joy in
And ſuch as thy ſalvation l
Say thus O God thou prai

5 But now, O God, I ſtill re
In needineſſe and great di
Make haſte therefore me
Delay not Lord, but ſend

5 Now I am poore and needy, O
to me, thou art mine helper, and my deliverer, O
tarrying.

PSALM

IN thee, O Lord, I truſt: let me never be aſhamed.

MY truſt, O Lord, in
I have put ever
Oh let me never take the
nor ſhrink for ſhame

for thy juſtice ſake,
reſcue and defend,
e thy gracious ear to me,
d now ſome ſuccour ſend.

thou my rock moſt ſure,
er ay I may be bold;
haſt given charge to ſave me ſound
lart my tower and hold.
ou my God and Lord,
m wicked hands me shield:
rom all cruel enemies rage,
hich ſeek to make me yeld.

thou art my ſure hope,
whom I do depend:
d my God, thou art my truſt,
ce I did child-hood end.
, from my mothers womb,
ou waſt my ſtay and guide:
tookſt me thence, therefore will I
ee praiſe both time and tyde.

I a monſter were,
l many fled me fro:
ou waſt my ſtrong hope and truſt
that I dread no fo.
e as the gushing ſpring,
shall my mouth burſt out

2 Reſcue me, and deliver me in thy righteouſneſſe: incline thine ear unto me, and ſave me.

3 Be thou my ſtrong rock whereunto I may alway reſort: thou haſt given commandment to ſave me, for thou art my rock and my fortreſſe.

4 Deliver me O my God, out of the hands of the wicked, out of the hands of the evil and cruel man.

5 For thou art mine hope, O Lord God, even my truſt from my youth.

6 Upon thee have I been ſtayed from the womb: hee that took mee out of my mothers bowels: my praiſe ſhall

ys of thee. 7 I am become as it were a monſter unto many
u art my ſure truſt. 8 Let my mouth be filled with thy

praiſe, and with thy glory every day.

9 Caſt me not off in the time of age, forſake me not when my ſtrength faileth.

10 For mine enemies ſpeak of me, and they that lay wait for my ſoul, take their counſell together.

11 Saying, God hath forſaken him, purſue and take him: for there is none to deliver him.

12 Go not far from me, O God my God, haſte thee to help me.

13 Let them be confounded and conſumed that are againſt my ſoul: let them be covered with reproof, and confuſion that ſeek my hurt.

Thy praiſes and magnificence
for ever the world about.

9 And now reject me not,
when age creeps me upon;
Nor yet forſake me in this plunge,
when ſtrength and force is gone.

10 For they have talke of me,
which ſeek mine utter ſhame:
And they that would bereave me life
deviſed have the ſame.

11 Saying with courage ſtout,
God hath him caſt away:
Purſue him hard, and hold him faſt,
for none him ſuccour may.

12 Ah God, ſome mercy ſhew,
and be not far from me,
My God, make haſte, to help me now,
as mine hope is in thee.

13 Strike thou my foes with ſhame,
kill them that would me kill:
Let ſhame and ſlander bury them
who would me harm and ill.

14 The mean while patiently
I will attend and wait;
Extolling ever more and more
thy praiſes high and great.

14 But I will wait continually, and will praiſe thee more.

And though thy ſweet mercies
in number paſſe my reach:
Daily will thy righteouſneſſe,
and thy ſalvation teach.
I will remain, O Lord,
in thy great ſtrength and might:
will record thy bounty great,
and bring it forth to light.

My God thou haſt me taught,
even from my youth they ſaw;
And hitherto I have ſet forth
thy divine works and laws.
Now Lord forſake me not
when head and hair is gray:
Untill I have taught this age
and ages all for ay.

As for thy juſtice, Lord,
it is indeed moſt hie;
For thou haſt done great things, O God
and who is like to thee?
For thou haſt made me ſee
full great troubles and grief:
And when thou turnſt, comfort I felt,
by life thou ſendſt relief.

15 My mouth ſhall daily rehearſe thy righteouſnes, and thy ſalvation: for I know not the number.

16 I will go forward in the ſtrength of the Lord God, and will make mention of thy righteouſneſſe, even of thine onely.

17 O God thou haſt taught me from my youth, even until now, therefore will I tell of thy wondrous works.

18 Yea, even upon mine old age, and gray head: O God, forſake me not untill I have declared thine arme to this generation.

and thy power
all them that ſhall come. 19 And thy righteouſneſſe, O God, I
will exalt on high: for thou haſt done great things, O God, who
is like unto thee? 20 Who hath ſhewed me great troubles and
adverſities: but thou wilt return and revive me, and wilt come a-
gain, and take me up from the depth of the earth.

21 Thou wilt encreaſe mine honour, and return and comfort me.

22 Therefore will I praiſe thee for thy faithfulneſſe, O God, upon inſtrument and viol: unto thee will I ſing upon the harp, O holy One of Iſrael.

23 My lips will reioyce when I ſing unto thee, and my ſoul which thou haſt delivered.

21 Mine honour and eſtate,
thou haſt increaſed ſo;
That by thy loving face I ſo
my ſelf comforted tho,
22 Therefore thy truth will I
on viols praiſe my Lord:
O holy One of Iſrael,
mine harp ſhall eke accord.

23 My lips ſhall ſing for joy,
when I ſhall tune thy prai
Likewiſe my ſoul by thee red
the ſame ſhall do always.
24 Alſo my tongue ſhall ſpeak
thy mercies ever and ay:
For ſuch as did procure mine h
ſhame hath brought to de

24 My tongue alſo ſhall talk of thy righteouſneſſe daily, for they are confounded and brought to ſhame, that ſeek mine hurt.

PSAL. lxxii.

Give thy iudgements to the king, O God, and thy righteouſnes unto the kinges ſon.

2 Then ſhall he iudge the people in righteouſneſſe and the poore with equity.

LOrd give thy judgments u
therein inſtruct him well
And with his ſon, that prince
Lord let thy juſtice dwell
2 That he may govern upri
and rule thy folk aright:
And ſo defend with equitie
the poore that have no

l let the mountains that are hie,
o their folk give peace:
ke let little hills apply,
y justice to increase.
r he may help the weak and poore
ith aid, and make them strong:
ke destroy for evermore,
l those that do them wrong.

then from age to age shall they
gard, and fear thy might:
g as sun doth shine by day,
r else the moon by night.
l, make the King unto the just,
e rain to fields new mowne:
e the drops that lay the dust,
l fresh the land unsown.
just shall flourish in his time,
l all shall be at peace,
the moon shal leave to prime,
ke, change and to increase.
hall be lord of sea and sand,
m shore to shore throughout
om the flouds within the land,
ugh all the earth about.
people that in desarts dwel.
all kneell to him full thick,

3 The mountains, and the hills shall bring peace by justice
4 He shall iudge the poore of the people, he shall save the children of the needy, and shall subdue the oppressour.
5 They shall fear thee as long as the sun and moon endure, from generation to generation.
6 He shall come down like the rain upon the mown grasse, and as the showers that water the earth
7 In his dayes shall the righteous flowrish: and abundance of peace shall be so long as the moon endureth.
8 His dominion shall be also from sea to

l from the rivers unto the ends of the land. 9 They
ell in the wildernesse, shall kneel before him, and

And

his enemies shall lick the dust.

10 The kings of Tarshish, and of the isles, shall bring presents: the kings of Sheba and Seba, shall bring gifts.

11 Yea, all kings shall worship him, all nations shall serve him.

12 For he shal deliver the poor when he cryeth: the needy also, and him that hath no helper.

13 He shall be merciful to the poore and needy, and shall preserve the souls of the poore.

14 He shall redeem their souls from deceit & violence, and dear shall their bloud be in his sight.

And all the enemies that
the earth and dust
10 The lords of all the isles
great gifts to him shall
The Kings of Sabe and Arab
give many costly thing.

11 All Kings shall seek with
in his good grace to stand:
And all the people of the wo
shall serve him at his
12 For he the needy sort doth
that unto him do call:
And eke the simple folk that
none help of men at all.

13 He shall take pittie on the
that are with need oppre
He shall preserve them ever
and bring their souls to re
14 He shall redeem their life
from fraud, from wrong,
And eke their bloud shall be
most precious in his sight.

15 But he shall live, and they
to him of Sabaes gold:
He shall be honoured as a
and daily be extold.

15 Yea, he shall live, and to him shall they give of
ba: they shall also pray for him continually, and daily

The mighty mountains of his land,
of corn ſhall bear ſuch throng,
it like Cedar trees ſhall ſtand,
in Libanus full long.

Their cities eke full well ſhall ſpeed
the fruits thereof ſhall paſſe,
lenty it ſhall far exceed,
and ſpring as green as graſſe.

ever they ſhall praiſe his Name,
while that the ſun is light;
think them happy throgh the ſame
all folk ſhall bleſſe his might.

Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
he doth every wondrous thing,
yea he himſelf alone.

nd bleſſed be his holy Name,
all times eternally;
all the earth may praiſe the ſame
Amen, Amen, ſay I.

16 An handfull of corn ſhal be ſown in the earth, even in the top of the mountain, and the fruit thereof ſhall ſhake like the trees of Libanon: and the children ſhall flouriſh out of the city, like the graſſe of the earth.

17 His name ſhall be for ever; his name ſhall endure as long as the ſun: all nations ſhall bleſſe him, and be bleſſed in him.

18 Bleſſed be the Lord God, even the God of *Iſrael*, who only

wondrous things. 19 And bleſſed be his glorious name forever. let all the earth be filled with his glory: ſo be it, even ſo be it.

PSAL. lxxiii.

HOwever it be, yet God is good,
and kinde to Iſrael:
to all ſuch as ſafely keep
their conſcience pure and well.

YEt God is good to Iſrael, even to the poore in heart.

2 But

2 As for me my feet were almoſt gone: my ſteps had well near ſlipt.

3 For I fretted at the fooliſh, when I ſaw the proſperity of the wicked.

4 For there are no bands in their death, but they are luſtie and ſtrong.

5 They are not in trouble as other men: neither are they plagued with other men.

6 Therefore pride is as a chain unto them and cruelty covereth them as a garment.

7 Their eyes ſtand out for fatneſſe, they have more then heart can wiſh.

8 They are licentious and ſpeak wickedly of their oppreſsion: they talk preſumptuouſly.

2 But I was almoſt off my feet,
and down-with ſo did ſlide;
That ere I wiſt, full ſuddenly,
my ſteps were turnd aſide.

3 For when I ſaw ſuch fooliſh
I grudgd, and did diſdain;
That wicked men all things ſho
without turmoil or pain.

4 They never ſuffer pangues no
as if death ſhould them ſmi
Their bodies are both ſtout and
and ever in good plight.

5 And free from all adverſitie,
when other men be ſhent:
And with the reſt they take no
of plague or puniſhment.

6 Therefore preſumption doth e
their necks, as doth a chain
And are even wrapt as in a robe,
with rapine and diſdain.

7 They are ſo fed that even for
their eyes oft times out ſtart:
And as for worldly goods, they ha
more then can wiſh their he

8 Their life is moſt licentious,
boaſting much of the wrong
Which they have done to ſimp
and ever pride among.

The heavens and the living Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drink the ſelf-ſame cup;
and follow the ſame rate.

How can it be that God, ſay they,
ſhould know or underſtand
Theſe worldly things, ſince wicked men
be lords of ſea and land?
For we may ſee how wicked men
in riches ſtill increaſe,
Rewarded well with worldly goods,
and live in reſt and peace.

Then why do I from wickedneſſe
my fantaſie refrain?
And waſh mine hands with innocents,
and cleanſe mine heart in vain?
And ſuffer ſcourges every day,
as ſubject to all blame;
And every morning from my youth,
ſuſtain rebuke and ſhame?

And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.

9 They ſet their mouth againſt heaven, and their tongue walketh throgh the earth.

10 Therefore his people turn hither: for waters of a full cup are wrung out to them.

11 And they ſay, How doth God know it? or Is there knowledge in the moſt high.

12 Lo, theſe are the wicked, yet proſper they alway, and encreaſe in riches.

13 Certainly I have cleanſed my heart in vain, and waſhed mine hands in innocency.

14 For daily have I been puniſhed and chaſtiſed every morning.

15 If I ſay, I will judge thus, behold the generation of thy children I have tranſgreſſed.

16 Then

16 Then I bethought me how
this matter understand;
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely how thou settest them
upon a slipprie place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then al men muse at that strange
to see how suddenly
They are destroyd, dispatcht, consumed
and dead so horribly.

20 Much like a dream when one awakes
so shall their wealth decay:
Their famous names, in all mens eyes
shall ebbe, and passe away.

21 Yet thus mine heart was grieved,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.

23 Yet nevertheless, by my right hand
thou holdst me alwayes fast.

16 Then thoght I to know this, but it was too painfull for me,
17 Until I went into the sanctuarie of God, then understood I their end.
18 Surely thou hast set them in slippery places, and castest them down into desolation.
19 How suddenly are they destroyed, perished and horribly consumed.
20 As a dream when one awaketh, O Lord, when thou raisest us up, thou shalt make their image despised.
21 Certainly mine heart was vexed, that I was pricked in my reins.
22 So foolish was I and ignorant, I was as a beast before thee. 23 Yet I was alwayes with thee: thou holden me by my right hand.

And with thy counsel dost me guide,
to glory at the last.

What thing is there that I can wish,
but thee in heaven above:
and in the earth there is no thing
like thee that I can love.
My flesh and eke my heart doth fail,
but God doth fail me never:
for mine health God is the strength
and portion eke for ever.

And lo, all such as thee forsake,
thou shalt destroy each one:
those that trust in any thing,
saving in thee alone
Therefore will I draw near to God,
and ever with him dwell:
God alone I put my trust,
thy wonders will I tell.

24 Thou wilt guide me by thy counsel, and afterward receive me to glory.

25 Whom have I in heaven but thee? and I have desired none in the earth with thee?

26 My flesh faileth, and my heart also: but God is the strength of my heart, and my portion for ever.

27 For lo, they that withdraw themselves from thee shall

sh: thou destroyest all them that goe a whoring from thee. As for mee, it is good for me to draw near to God, therefore I put my trust in the Lord, that I may declare all thy works.

PSAL. lxxiiii.

WHy art thou Lord so long from us,
in all these dangers deep;
why doth thine anger kindle thus,
at thine own pasture sheep?
Lord call the people to thy thought,
which have been thine so long;
The

O God, why hast thou put us away for ever? why is thy wrath kindled against the sheep of thy pasture.

2 Think upon thy congregation

The which thou haſt redeemd [illegible]
from bondage ſore and ſtra[illegible]
Have minde therefore, and think
remember it full well,
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
3 Lift up thy foot, and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and ſpoil
within thine holy place.

4 And in thy congreations all,
thine enemies roare, O God:
They ſet (as ſignes on every wall)
their banners ſplaid abroad.
5 As men with axes hew down trees,
that on the hils do grow;
So ſhine the bille and ſwords of theſe
within thy temple now.
6 The ſieling ſawd, the carved boards,
the goodly graven ſtones
With axes, hammers, bills, and ſwords
they beat them down at once.
7 Thine holy place with fierie flame,
to ground they have down caſt
The houſe appointed to thy Name,
defiled is and waſte.

which thou haſt poſſeſſed of old, and on the rod of thine inheritance, which thou haſt redeemed, and on this mount Sion wherein thou haſt dwelt.

3 Lift up thy ſtrokes, that thou mayeſt for ever deſtroy every enemie that doth evil to the ſanctuary.

4 Thy adverſaries roar in the midſt of thy congregation, & ſet up their banners for ſignes.

5 He that lifted the axes, upon the thick trees, was renowned, as one that brought a thing to perfection.

6 But now they breake down the carved work thereof, with axes and hammers.

7 They have caſt thy ſanctuary into the fire, and raſed it to the ground, and have defiled the dwelling place of thy name.

And thus they ſaid within their heart,
Diſpatch them out of hand:
Then burnt they up in every place,
Gods houſes through the land.
Yet thou no ſigne of help doſt ſend,
our Prophets are all gone,
To tell when this our plague ſhall end,
amongſt us there is none.

When wilt thou, Lord, once end this
And quail thy enemies ſtrong? (ſhame
And they alwaies blaſpheme thy name
and rail on thee ſo long?
Why doſt thou draw thy hand aback
and hide it in thy lap,
Oh pluck it out, and be not ſlack,
to give thy foes a rap.

O God thou art our King and Lord,
and evermore haſt been:
Yea, thy good grace throughout the
For our good help hath ſeen. (world,
The ſeas that are ſo deep and dead,
thy might did make them dry:
And thou didſt break the ſerpents head
that he therein did die.

Yea thou did break the head ſo great,
of whales that are ſo fell:

8 They ſaid in their hearts, let us deſtroy them altogether: they have burnt all the ſynagogues of God in the land.

9 We ſee not our ſignes: there is not one prophet more, nor any with us that knoweth how long.

10 O God, how long ſhall the adverſarie reproch thee? ſhall the enemy blaſphem thy name for ever.

11 Why withdraweſt thou thy hand, even thy right hand? draw it out of thy boſome and conſume them.

12 Even God is my King of old, working ſalvation in the midſt of the earth.

13 Thou didſt

Divide the ſea by thy power: thou breakeſt the heads of the dragons in the waters. 14 Thou brakeſt the head of the Leviathan in pieces

And

And gave them to the folk to eat
that in the desart dwell.
15 Thou madst a spring with stre
from rocks both hard and hie
And eke thine hands hath made
deep rivers to be dry.

16 Both day and eke the night are
by thee they were begun:
Thou setst to serve us with their
the light, and eke the sun.
17 Thou dost appoint the ends &
of all the earth about:
Both summer heats and winter fro
thine hand hath found them ou

18 Think on, O Lord, no time forge
thy foes that thee defame;
And how the foolish folk are set
to rail upon thy name
19 O let no cruel beast devoure
the turtle that is true:
Forget not alwayes in thy power
the poore that much do rue.

20 Regard thy Covenant, and be
thy foes possesse the land:
All sad and dark, forworn and old,
our Realme as now doth stand.

and gavest him to be meat for the people in the wildernesse.

15 Thou brakest up the fountain and rivers: thou dryest up mighty rivers.

16 The day is thine, and the night is thine: thou hast prepared the light and the sun.

17 Thou hast set all the borders of the earth: thou hast made summer and winter.

18 Remember this, that the enemie hath reproched thee Lord, and the foolish have blasphemed thy name.

19 Give not the soul of thy turtle dove unto the beast, and forget not the congregation of thy poore for ever.

20 Consider thy Covenant: for the dark of the earth are full of the habitations of the cruel.

1 Let not the ſimple go away,
nor yet return with ſhame:
but let the poore and needy ay
give praiſe unto thy name.

2 Riſe, Lord, let be by thee maintaind
the cauſe that is thine own:
remember how that thou blaſphemd
art by the fooliſh one.

3 The voice forget not of thy foes:
for the preſumption hie
more and more increaſt of thoſe
that hate thee ſpitefully.

21 Oh, let not the oppreſſed return aſhamed: but let the poor and needy praiſe thy name.

22 Ariſe, O God, maintain thine own cauſe, remember thy daily reproch by the fooliſh men.

23 Forget not the voice of thine enemies: for the tumult of them that riſe againſt thee aſcendeth continually

PSAL. lxxv.

1 O God, laud and praiſe
we will give to thee:
to us at all times
thou ſhall thanked be;
for thy name is near,
they will without doubt:
declare thy works of great fame
declare and ſhew out.

2 When I (ſaith God)
a meet time ſhall ſee:
I will rightly judge.

3 For though the earth be,

WE will praiſe thee, O God, we will praiſe thee for thy name is near: therefore they wil declare thy wondrous works.

2 When I ſhal take a conve-nient time, I will iudge righteouſly.

3 The earth and all the in-habitants there-

With

of are diſſolved: but I will eſtabliſh the pillars of it. Selah.

4 I ſaid unto the fooliſh, be not ſo fooliſh: and to the wicked, lift not up the horne.

5 Lift not up your horne on high: neither ſpeak with a ſtiff neck.

6 For to come to preferment is neither from the eaſt nor from the weſt, nor from the ſouth.

7 But God is the iudge, he maketh low, & he maketh hie.

8 For in the hand of the Lord is a cup, and the wine is red; it is full mixt, and he powreth out of the ſame: ſurely all the wicked of the earth ſhall wring out, and drink the dregs thereof.

With all that there dwell,
diſſolved and waſte,
Her pillars ſhall I
make ſtable and faſt.

4 I ſaid to the fooles,
learn now to be wiſe;
And to the perverſe,
Let not your horne riſe.

5 Lift not up, I ſaid,
your horne thus on hie:
Nor yet with ſtiffe neck
ſpeak preſumptuouſly.

6 For why? high degree
proceeds in no part
From eaſt, nor from weſt,
nor yet from deſart:

7 But God is the judge,
who onely hath power,
To throw and caſt down,
or raiſe up each houre.

8 For lo, in his hand
a cup now hath God,
Of ſtrong wine full mixt
which he powres abroad.
The wicked each one,
the dregs of that cup
Shall doubtleſſe wring out,
and drink them all up.

I will declare,
shew forth alwayes;
Jacobs God
ll sing laud and praise.
he wicked mens horns
ll in vain break will I:
he just mens shall
be lifted on hie.

9 But I will declare for ever, and sing praises unto the God of Jacob.
10 All the horns of the wicked also will I break: but the horns of the righteous shall be exalted.

PSAL. lxxvi.

Judæa land God is well known,
Israel great is his name.
He chose out Salem for his own,
tabernacle of great fame.
In to raise and mount Sion,
make his habitation,
residence within the same.

There did he break the bowmens shafts
the fiery darts so swift of flight;(crafts
of shields, their swords, and all their
fall, when they were bown to fight.
More excellent, and more mighty
art thou therefore than mountains hie,
ravening wolves void of all right.

The stout hearted were made a prey,
their sleep did them confound;
all the strong men in that fray,
their feeble hands they have not found

God is known in Judah, his name is great in Israel
2 For in Salem is his tabernacle, & his dwelling in Sion.
3 There brake he the arrows of the bow, the shield, and the sword, and the battel. Selah.
4 Thou art more bright and puissant than the mountains of prey.
5 The stout hearted are spoiled: they have slept their sleep, & all the men of strength have not found their hands.

6 At thy rebuke, O God, of Jacob, both the chariot and the horse are cast asleep.

7 Thou, even thou art to be feared, and who shall stand in thy sight, when thou art angry?

8 Thou didst cause thy judgments to be heard from heaven: therefore the earth feared and was still.

9 When thou O God, arose to judgement, to help all the meek of the earth. Selah.

10 Surely the rage of man shall turn to thy praise: the remnant of the rage shalt thou restrain.

11 Vow and performe unto the Lord your God all ye that be round about him: present unto him that ought to be feared.

12 He shall cut off the spirit of princes:

6 At thy rebuke, O [illegible]
Horses with chariots over[illegible]
As with dead sleep were [illegible]

7 Fearful art thou, O Lord [illegible]
Yea thou alone, and who [illegible]
That in thy presence may [illegible]
If once thine anger kindle [illegible]

8 Thou makest men from heaven [illegible]
Thy judgements just the earth [illegible]
Stil'ed with silence then we see [illegible]

9 when thou, O Lord, begin[illegible]
Sentence to give as judge of [illegible]
And in the earth dost enter[illegible]
To rid the humble out of pain [illegible]

10 Certes the rage of mortal [illegible]
Shall be thy praise, the remn[illegible]
Of their fury thou bindst with [illegible]

11 Vow & perform your vows [illegible]
Unto the Lord your God all [illegible]
That round about him dwell [illegible]
This fearfull One with offer[illegible]

12 Who may cut off at his v[illegible]
The breath of princes in the[illegible]
To earthly Kings fearfull is he,

he is terrible to the kings of the [illegible]

With my voice to God do cry,
with heart and hearty chear:
voice to God I lift on hie,
and he my sute doth hear.
In time of grief I sought to God,
by night no rest I took:
stretcht mine hands to him abroad,
my soul comfort forsook.

When I to think on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stopt so sore.
Thou heldst mine eyes such wise from rest
that I alwayes did wake:
With fear I was so sore oppresst,
my speech did me forsake.

The dayes of old in minde I cast,
and oft did think upon
the times and ages that are past
full many yeares agone.
By night my songs I cald to minde,
once made thy praise to show:
And with my heart much talk I finde,
my spirit doth search to know.

Will God (said I) at once for all
cast off his people thus:

MY voice came unto God when I cryed: my voice came to God and he heard me.

2 In the day of my trouble I sought the Lord: my sore ran and ceased not in the night: my soul refused comfort.

3 I did think upon God, and was troubled: I prayed, and my spirit was full of anguish. Selah.

4 Thou keepest mine eyes waking, I was astonied, and could not speak.

5 Then I considered the daies of old, and the years of ancient time.

6 I called to remembrance my songs in the night: I com-

ned with mine owne heart, and my spirit searcheſt diligent.

7 Will the Lord absent himself for ever? and will

he ſhew no more favour?
8 Is his mercy clean gone for ever? doth his promiſe fail for evermore?
9 Hath God forgotten to bee mercifull? hath he ſhut up his tender mercies in diſpleaſure? Selah.
10 And I ſaid This is my death: yea I remembred the years of the right hand of the moſt High.
11 I remembred the works of the Lord: certainly I remembred thy wonders of old.
12 I did alſo meditate all thy works, and did deviſe of thine acts, ſaying,
13 Thy way O God, is in the ſanctuary, who is ſo great a God as our God.
14 Thou art the God that

So that hence forth no tim
be friendly unto us.
8 What? is his goodneſſe
for ever and a day?
Or is his promiſe now delay
and doth his truth decay?
9 And will the Lord our God
his mercies manifold?
Or ſhall his wrath increaſe fo
his mercy to with-hold?
10 At laſt I ſaid, My weakne
the cauſe of this miſtru
Gods mighty hand can help
and change it when he
11 I will regard and think u
the working of the Lord:
Of all his wonders paſt and g
I gladly will record.
12 Yea, all thy works I will de
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.
13 Thy workes, O Lord, are al
and holy all abroad:
What one hath ſtrength to ma
of thee, O Lord, our God?
14 Thou art a God that doth
thy wonders every houre:

So doſt make the people know
thy vertue and thy power.
And thine own folk thou didſt defend
with ſtrength and ſtretched arme:
the ſons of Jacob that deſcend,
and Joſephs ſeed from harm.
The waters Lord perceived thee,
the waters ſaw thee well:
and they for fear aſide did flee,
the depths on trembling fell.

The clouds that were both thick and black,
did rain moſt plenteouſly:
the thunder in the air did crack,
thy ſhafts abroad did flee.
Thy thunder in the fire was heard,
the lightning from above:
the flaſhes great, made them afraid,
the earth did quake and move.

Thy wayes within the ſea doth lye,
thy paths in waters deep;
none can there thy ſteps eſpie,
nor know thy paths to keep.
Thou leadſt thy folk upon the land,
as sheep on every ſide:
by Moſes and by Aarons hand
thou didſt them ſafely guide.

doeſt wonders: thou haſt declared thy power among the people.

15 Thou haſt redeemed thy people with thy arme: even the ſons of Jacob, and Joſeph. Selah.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid yea, the depths trembled.

17 The clouds powred out water: the heavens gave a ſound: yea, thine arrows went abroad.

18 The voice of thy thunder was round about: the lightnings lighted the world, the earth trembled and ſhooke.

19 Thy way in the ſea, and thy paths in the great waters: and thy footſteps are not known. 20 Thou didſt lead thy people like ſheep, by the hand of Moſes and Aaron.

HEare my doctrine, O my people, incline your eare unto the words of my mouth.

2 I will open my mouth in a parable, I will declare high sentences of old.

3 Which wee have heard and known: and our fathers have told us.

4 Wee will not hide them from their children but to the generation to come: we will shew the praises of the Lord: his power also, and his wonderfull works that hee hath done.

5 How he established a testimony in Jacob and ordained a law in Israel, which hee

ATtend my people to
and to my words
My mouth shall speak stran
and sentences divine.
3 Which we our selves have h
even of our fathers old:
And which for our instruction,
our fathers have us told.

4 Because we should not keep it
from them that should
Who should Gods power to
and all his workes of won
5 To Jacob he commandement
how Israel should live;
Willing our fathers should the
unto their children give.

6 That they and their posteri
that were not spring up
Should have the knowledge o
and teach their seed also.
7 That they might have the ho
in God that is above;
And not forget to keep his law
and his precepts in love.

commanded our fathers, that they
their children. 6 That the posterity might know it
which should be borne, should stand up and declare
children. 7 That they might set their hope on God,
the works of God, but keep his commandements

being as their fathers were
rebelling in Gods sight:
would not frame their wicked hearts
to know their God aright.
how went the people of Ephraim,
their neighbours for to spoil?
bearing their darts the day of war,
and yet they took the foil.

For why they did not keep with God
the covenant that was made:
yea would walk, or lead their lives
according to his trade.
But put into oblivion
his counsel and his will:
all his works most magnifick,
which he declared still

What wonders to our fore-fathers
did he himself disclose
Egypt land within the field
that called is Thanos?
He did divide and cut the sea,
that they might passe at once,
and made the waters stand as still
as doth an heap of stones.

He led them secret in a cloud
by day when it was bright:

8 And not to be as their fathers, a disobedient and rebellious generation: a generation that set not their hearts aright, and whose spirit was not faithful unto God.

9 The children of Ephraim being armed, and shooting with the bow, turned back in the day of battel.

10 They kept not the covenant of God, but refused to walk in his law,

11 And forgot his acts, and his wonderful works which he had shewed them.

12 He did marvellous things in the sight of their fathers, in the land of Egypt, even in the

Zoan. 13 He divided the sea, and led them through: he made the waters to stand as an heap. 14 In the day time also he led

And

them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderneſſe, and gave them drink as of the great depths.

16 He brought ſtouds alſo out of the ſtony rock: ſo that he made the weters to deſcend like the rivers.

17 Yet they ſinned ſtill againſt him, and provoked the higheſt in the wilderneſſe.

18 And tempted God in their hearts, in requiring meat for their luſt.

19 They ſpake againſt God alſo, ſaying; Can God prepare a table in the wilderneſſe.

20 Behold, he

And all the night when
with fire he gave the
15 He brake the rocks
and gave the people
As plentifull, as when the
do flow up to the brink.
16 He drew out rivers out
that were both dry and
Of ſuch aboundance, that
to them might be co
17 Yet for all this againſt
their ſins they did in
And ſtirred him that is mo
to wrath in wilderneſſe.
18 They tempted him within
like people of miſtruſt;
Requiring ſuch a kinde
as ſerved to their luſt.
19 Saying with murmuration
in their unthankfulneſſe
What can our God prepare
a feaſt in wilderneſſe?
20 Behold, he ſtrake the
and flouds forthwith
But can he now give to
both bread and fleſh

ſmote the rock, that the water guſhed out, and
flowed. Can he give bread alſo? or prepare fleſh for

God heard this, he waxed wroth
with Jacob and his seed;
his indignation
on Israel proceed.

Because they did not faithfully
believe, and hope that he
would alwayes help and succour them
in their necessity.

Therefore he did command the clouds
forthwith they brake in sunder:
and raind down MAN for the to eat,
and food of meerle wonder.

Then earthly men with angels food
were fed at their request:
he made the east winde blow away,
and brought in the south-west.

And raind down flesh as thick as dust
and fowles as thick as sand:
which he did cast amids the place.
where all their tents did stand.

Then did they eat exceedingly,
and all men had their fils:
more and more they did desire
whatever their lust and wils.

21 Therefore the Lord heard and was angry, and the fire was kindled in Jacob, and wrath also came upon Israel.

22 Because they beleeved not in God, and trusted not in his help.

23 Yet he had commanded the clouds above, and had opened the doors of heaven.

24 And had rained down MAN upon them for to eat, and had given them of the wheat of heaven.

25 Man did eat the bread of angels: he sent them meat enough

26 Hee caused the east winde in the heaven, & through his power he brought in the south-west. 27 He rained flesh also upon them as dust, & feathered fowls like the sea. 28 And he made it fall in the midst of their host round about their habitations. 29 So they did eat and were filled: for he gave them their desire.

30 But

30 But as the meat was [illegible]
great fear upon them
31 And slew the flower of [illegible]
and choice of Israel.
32 Yet fell they to their [illegible]
and still they did him [illegible]
For all the wonders that he [illegible]
they would not him [illegible]
33 Their dayes therefore [illegible]
and made their [illegible]
Their yeers did waste [illegible]
with terrour and [illegible]
34 But ever when he [illegible]
they sought them by [illegible]
35 Remembring thē he was [illegible]
their help and God [illegible]
36 Though in their mouth [illegible]
and flatter with the [illegible]
And with their tongues [illegible]
dissembled every [illegible]
37 For why their heart was [illegible]
to him, nor to his [illegible]
Nor yet to keep or to [illegible]
the covenant that was [illegible]

30 They were not turned from their lust, but the meat was yet in their mouths.
31 When the wrath of God came even upon them, and slew the strong of them: and smote downe the chosen men in Israel.
32 For all this they sinned still, and believed not his wondrous works.
33 Therefore, their dayes did he consume in vanity, and their yeares hastily.
34 And when he slew them, they sought him & they returned and sought God early.
35 And they remembred that God was their strength, and the most high God their redeemer.
36 Nevertheless they did but flatter him with their mouth, and dissembled with their tongue.
37 For their heart was not upright with him, neither were they faithfull in his covenant.

was he ſtill ſo merciſull,
when they deſerv'd to die:
he forgave them their miſdeeds,
and would not them deſtroy.

many a time he turnd his wrath,
and did himſelf adviſe:
would not ſuffer all his whole
diſpleaſure to ariſe.
dering that they were but fleſh
and even as a winde
paſſeth away, and cannot well
return by his own kinde.

how often times in wilderneſſe,
did they their Lord provoke?
did they move and ſtir the Lord,
to plague them with his ſtroke.
s did they turn again to ſin,
and tempted God eftſone;
ding to the holy Lord
what things they would have done

ot thinking of his hand and power
nor of the day when he
vered them out of the hands
of the fierce enemie.
w how he wrought his miracles,
s they themſelves beheld
gypt, and the wonders that
his ſignes in Egypt, and his wonders in the

38 Yet he being merciſull, forgave their iniquities, and deſtroyed them not, but often-times called back his anger, and did not ſtir up all his wrath.

39 For he remembred that they were fleſh: yea, a winde that paſſeth, and cometh not again.

40 How oft did they provoke him in the wildernesſe, and grieved him in the deſart.

41 Yea they returned and tempted God, and limited the holy One of Iſrael.

42 They remembred not his hand, nor the day when he deliverd them from the enemie.

43 Nor him

field of Zoan.

he

he did in Zoan field.

44 And turned their rivers into bloud, and their flouds that they could not drink.

44 Nor how he turned by h
the waters into blood
That no man might receive
at river, nor at floud.

45 He sent a swarm of flees among them, which devoured them, and frogs which destroyed them.

45 Nor how he sent them sw
which did them sore ann
And fild their countries full
which should their land

46 He gave also their fruits unto the catter-pillar, and their labour unto the grasse-hopper.

46 Nor how he did commit
unto the catter piller:
And all the labour of their
he gave to the grasse ho

47 He destroyed their vines with haile, and their wilde figtrees with haile-stones.

47 With hail-stones he dest
so that they were all lost:
And not so much as wilde
but he consumd with fro

48 He gave their cattel also to the hail, and their flocks to the thunder-bolts.

48 And yet with hail-stones
the Lord their cattel
And al their flocks and he
with thunder-bolts full h

49 He cast upon them the fierceneſſe of his anger, indignation and wrath, and vexation by the ſending out of evil angels.

49 He cast upon them in his
and in his furie strong
Displeasure, wrath, and evil
to trouble them among.

50 He made a way to his anger: he spa

50 Then to his wrath he ma
and spared not the lest

gave unto the peſtilence
the man and eke the beaſt.
He ſtrake alſo the firſt-born all,
that up in Egypt came;
all the chief of men and beaſts
within the tents of Ham.

But as for all his own dear folk,
he did preſerve and keep:
and carried them through wilderneſſe,
even like a flock of ſheep.
Without all fear both ſafe and ſound
he brought them out of thral:
but as their foes with rage of ſeas,
were overwhelmed all.

And brought them out into the coaſts
of his own holy land,
even to the mount which he had got
by his ſtrong arm and hand.
And there caſt out the heathen folk
and did their land divide;
and in their tents he ſet the tribes
of Iſrael to abide.

Yet for all this their God moſt hie,
they ſtird and tempted ſtill:
and would not keep his teſtament,
nor yet obey his will.

from death, but gave their life to the peſtilence.

51 And ſmote all the firſt born in Egypt, even the beginning of their ſtrength, in the tabernacles of Cham.

52 But he made his people to go out like ſheep, and led them in the wilderneſſe like a flock.

53 Yea, hee carried them out ſafely, and they feared not, and the ſea covered their enemies.

54 And hee brought them unto the borders of his ſanctuary, even to this mountain which his right hand purchaſed.

55 He caſt out the heathen alſo before them,

ſed them to fall to the lot of his inheritance, and made the of Iſrael to dwell in their tabernacles. 56 Yet they tempted provoked the moſt high God, and kept not his teſtimonies.

57 But

57 But turned back, and dealt falsly like their fathers: they turned like a deceitfull bow.

58 And they provoked him to anger with their high places, and moved him to wrath with their graven images.

59 God heard this, and was wroth, and greatly abhorred Israel.

60 So that he forsooke the habitation of Shilo, even the tabernacle where he dwelt amongst men.

61 And delivered his power into captivity, and his beauty into the enemies hand.

62 And he gave up his people to the sword and was angrie with his inheritance.

57 But as their fathers
even so they went a
Much like a bow that
bursliptand start
58 And grieved him with
with offerings and
And with their idols
provoked him to ire.
59 Therewith his wrath
to kindle in his
The naughtinesse of Israel
he did so much
60 Then he forsooke the
of Shilo, where he
Right conversant with
even as his dwelling
61 Then suffered he his
in bondage for to
And gave the honour of
into his enemies hands
62 And did commit the
wroth with his
62 The young men were
maids had no marriages
64 And with the sword
did perish ever each

their chosen men, and their maids were not

...widow left alive,
...their dowle her to bemone.

Then the Lord began to wake,
...as one out of sleep:
...like valiant man of war
...that for wine.
With Emerods on the hinder parts,
he strak his enemies all:
put them then unto a shame
that was perpetuall.

Then he the tent and tabernacle
of Joseph did refuse.
for the tribe of Ephraim
he would in no wise choose.
But chose the tribe of Jehudah,
whereas he thought to dwell;
even the noble mount Sion,
which he did love so well.

Whereas he did his temple build,
...sumptuously and sure:
...as the earth which he hath made
for ever to endure.
Then chose he David him to serve,
his people for to keep:
...took up, and brought away
...from the folds of sheep.

fell by the sword, and their widows lamented not.

65 But the Lord awaked as one out of sleep, and as a strong man that shouteth by reason of wine.

66 And smote his enemies in the hinder parts, and put them to a perpetuall shame.

67 Yet he refused the tabernacle of Joseph, and chose not the tribe of Ephraim.

68 But chose the tribe of Judah, and mount Sion, which he loved.

69 And hee built his sanctuary as an high palace, like the earth which hee established for ever.

70 Hee chose David also his servant, and took him from the sheep fold.

71 Even from behind the ews with young, hee brought him to feed his people Iacob, and his inheritance in Israel.

72 So he fed them according to the simplicity of his heart,

71 As he did follow the
the Lord did him
To feed his people Israel,
and his inheritance.
72 Then David with
his flock and charg
And prudently with
did govern them

and guided them by the discretion of his hand.

O God, the heathen are come into thy inheritance, thy holy temple they have defiled, and made Jerusalem heapes of stones.

2 The dead bodies of thy servants have they given to be meat unto fowls of the heaven: and the flesh of thy

O Lord, the Gentiles
thine heritage to
Jerusalem an heap is
thy temple they
2 The bodies of thy
abroad to birds
The flesh of such as do
the beasts devoure

3 Their bloud through
like water spilt they
So that their is not one
to lay their dead in

saints unto the beasts of the field. 3 Their
shed like water round about Jerusalem, and
bury them.

are we made a langhing ſtock,
ſt the world throughout:
enemies at us jeſt and mock,
ieh dwell our coaſts about.

thou, O Lord, thus in thine ire,
inſt us ever fume?
ow thy wrath as hote as fire,
y folk for to conſume?
n theſe people powre the ſame,
ho did thee never know.
ealmes which call not on thy name
ſume and overthrow.

they have got the upper hand,
and Jacobs ſeed deſtroyd:
abitation and his land
ey have made waſte and void.
r not in minde our former faults,
h ſpeed ſome pity ſhow:
aid us Lord in all aſſaults,
r we are weak and low.

od, that gives all health and grace
us declare the ſame:
not our works, our ſins deface,
r honour of thy name
y ſhall the wicked ſtill alway
o us as people dum:

4 We are a reproch to our neighbours, even a ſcorn and deriſion to them that are round about us.

5 Lord how long wilt thou be angry for ever? ſhall thy jealouſie burn like fire?

6 Powre out thy wrath upon the heathen that have not known thee, and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob, and made his dwelling place deſolate.

8 Remember not againſt us the former iniquities: but make haſte and let thy tender mercy prevent us, for we are in great miſery.

us, O God of our ſalvation, for the glory of thy name, and
us: and bee mercifull unto our ſins, for thy names ſake.
ſhould the heathen ſay, Where is their God? Let

him be known among the heathen in our sight by the vengeance of the blood of thy servants that is shed.

11 Let the sighing of the prisoners come before thee, according to thy mighty arme preserve the children of death.

12 And render to our neighbours seven fold into their bosomes, their reproch wherewith they have reproched thee, O Lord.

13 So we thy people and sheep of thy pasture shall praise thee for ever: and from

In thy reproch rejoyce
where is their God

Require, O Lord, as thou
before our eyes in
Of all these folk thy serv
which they spilt in

11 Receive unto thy sight
the clamours, grief,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to
Lord set them out of
Who unto death are destin
and in their enemies
12 The nations that hath
as to blaspheme thy
Into their lops with seven
repay again the same.

13 So we thy folk thy pastur
will praise thee evermore
And teach all ages for to
for thee like praise in

generation to generation we will set forth thy praise.

PSAL. lxxx.

HEar O thou shepherd of Israel,

O Pastor of Israel
like sheep that

e linage of Joseph,
advert and take heed:
ou sitteth between
the cherubins bright,
ear now and shew
to us thy great might,
efore thy folk Ephraim,
Benjamin of old:
d tribe of Manasses
the flock of thy fold:
ake once uprear
thy puissance most strong:
d come save us, Lord,
thou tarriest too long:

O great God eternall,
our strength and our stay:
rn and restore us
without more delay:
d let shine on us
thy countenance clear:
shall we be safe,
and shrink for no fear.
O Lord God of armies,
thy folk to consume:
w long at their prayers
shall thine anger fume?
Thou fedst them with bread
of weeping and wo:

thou that leadeſt Joseph like sheep: shew thy brightnesse, thou that sittest between the cherubims.

2 Before Ephraim and Beniamin, and Manasses stir up thy strength, and come to help us.

3 Turn us again, O God, and cause thy face to shine that we may be saved.

4 O Lord God of hostes, how long wilt thou be angry against the prayer of thy people.

5 Thou hast fed them with the bread of tears, and given

them tears to drink with great measure.

6 Thou hast made us a strife unto our neighbours, and our enemies laugh at us amongst themselves.

7 Turn us again O God of hosts: cause thy face to shine, and we shall be saved.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen and planted it.

9 Thou madest room for it, and didst cause it to take root, and it filled the land,

10 The mountains were covered with the shadow of it;

Tears largely to drink,
thou gave them also:

6 Thou setst us the hatred
and strife to sustain,
Of all our next neighbours,
our harmes that have seen;
And our foes right glad
of our shame and wrong;
With taunting us mock
themselves all among:

7 O Lord God of armies,
our strength and our stay,
Returne, and restore us
without more delay:
And let shine on us
thy countenance clear:
So shall we be safe
and shrinke for no fear.

8 A vine out of Egypt
thou brought st with great cost,
Thou cast out the Gentiles,
and plantedst it sure.
9 Thou cleansedst the ground,
and rooted it so;
That all the whole land
it fild to and fro.

10 With the shadow thereof,
the mountains were cloth

like the tall Cedars
her branches did ſpread.
her boughs to the ſea
far forth did ſhe ſtreatch?
graffes to the ſtoud
Euphrates out-reach;
Why haſt thou brought down then
her hedges ſo fair?
all that paſſe by her
have pluckt her full bare.
The boar of the wood
hath digd up at will;
beaſts of the fie d
their bellies they fill-

O great God of armies,
our ſtrength and our ſtay,
turne we beſeech thee,
without more delay.
ſider from heaven,
and ſee this ſore caſe:
viſit this Vine
which all men diſgrace.

and viſit this Vine-yard
and field where it ſtood;
which thy right hand planted,
when it was but rude.
of the young budy
ſhow pity Lord take?

and the bough thereof were like the goodly cedars.

11 She ſtretched out her branches unto the ſea, and her boughs unto the river.

12 Why haſt thou then broken down her hedges, ſo that all they which paſſe by the way have pluckt her.

13 The wilde boar out of the wood have deſtroyed it: and the wilde beaſts of the field have eaten it up.

14 Return we beſeech thee, O God of hoſtes: look down from heaven, and behold and viſite this vine.

15 And the vineyard that thy right hand hath planted: and thy young

Which

Vine, which thou madſt ſtrong for thy ſelf.

16 It is burnt with fire, and cut down, and they periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſon of man whom thou madſt ſtrong for thine own ſelf.

28 So will not we go back from thee: revive thou us and we ſhall call upon thy name.

19 Turn us againe, O Lord God of hoſtes cauſe thy face ſhine, and we ſhal be ſaved.

Which thou for thy ſelf
moſt ſtrong did once make.

16 Which now all down burnt
is burnt up with fire;
As people which periſh
at thy frowning ire.
17 But yet on that man
let thine hand be known,
Which by thy right hand,
thou choſe for thine own.

On the ſon of man, Lord,
thy might now declare:
For thy ſelf ſo potent,
whom thou didſt prepare.
18 We ſhall not turn back
from thee then no more:
Revive us thy name,
ſo ſhall we implore.

19 O Lord God of armies,
our ſtrength and our ſtay,
Return, and reſtore us
without more delay:
And let ſhine on us
thy countenance clear:
So ſhall we be ſafe,
and ſhrink for no fear.

O God our ſtrégth moſt comfortable
With merry hearts ſing and rejoyce
cobs God moſt amiable
e melodie with chearfull voice
take up the Pſalmes.
e Timbrel with ſhalmes,
forth now let ſee,
e harp full of pleaſure,
h viol in meaſure,
well can agree.
our feaſt day (as we were wonted,)
blow the trumpets merrily:
e firſt day of the month appointed
s to be keep ſolemnedly:
r (as time hath ſerved)
el obſerved
s ſtatute of old:
l this is the order
ich their God to honour
obs ſeed did hold,
e laid his law unto the linage
Joſeph parting from the land
gypt, where I heard a language,
outh and ſtrange to underſtand.
n my force uprearing,
the burthens bearing,
ſhoulders I tooke:
ke the task-maker,

Sing ioyfully unto God our ſtrength: ſing loud unto the God of Jacob.

2 Take the ſong and bring forth the timbrel, the pleaſant harp, with the viol.

3 Blow the trumpet in the new moon, even in the time appointed at our feaſt day.

4 For this is a ſtatute for Iſrael, and a law of the God of Jacob.

5 He ſet this in Joſeph for a teſtimony when he came out of the Land of Egypt, where I heard a language that I underſtood not.

6 I have withdrawn his ſhoulders from the burdens, and

his hands have left the pots.

7 Thou calledst in affliction, and I delivered thee: I answered thee in the secret of the thunder: I proved thee at the waters of Meribah. Selah.

8 Hear, O my people, and I will protest unto thee, O Israel, if thou wilt hearken unto me

9 And wilt have no strange god in thee, neither worship any strange god.

10 For I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide and I will fil it.

11 But my people would not hear my voice, and Israel would none of me.

12 So I gave them up unto

The pots and the plaster
His hands then forsook.

7 Thou calledst being [illegible]
And I did rid thee from [illegible]
Within the secret of my thu[illegible]
I heard thy grudgings more [illegible]
I did also prove thee,
My goodnesse above thee,
When thou didst mistrust:
At Meribah chiding
For waters providing,
To serve thee at lust.

8 Hearken my people I assure th[illegible]
O Israel, if thou wouldst hear!
9 Thou shouldst let no strange G[illegible]
Nor other gods worship nor fear.
10 For I am the Eternall,
Thy great God supernal,
Which from Egypts thral
Have brought thee so safely,
Thy mouth open largely,
And fill it I shall.

11 But yet my people whom I [illegible]
My voice they would not hear.
And Israel proudly refused
On me their living Lord to stay.
12 Therefore I did leave th[illegible]
Even as their hearts gave th[illegible]

...their ingine:
...lentifings
...own devifings,
...they decline.

...h, if my people had not forſaken
...harken unto me thoſe dayes,
...if that Iſrael had taken
...ght to walk in my true wayes.
...Then could I have reaſon
...little ſeaſon
...ir foes to ſubdue:
...d mine hand have turned
...on ſuch as ſpurned,
...ſaints to purſue.

...The haters of the Lord ſhould never
...flatter him by force conſtraint:
...d a moſt proſperous time for ever,
...ould to my people have remaind.
...Thou ſhouldſt then have been fed,
...th moſt fineſt white bread,
...at thine own will;
...d with the ſweet honey
...the rock ſo ſtony,
...would the fulfil.

the hardneſſe of their heart, and they walked in their own conſels.

15 Oh that my people had hearkened unto me, and Iſrael had walked in my wayes.

14 I would ſoon have humbled their enemies, and turned mine hand againſt their adverſaries.

15 The haters of the Lord ſhould have been ſubject unto him, and their time ſhould have endured for ever.

16 And God would have fed them with the fat of wheat, and with the honey out of the rock would I have ſufficed thee.

God standeth in the assemblies of gods: he judgeth among gods.

2 How long will ye judge unjustly? and accept the person of the wicked. Selah.

3 Do right to the poore and fatherlesse: do justice to the poore and needy

4 Deliver the poor and needy: save them from the hand of the wicked.

5 They know not, and understand nothing: they walk in darkness, albeit all the foundations of the earth be moved.

6 I have said ye are gods, and yea are the children of the most high.

AMids the preasse with
the Lord himself did
To plead the cause of tru
with Judges of the land.
2 How long said he, will ye
false judgment to award
And have respect for love of
the wicked to regard.
3 Whereas of due ye should de
the fatherlesse and weak:
And when the poore man doth
in judgment justly speak.
4 If ye be wise, defend the cau
of poore men in their right:
And rid the needy from the claw
of tyrants force and might.
5 But nothing will they know or
in vain to them I talk:
They will not see, or ought discer
but still in darkenesse walk.
For lo, even now the time is co
that all things fall to nou
And likewise laws both all a
for gain are sold and bough
6 I had decreed it in my sight,
as Gods to take you all;
And children to the most of mi
for love I did you call.

notwithstanding ye shall die,
as men, and so decay:
princes I shall you destroy,
and pluck you quite away.

Lord, & let thy strength be known,
and judge the world with might:
thy shall nations are thine own,
take them as thy right.

7 But ye shal die as a man: and ye princes shall fall like others.

8 O God, arise therefore, iudge thou the earth: for thou shalt inherit all nations.

PSAL. lxxxiii

God for thy grace,
O thou keep no more silence:
cease nor, O God,
nor hold thy peac no more.
for lo, thy foes
with cruel violence,
confedred are,
and with an hideous roar,
this their rage,
these rebels brag and shoar,
and they that hate
thee most maliciously,
against thy might,
their heads have raisde on hie.
For to oppresse
thy people they pretend;
with subtile slight,
and move conspiracie:

KEep not thou silence O God, be not still, and cease not, O God.

2 For lo, thine enemies make a tumult, and they that hate thee have lifted up the head.

3 They have taken crafty counsel against thy people, and have consulted

For

against thy se-
cret ones.

For such as on
thy secret help depends:

4 They have
said. Come and
let us cut them
off from being
a nation: and
let the name of
Israel be no
more in remem-
brance.

4 Go to (say they)
and let us utterly
This nation
root out from memorie:
And of thy name
of Israelites let never
Further be made
no mention for ever.

5 For they
have consulted
together in
heart, and have
made a league
against thee.

5 Conspired are
with cruel hearts and fell
Thus against thee,
together in a band,

6 The taber-
nacles of Edom,
and the Ismae-
lites, and Moab,
and the Haga-
rens.

6 The Edomites
that in their tents do dwell,
And Ismaelites
joyned with them do stand,
The Moabites
upon the other hand,
With the proud race
of Hagarens together
Assembled are,
and wickedly confeder.

7 Gebel, and
Ammon, and
Amalek: the

7 Gebal, Ammon,
and Amalek all three
March forth each one,
with his own garison.

e Philistims,
formost they think to be
e indwellers
of Tyre with them are bown:
shur also
is their companion;
th the children
of Lot to be arrayed:
their support
their banner is displayed.

Do thou to them
as thou didst to the host
Madian,
Jabin, and Sisera,
Kyson floud.
10 In Endor lives they lost,
dongue the land,
whereas their bodies lay,
Like Oreb, Zeb,
Zeba, and Zalmunna,
make thou them,
even their most mighty Princes:
all the chief
rers of their provinces.

Who said, Let us
inherit as our own
s mansions
13 My God make them to be.

Like

Philistines with the inhabitants of Tyre.

8 Ashur also is joyned with them, they have been an arme to the children of Lot. Selah.

9 Do thou to them as unto the Midians, as to Sisera, and as to Jabin at the river of Kyson.

10 They perished at Endor, and were dongue for the earth.

11 Make them even their princes like Oreb, and like Zeeb: yea all their princes like Zeba and like Zalmunna:

12 Which have said, Let us take for our possession the inhabitants of God.

13 O my God make them like unto a wheel,

and as the ſtubble before the winde.

14 As the fire burneth the forreſt: and as the flame ſetteth the mountaine on fire.

15 So perſecute them with thy tempeſt, and make them afraid with thy ſtorme.

16 Fill their faces with ſhame, that they may ſeek thy name, O Lord.

17 Let them be confounded for ever: yea, let them be put to ſhame and periſh.

18 That they may know that who are called JEHOVAH, art alone even the moſt High over all the earth.

Like rolling wheeles,
or as the ſtubble blown
Before the winde:
14 As fire the woods we ſee
Doth burn and flame
devour on mountains hie
The heather crop:
15 So let thy tempeſt chaſe them
And thy whirle winde,
with terrour ſo deface them.
16 Their faces, Lord,
with ſhame fulneſſe fulfill:
That they may ſeek
thy name in minde to print.
17 Confounded let
them be, and ever ſtill
Vexed with wo:
yea, make them ſhamd and ſtu
18 And let them know
that thou art permanent;
That JEHOVAH
thy name alone pertaineth
To thee, over all
the earth whoſe glory reign

PSAL. lxxxiiii.

O Lord of hoſtes how

HOw pleaſant is thy dwelling
O Lord of hoſtes to me?

tabernacles of thy grace
how pleasant, Lord, they bee
my soul doth long full sore to go
into thy courts abroad:
my heart doth joy, my flesh also
in thee the living God.

The sparrow, finde a room to rest,
and save themselves from wrong:
eke the swallow have a nest
wherein to keep her young.
even birds full nigh thine alter may
have place to sit and sing:
Lord of hostes, thou art I say
my God, and eke my King.

Oh, they be blessed that may dwell
within thine house alwayes:
they all times thy facts do tell,
and ever give thee praise.
Yea, happy sure likewise are they,
whose stay and strength thou art;
who to thine house do minde the way,
and seek it with their heart.

As they go through the vale of tears
they dig up fountains still:
yet like a spring it all appears,
and thou their pits dost fill:

amiable are thy tabernacles?

2 My soul longeth: yea, and fainted for the courts of the Lord: for mine heart and my flesh rejoyceth in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest for her, where she may lay her young: even by thine altar, O Lord God of hosts my King and my God.

4 Blessed are they that dwell in thine house, they will ever praise thee, Selah.

5 Blessed is the man whose strength is in thee, and in whose heart are thy wayes.

6 They going

through the vale of Baca, make wels therein, the rain also covereth the pools.

7 They go from ſtrength to ſtrength, till every one uppear before God in Sion.

8 O Lord God of hoſtes hear my prayer: hearken, O God of Jacob. Selah.

9 Behold, O God our ſhield: and look upon the face of thine anointed.

10 For a day in thy courts is better then a thouſand other where: I had rather be a doorkeeper in the houſe of God, than to dwell in the tabernacles of wickedneſſe.

11 For the Lord God is the ſun & ſhield unto us: the Lord will give grace and glory, and no good thing will he withhold from them that walk uprightly.

7 From ſtrength to ſtreng
no faintneſſe there ſh
And ſo the God of gods a
in Sion they do ſee.

8 O Lord of hoſts, to me
and hear when I do pr
And let it through thine ea
O Jacobs God, I ſay.

9 O Lord, our ſhield of thy g
regard, and to draw near:
Regard, I ſay, behold the fac
of thine anointed dear.

10 For why? within thy courts
is better to abide,
Then other where to keep o
a thouſand dayes beſide.
Much rather would I keep a
within the houſe of God;
Then in the tents of wicked
to ſettle mine abod:

11 For God the Lord our ligh
will grace and worſhip g
And no good thing ſhall be
from them that purely l
12 O Lord of hoſtes, that
and happy ſure is he

12 O Lord of

perſwaded in his breſt
truſt all times in thee. ¶

PSAL. lxxxv.

Lord, thou loved haſt thy land,
And brought forth Jacob with thy hand,
was in thraldome ſtrait.
peoples ſins ſo great and hudge,
covered haſt, and didſt not judge
mercies were ſo great.

anger then and wrath ſo hot,
didſt remit, and haſt forgot,
was thy tender love.
turn us then, God of our ſtrength,
ſe thine ire, and now at length,
our diſtreſſe thee move.

ſt thou be angry Lord, for ay?
thou prolong thy wrath, I ſay,
and that from age to age?
ſt thou not turn, us up to raiſe?
we thy people may thee praiſe
and that with great courage.

mercie Lord, to ſhew vouch ſafe,
thy ſalvation wee may have;
hearken now I will
is the man that truſteth in thee.

LOrd thou haſt beene favourable unto thy land: thou haſt broght again the captivitie of Jacob.

2 Thou haſt forgiven the iniquitie of thy people, and covered all their ſin. Selah.

3 Thou haſt withdrawn all thine anger, and haſt turned back from the fiercenesse of thy wrath.

4 Turn us, O God of our ſalvation, and releaſe thine anger towards us.

5 Wilt thou be angry with us for ever? and wilt thou prolong thy wrath from one generation to another? 6 Wilt thou not quicken us, that thy people may reioyce in thee? ſhew us thy mercy, O Lord, and grant us thy ſalvation.

8 I will hearken what the Lord God will say: for he will speak peace unto his people, and to his saints, that they turn not again into folly.

9 Surely his salvation is near to them that fear him: that glory may dwell in our land.

10 Mercy and truth shal meet: righteousnesse and peace shall kisse one another

8 And hear what God hi[illegible]
Who peace before his sa[illegible]
Lest they should turne to [illegible]

9 Now certainly his health is [illegible]
To such as do indeed him fear:
And blesse th still our land

10 Lo truth and mercy both do[illegible]
His righteousnesse and peace [illegible]
And both joyne hand in h[illegible]

1 For truth shall from the earth
From heaven righteousnesse s[illegible]
Yea God shall give good [illegible]

12 So that our land shall give i[illegible]
13 And righteousnesse towards him
who shall still march, before.

11 Truth shall bud out of the earth, and righteousnesse shall look down from heaven. 12 Yea, the Lord shall give good things, and our land shall give her encrease. 13 Righteousnesse shall go before him, and set his steps in the way.

PSAL. lxxvi.

INcline thine eare, O Lord, and hear me, for I am poore and needy.

2 Preserve thou my soul, for I am mercifull:

LOrd bowe thine eare to my re[illegible]
and hear me by and by:
with grievous pain and grief o[illegible]
full poore and weak am I.

2 Preserve my soul, because [illegible]
and doings holy be:

ſave thy ſervant, Lord, I pray,
that puts his truſt in thee.

thy mercy, Lord, on me expreſſe,
defend me eke with all:
through the day I do not ceaſe
on thee to cry and call.

Comfort, O Lord, thy ſervants ſoul,
that now with pain is pinde:
unto thee Lord, I extoll,
and lift my ſoul and minde.

For thou art good and bountiful,
thy gifts of grace are free;
eke thy mercie plentiful
to all that call on thee.

O Lord likewiſe when I do pray,
regard and give an ear
well the words that I do ſay,
and all my prayers hear.

the time when trouble doth me move,
to thee I do complain:
thou anſwereſt me again.

Among the gods, O Lord, is none,
with thee to be compard;
none can do as thou alone,
the like hath not been heard.

my God ſave thou thy ſervant that truſteth in thee.

3. Be merciful unto me, O Lord, for I cry upon thee continually.

4 Reioyce the ſoul of thy ſervant: for unto thee, O Lord, do I lift up my ſoul.

5 For thou Lord art good and mercifull, and of great kindneſſe unto all them that call upon thee.

6 Give ear Lord unto my prayer and hearken to the voice of my ſupplication.

7 In the day of my trouble I will call upon thee, for thou heareſt mee.

8 Among the gods there is none like thee, O Lord, and there is none that can do like thy works.

9 All nations which thou haſt made, ſhall come and worſhip before thee, O Lord: and ſhall glorifie thy name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way, O Lord and I will walk in thy truth: knit my heart unto thee, that I may fear thy name.

12 I will praiſe thee, O Lord my God, with all mine heart, yea, I will glorifie thy name for ever.

13 For great is thy mercy toward me, and thou haſt delivered my ſoul from the loweſt grave.

9 The Gentiles and the people
which thou didſt make
Before thy face on knees ſhall
and glorifie thy name.
10 For why? thou art ſo much
all power, Lord, is thine own
Thou workeſt wonders ſtill
for thou art God alone.
11 O teach me Lord, the way, and
ſhall in thy truth proceed
O joyne mine heart to thee ſo me,
that I thy name may dread.
12 To thee my God, will I give
with all mine heart, O Lord:
And glorifie thy name alwayes,
for ever through the world.
13 For why? thy mercy ſhewd to
is great and doth excel:
Thou ſetſt my ſoul at liberty,
out from the lower hell.
14 O Lord, the proud againſt me
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.
15 Thou, Lord, art mercifull and
full ſlack and ſlow to wrath:

14 O God, the proud are riſen againſt me, and the
violent men have ſought my ſoul, and have not ſet
them. 15 But thou, O Lord, art a pitifull God, and mer-

y goodneſſe is full great, and eke
thy truth no meaſure hath.
O turn to me, and mercy grant:
thy ſtrength to me apply:
elp and ſave thine own ſervant,
thine handmaids ſon am I.

On me ſome ſigne of favour ſhow,
that all my foes may ſee;
be aſhamed, becauſe, Lord thou,
did help and ſuccour me.

to anger, and great in kindnes
16 Turn unto me, and have mercie upon me: give thy ſtrength unto thy ſervant, and ſave the ſon of thy hand-maid.
17 Shew a token of thy goodneſs towards me, that becauſe thou, O

which hate thee may ſee it, and be aſhamed, that holpen me, and comforted me.

PSAL. lxxxvii.

That city ſhall full well endure,
her ground-work ſtill doth ſtay
on the holy hils full ſure
it can no time decay.
God loves the gates of Sion beſt,
his grace doth there abide:
loves them more then all the reſt
of Jacobs tents beſide.

All glorious things reported be
in Sion and abroad:
of things (I ſay) are ſaid of thee,
thou city of our God.
Of Rahab I will caſt an eye,
and bear in minde the ſame;

GOd laid his foundations amongſt the holy mountains.

2 The Lord loveth the gates of Sion, above all the habitations of Jacob.
3 Glorious things are ſpoken of thee, O city of God. Selah.

4 I will make mention of Rahab and Babel,

And

amongst them that know me.

5 Behold Palestina, and Tyrus, and with Ethiopia, there is he born.

6 And of Sion shall be said, Many are borne in her: and he even the most high shall establish her.

7 The Lord shal count when he writeth the people: he was born there. Selah.

8 As well the singers, as the players on instruments shall praise thee: all my springs are in thee

And Babylon shall eke apply
and learn to know thy name.

5 Lo Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago
were borne and there did rise.
6 Of Sion they shall say abroad,
that diverse men of fame
Have there sprung up and the high
hath founded fast the same.

7 In their record to them it shall
through Gods devise appear:
Of Sion that the chief of all
had his begining there.
8 The minstrels all with such as
shall praise the Lord with
For of delight my pleasant springs
are compast all in thee.

PSAL. lxxxviii.

O Lord God of my salvation: I cry day and night before thee.

1 Let my prayer enter into thy presence: incline thine ear unto my cry. 3 For my soul is full of evils, and my life draweth near to the grave.

O God of my salvation,
I day and night before thee
2 O let my supplication
Of thee be heard when I do call.
3 For evils do my soul so fill:
My life near to the grave is thrust.

with such as fall the pit intill.
bred aim, and strength have none.

Among the dead a man most free,
me in grave already slain;
thou esteemst no more to be
quite cut off as men most vain
depth profound thou hast me cast,
ere in the dark full deep I ly:
hy wrath so laid on me thou hast,
overcome with grief I cry.

ch as me knew thou hast drawn back
hose love is turned to great hate:
n shut up, all help I lack
to red esse my dreadfull state
y visage doth my grief declare;
thee I cry, Lord, day by day:
hands to thee I stretch with care,
yet can have no rest nor stay.

Wilt thou shew wonders to the dead;
all dead men rise to praise thy name?
shall in the grave thy love be spread?
th faithfulnesse may death wel frame

4 I am counted among them that go down unto the pit, and am as a man without strength.

5 Free among the dead, like the slain lying in the grave, whom thou remembrest no more, and they are cut off from thine hand.

6 Thou hast laid me in the lowest pit, in darknesse, and in the deep.

7 Thine indignation lyeth upon me, and thou hast vexed me with all thy waves. Selah.

8 Thou hast put away mine acquaintance far from me, and made me

be abhorred of them: I am shut up and cannot get forth. 9 Mine is sorrowfull through mire affliction, Lord I called daily upon I stretch out mine hands unto thee. 10 Wilt thou shew a mira- to the dead? or shall the dead rise and praise thee? Selah. 11 Shal loving kindnesse be declared in the grave? or thy faithfulnesse in

12 Shall thy wondrous works be known in the dark, and thy righteousneſſe in the land of oblivion?

13 But unto thee have I cryed, O Lord, and early ſhall my prayer come before thee.

14 Lord, why doſt thou reject my ſoul? and hideſt thy face from me?

15 I am afflicted, and at the point of death: from my youth I ſuffer

12 Thy wondrous works for
Shall they in darkneſſe deep
Or ſhall thy righteouſneſſe fo
In a forgetfull land be ſhown

13 To thee, O Lord, long cryd
And early ſhall I come to pray
14 Why doſt thou ſtay my ſoul
And turnſt thy face from me
15 I am afflicted to the death,
Alwayes in dread of life I
16 Thy wrath I feell at every
Thy feare almoſt have worn

17 Like water they me cloſed
Becauſe I could not from them
18 My lovers hearts thou haſt
And my acquaintance did them

thy terrours, doubting of my life. 16 Thine indignation me and thy fear hath cut me off. 17 They came round daily like water, and compaſſed mee together. 18 My friends haſt thou put away from mee, and mine acquaintance themſelves.

PSAL. lxxxix.

I Will ſing the mercies of the Lord for ever; with my mouth will I declare thy

TO ſing the mercies of the Lord
my tongue ſhall never ſpare
And with my mouth from age to
thy truth I will declare

uth, from generation to generation.

I have said that mercy shall
for evermore remain:
that thou dost the heavens stay,
thy truth appeareth plain.
mine Elect said God, I made
a covenant and bestest:
servant David to perswade,
I swore and did protest.
thy seed for ever I will stay,
and stablish it full fast:
still uphold thy throne alway,
from age to age to last.
heavens shew with joy and mirth
thy wondrous works, O Lord:
saints within thy church on earth,
thy faith and truth record.
who with the Lord is equal then
in all the clouds abroad
the sons of all the gods
what one is like our God:
in assembly of the saints,
is greatly to be dread:
over all that dwell about
in terrour to be had
God of hostes, in all the world,
whose strength is like to thee?

2 For I said, Mercy shall be set up for ever: thy truth shalt thou establish in the very heavens.

3 I have made a covenant with my chosen: I have sworne to David my servant.

4 Thy seed will I establish for ever, and set up thy throne from generation to generation. Selah.

5 O Lord, even the heavens shal praise thy wondrous works: yea, thy truth in the congregation of the saints.

6 For who is equall to the Lord in the heavens: and who is like the Lord among the sons of the gods.

7 God is very terrible in the

of the saints: and to bee reverenced above all that are
him. 8 O Lord God of hostes, who is like unto

thee, who art a mighty Lord, and thy truth is about thee.

9 Thou ruleſt the raging of the ſea, when the waves thereof ariſe; thou ſtilleſt them.

10 Thou haſt beaten down Rahab, as a man ſlain: thou haſt ſcattered thine enemies with thy mighty arm.

11 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the world, & all that therein is.

12 Thou haſt created the north and the ſouth: Tabor and Hermon ſhall reioyce in thy name.

13 Thou haſt a mighty arme. ſtrong is thine hand, and high is thy right hand. 14 Righteouſneſſe and equity are the eſtabliſhment of thy throne: mercy and truth go before thy face.

On every ſide moſt mighty [illegible]
thy truth is ſeen to be.

9 The raging ſea by thine [illegible]
thou ruleſt at thy will:
And when the waves there [illegible]
thou makſt them calme and [illegible]

10 As a man ſlain, ſo Egypt [illegible]
haſt thou ſubdued, O Lord,
Thy foes with mighty arme [illegible]
thou ſcattered haſt abroad.

11 The heavens are thine, and [illegible]
likewiſe the earth and land:
The world with all that is [illegible]
thou formedſt with thine hand.

12 Both north and ſouth, thou [illegible]
thy ſelf didſt make and frame:
Both Tabor mount, and ekeHermon
rejoyce and praiſe thy name.

13 Thine arme is ſtrong and full [illegible]
all might therein do ly:
The ſtrength of thy right hand [illegible]
thou liſteſt up on hie.

14 In righeouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

...folk are bleſt that know aright
...joy in thee, O God;
...the favour of thy ſight
...they walk ful ſafe abroad.
...rd in thy name rejoyce they ſhall
...and that from day to day:
...in thy righteouſneſſe withall
...exalt themſelves alway.

...why their glory, ſtrength and aid,
...in thee alone do h lye:
...oodneſſe eke that hath us ſtaid,
...ll lift our horne on hie
...r ſtrength that doth defend us well
...the Lord to us doth bring:
...holy one of Iſrael,
...e is our guide and King.

...y will unto thy ſaints ſometime,
...viſions thou didſt ſhow:
...thus then didſt thou ſay to them-
...thy minde to make them know.
...on of might have I erect
...your king and guide to be:
...ſe them up whom I elect
...among the folk to me.

...y ſervant David I appoint,
...whom I have ſearched out:

15 Bleſſed is the people that can reioyce in thee, they ſhall walk in the light of thy countenance, O Lord.

16 They ſhall reioyce continually in thy name, and in thy righteouſnede ſhall they exalt themſelves.

17 For thou art the glory of their ſtrength, and by thy favour our horne ſhall bee exalted.

18 For our ſhield appertaineth to the Lord, and our king to the holy one of Iſrael.

19 Thou ſpakſt then in a viſion unto thine holy one, and ſaidſt, I have laid hold upon one that is mighty: I have exalted

...ſen out of the people. 20 I have found David my ſervant:

And

with mine holy oyl have I anointed him.

21 Therefore mine hand shall be established with him, and mine arm shall strengthen him.

22 The enemy shall not oppress him, neither shall the wicked hurt him.

23 But I will destroy his foes before his face, and plague them that hate him.

24 My truth also and my mercie shall bee with him: and in my name shal his horne bee exalted.

25 I will set his hand also in the sea, and his right hand in the flouds.

26 He shall cry unto me, thou art my father, and my God: and the rock of my salvation.

And with mine holy oyle an
him King of all the rout

21 Therefore mine hand is re
with him for to remain:
And with mine arme also I wi
him strengthen and sustain.

22 The enemies shall not him
they shall not him devoure
Nor yet the sons of wickednesse
of him shall have no power.

23 His foes likewise will I dest
before his face in fight:
And those that hate him plague w
and strike them with my migh

24 My truth and mercy eke withal
shall still upon him bee;
And in my name his horne eke shal
be lifted up on hie.

25 His Kingdome I will set to be
upon the sea and sand
And eke the running flouds shal he
embrace with his right hand.

26 He shall depend with all his h
on me, and thus shall say,
My father and my God thou art,
my rock of health and stay-

As my first-born I will him take,
of all on earth that springs:
Might and honour I shall make
above all worldly kings.

My mercy shall be with him still,
for ever to endure:
My faithfull covenant I will
to him make firme and sure.

And eke his seed will I sustain,
for ay both sure and fast;
That his throne shall stil remain,
while that the heavens do last.

If that his sons forsake my law,
and so begin to swerve:
And of my judgements have none aw,
nor will not them observe.

Or if they do not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade.

Then with the rod I will begin,
their doings to amend:
And so with scourging for their sin,
when that they do offend.

My mercy yet, and my goodnesse,
I will not take him fro:

27 Also I wil make him my first-born: higher then the kings of the earth.

28 My mercy will I keep for him forever more: and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever: and his throne as the dayes of heaven.

30 But if his children forsake my law, and walk not in my iudgements.

31 If they break my statutes, and keep not my commandements.

32 Then wil I visit their transgressions with the rod, and their iniquitie with strokes.

Yet my loving kindnesse will I not take from him, neither

Nor

will I satisfie my truth.

34 My covenant will I not break, nor alter the things that is gone out of my lips.

35 I have sworne once by mine holinesse, that I will not fail David saying.

36 His seed shall endure for ever, and his throne shall be as the sun before me.

37 He shall be established for evermore, as the moon, and as a faithfull witnesse in the heaven. Selah.

38 But thou hast reiected and abhorred, thou hast been angry with thine anointed.

39 Thou hast broken the covenant of thy servant, and prophaned his crown, casting it on the ground.

Nor handle him with cr[illegible]
and so my truth forge.

34 But sure my covenant I will
withall that I have spoke
No word the which my lips h[illegible]
shall alter or be broke.

35 Once swore I by mine Holi[illegible]
and that performe will I;
With David I shall keep pro[illegible]
to him I will not lie.

36 His seed for evermore shall
and eke his throne of mi[illegible]
As doth the sun it shall remain
for ever in my sight.

37 And as the moon with him the[illegible]
for ever standeth fast:
A faithful witnesse from on hie
so shall his kingdome last.

38 But now O Lord, thou dost re[illegible]
and now thou changest cheer
Yea, thou art wroth with thine
thine own anointed dear.

39 Thy covenant with thy serva[illegible]
Lord thou hast quite undone
And down upon the ground tho[illegible]
hast cast his royal crown.

hast his hedge pluckt up with
didst his walls confound: might
ks thou hast bent down right
brought them to the ground
he is sore destroyed and torne,
commers by throughout?
is made a mock and scorne
all that dwell about.

their right hand hast lifted up
that him so sore annoy;
his foes that him devoure,
thou hast made to joy
sword thou hast made dul & blunt
that he may not stand
his foes, as he was wont,
have the upper hand:

glory thou hast made to waste,
his throne, his joy, and mirth:
is overthrown, and cast
low upon the earth.
hast cut off, and made full short
his youth and lusty dayes
d of him an ill report,
with shame and great dispraise.

long a way from me, O Lord,
for ever wilt thou turn?

40 Thou hast broken down all his walls: thou hast laid all his fortresse in ruine.

41 All that go by the way spoil him: hee is a rebuke unto his neighbours.

42 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce.

43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battell.

44 Thou hast caused his dignity to decay, and cast his throne to the ground.

45 The dayes of his youth hast thou shortened and covered him with

Selah 46 Lord how long wilt thou hide thy self for ever?

shall thy wrath burn like fire.

47 Remember of what time I am: wherefore shouldest thou creat in vain all the children of men?

48 What man liveth and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

49 Lord where are thy former mercies, which thou swarest unto David in thy truth.

50 Remember O Lord, the rebukes of thy servant, which I bear in my bosome of all the mighty people.

51 For thine enemies have reproched thee, O Lord, because they have reproched the footsteps of thine anointed.

And shall thine anger f
as fire consume and
47 O call to minde, rem
my time consumeth
Why hast thou made the
as things in vain to

48 What man is he that liv
and death shall never
Or from the hand of hell his
shall he deliver free?

49 where is, O Lord, thine o
so oft declard before:
Which by thy truth and
to David thou hast sworn.

50 The great rebukes to
that on thy servant lye:
The rashings of the people all
bear in my breast do I.

51 For why? O Lord behold
blasphemed have thy na
In that their steps whom tho
and oynted they defame.

52 All praise to thee, O Lord,
both now and eke for ay:
Through skie and earth in all
amen, amen, I say.

52 Praised be the Lord for evermore, so be it.

Lord, thou hast been our refuge,
and kept us safe and sound:
age to age, as witnesse can
we which true it found.
the mountains were forth brought
re thou the earth didst frame,
wast our great eternall God,
still shalt be the same.

u dost vain man strike down to dust
ough he be in his flower;
thou sayest, Ye Adams sons
eturn: to shew your power.
what is it a thousand years,
n count them in thy sight?
a day, which last is past,
as a watch by night.

y are so soon as thou dost storme,
even like a sleep or shade:
the grasse which as we know
times away doth fade
pleasant dews in break of day
groweth up full green:
cut down, it withereth as
beauty can be seen.
how sore do we consume
is thy wrath so hote.

LOrd, thou hast been our habitation, from generation to generation.

1 Before the mountains were made, and before thou hadst formed the earth, and the world: even from everlasting to everlasting, thou art our God.

3 Thou turnest man to destruction: again thou sayest, Return ye sons of Adam.

4 For a thousand years in thy sight are as yesterday when it is past, and as a watch in the night.

5 Thou hast overflowed them: they are as a sleep in the morning, hee groweth like the grasse.

morning it flourisheth, and groweth: but in the evening down, and it withereth. 7 For we are consumed by thine

anger, and by thy wrath are we troubled.

8 Thou haſt ſet our iniquities before thee, and our ſecret ſins in the light of thy countenance.

9 For all our dayes are paſt in thine anger: we have ſpent our years as a thought.

10 The time of our life is three ſcore years and ten, if they be of ſtrength, foureſcore years: yet their ſtrength is but labour and ſorrow: for it is cut off quickly, and wee flee away.

11 Who knoweth the power of thy wrath? for according to thy fear is thine anger?

12 Teach us ſo to number our dayes, that wee may apply our wiſedome.

We fear thy furie be ſo fie
that death ſhall be our
8 Thou haſt ſo marked our
that they are in thy mi
Our ſecret ſins are in thy ſigh
as though none grace ſh
9 For when thine anger kindle
our dayes conſume forth
Then end our dayes as thoght
which have in them no pith
10 The dayes of man we finde
of years ten and three ſcore
And though that ſome by natu
attain to live ten more:
Yet is their ſtrẽgth (brag what
but labour, griefe, and care
And paſſeth hence to haſte the
ere they themſelves bew
11 Yet who regarded well the
of this thy wrath ſo great
All ſuch truly as do the know,
thy plagues when thou d
12 Teach us therefore to cou
that we our hearts may
To learn thy wiſedome and
for that ſhould be our end

n yet again, O Lord how long
e thou be angry ſtill?
ercifull unto thy flock
d grant them thy good will.

, fill us with thy mercies great,
in the ſweet morning ſpring:
e rejoyce ſhall all our dayes,
and eke be glad and ſing.

clare eftſoon ſome ſigne of love,
thy ſcourges to aſſwage:
from the years of our diſtreſſe,
ſtaining ſuch great plagues.

ew forth thy mercie thine own work
unto thy ſervant dear;
let thy glory to their ſeed
for evermore appear.

d let the beauty of the Lord
upon us ſtill remain:
prosper thou our handie work,
and ſtill the ſame maintain.

13 Return O Lord, how long? and bee pacified toward thy ſervant.

14 Fill us with thy mercy in the morning: ſo ſhall we reioice and be glad all our dayes.

15 Comfort us according to the dayes that thou haſt affli-cted us: and ac-cording to the years that we have ſeen evil.

16 Let thy work be ſeen towards thy ſervants, and thy glory upon their children.

17 And let the beauty of the Lord our God

n us: and direct thou the work of our hands upon us, even the work of our hands.

PSAL. xci.

o ſo with full intent and minde,
In God moſt hie himſelf doth ſtay.
ighty power that man ſhall finde
defence to be alway;

Who ſo dwelleth in the ſecret of the moſt High, ſhall abide in the ſhadow of the Almighty.

2 And now ſay to the Lord
O thou mine hope and fort
He is my God, thus will I cr
My truſt in him ſhall ſtill e
3 He ſurely will thee freely ſe
Far from the crafty hunters ſn
So that thou needſt not fear
Nor yet for plagues no whit
4 Under his wings he will th
And there thee keep ful well
Thee to defend on either ſide,
His truth ſhall ſtill thy buckler
5 Thou ſhalt not need to be diſ
For any fear to come by night;
Nor of the arrow be afraid:
Which forth is ſhot when it is
6 Nor yet the peſtilence to fear,
Which in the dark doth much
Nor of the plague at noon day
Which doth full oft great hea
7 A thouſand at thy ſide ſha
And at thy right hand thou
But unto thee none hurt at a
Shall once ſo much as touch

2 I will ſay unto the Lord, O mine hope, and my fortreſſe: he is my God, in him will I truſt.
3 Surely hee will deliver theefrom the ſnare of the hunter, and from the noyſome peſtilence.
4 He will cover thee under his wings, and thou ſhalt be ſure under his feathers: his truth ſhall be thy ſhield and buckler.
5 Thou ſhalt not be afraid of the fear of the night, nor of the arrow that flieth by day.
6 Nor of the peſtilence that walketh in darkneſſe: nor of the plague that deſtroyeth at noon-day. 7 A thouſand ſhall fall and ten thouſand at thy right hand: but it ſhall thee.

eyes ſhall certainly behold,
compenſe the wicked have;
hat the Lord as thy ſtrong hold,
haſt him made thy ſoul to ſave.

ere ſhall none ill thee apprehend,
thy tabernacle touch;
he his angels forth doth ſend,
ives them charge to keep all ſuch
arly ſhall they thee defend,
arme thou ſhalt be ſure of none,
ſo much as once offend,
ſh thy foot againſt a ſtone.

hou ſhalt upon the Lyons tread
Dragon and the aſp alſo:
ſhall of thee be ſtil in dread,
halt upon them walk and go:
he Lord him'elf hath ſworne,
ſe, ſaith God, he knew my name
will exalt his horne,
confound as ſeek his ſhame.

he ſhall call in his need,
will hear him out of doubt;
bles end will I with ſpeed,
him glorifie throughout.

8 Doubtleſſe with thine eyes ſhalt thou behold and ſee the reward of the wicked.

9 For thou haſt ſaid, The Lord is mine hope: thou haſt ſet the moſt high for thy refuge.

10 There ſhal none evil come unto thee, neither ſhall my plague come near thy tabernacle.

11 For he ſhall give his angels charge over thee, to keep thee in all thy wayes.

12 They ſhall bear thee in their hands, that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt walk upon the aſp: the young lyon and the dragon ſhalt thou tread vnder.

14 Becauſe hee hath loved mee, therefore will I deliver him: I will exalt him, becauſe hee hath known my name.

15 He ſhall call upon me, and I will hear him: I will be with him in trouble: I will deliver him, and glorifie him.

16 With long life will I satisfie him, and shew him my salvation.

16 Of years he shall have
That he the same full well
My saving health and love
To do him good shall have

PSAL. xcii.

IT is a good thing to praise the Lord, and to sing unto thy Name, O most High.

2 To declare thy loving kindnesse in the morning, and thy truth in the night.

3 Upon an instrument of ten strings, and upon the viol, with the song upon the harp.

4 For thou Lord hast made me glad by thy works, and I will rejoyce in the works of thine hands.

5 O Lord, how glorious are thy works? and thy thoughts are very deep.

A Thing both good and
it is to laud the Lord:
And to thy name, O Lord
to sing with one accord.

2 To shew the kindnesse of
betimes ere day be light;
And eke declare his truth
when it doth draw to

3 Upon ten stringed instrume
on lute and harp so swee
With all the mirth ye can
of instruments most

4 For thou hast made me to
in things so wrought
And I have joy with heart
thine handie-works to

5 O Lord how glorious and
are all thy works so
So deeply are thy counsels
that none can try them

man unwise he doth not know
this is brought to passe;
yet the idiot fool also,
th understand this case.

en so the wicked at their will
grasse do spring full fast:
when they flourish in their ill,
r ay shall be made waste.

t thou art mighty, Lord, most hie
a thou dost reigne therefore:
very time eternally,
oth now and evermore.

why? O Lord, behold and see,
hold, thy foes, I say:
all that work iniquity,
all perish and decay.

t thou like th Unicorne this while
all lift mine horne on hie;
h fresh and new prepared oyl,
thine ointed King am I.

of my foes before mine eyes,
ll see their fall and shame
that up against me rise,
ne ears shall hear the same.

just shall flourish up on hie,
date trees bud and blow:

6 An unwise man knoweth it not, and a fool doth not understand this.

7 When the wicked grow as the grasse, and all the workers of wickednesse do flourish, that they shall be destroyed for ever.

8 But thou, O Lord art most high for ever more,

9 For lo, thy enemies, O Lord: for lo, thy enemies shall perish: all the workers of iniquity shall be destroyed.

10 But thou shalt exalt my horn like the unicornes, and I shall be anointed with fresh oyl.

11 Mine eye also shall see my desire against

mies: and mine ear shall hear my wish against the wicked up against me. 12 The righteous shall flourish like a palm

And

tree, and ſhall grow like a Cedar in Lebanon.

13 Such as be planted in the houſe of the Lord ſhall flouriſh in thecourts of our God.

14 They ſhall ſtill bring forth fruit in their age: they ſhall be fat and flouriſhing.

15 To declare that the Lord my rock is righteous, and that none iniquity is in him

And as the Cedars multiplie
in Lebanus that grow.

13 For they are planted in the pl
and dwelling of our God;
Within his courts they ſpring a pa
and flouriſh all abroad.

14 And in their age much fruit ſha
both fat and well beſeen:
And pleaſantly both bud and ſprin
with boughs and branches gree

15 To ſhew that God is good and ju
and upright in his will:
He is my rock, mine hope and truſt,
in him there is none ill.

PSAL xcii.

THe Lord as King aloft doth rei
in glory goodly dight;
And he to ſhew his ſtrength and
hath gird himſelf with might.
The Lord likewiſe the earth hath
and ſhaped it ſo ſure:
No might can make it move or fa
at ſtay it doth endure.

2 Ere that the world was made or
thy ſeat was ſet before:

THe Lord reigneth & is clothed with Majeſtie: the Lord is clothed and girded with power the world alſo ſhall be eſtabliſhed, that it cannot be moved.

2 Thy throne is eſtabliſhed of old: thou

...nd all times that can be thought,
thou haſt been evermore,
...the flouds, O Lord, the flouds do riſe,
they roar and make a noiſe;
...e flouds, I ſay, did enterpriſe,
and lifted up their voice.

...ea, though the ſtorm ariſe in ſight,
though ſeas do rage and ſwel;
...e lord is ſtrong and more of might,
for he on high doth dwell.

...d look what promiſe he doth make,
his houſhold to defend:
...juſt and true they ſhall it take,
all times withouten end.

art from everlaſting.

3 The flouds have lifted up, O Lord, the flouds have lifted up their voice: the flouds lift up their waves.

4 The waves of the ſea are marveilous throw the noiſe of many waters: yet the Lord on high is more mighty.

5 Thy teſtimonies are very ſure: holineſſe becometh thy houſe, O Lord, for ever.

PSAL. xciiii.

...Lord, ſith vengeance doth to thee
and to none elſe belong;
ſhew thy ſelf, O Lord our God,
with ſpeed revenge our wrong.

...e thou great judge of the world,
...d have at length regard;
...as the proud deſerve and do,
...u wilt them ſo reward.

...rd, how long ſhall wicked men
...mph thy flock to ſlay?

O Lord God, the avenger, O God the avenger, ſhew thy ſelf clearly.

2 Exalt thy ſelf, O Judge of the world, and render a reward to the proud.

3 Lord, how long ſhall the wicked? how

Yea

long shall the wicked triumph

4 They prate and speak fiercely: all the workers of iniquity vaunt themselves.

5 They smite down thy people, O Lord and trouble thine heritage.

6 They slay the widow and the strangers, & murther the fatherlesse.

7 Yet they say, The Lord shall not see, neither wil the God of Iacob regard it.

8 Understand ye unwise among the people, and yee fools when will ye be wise.

9 He that planted the ear, shall he not hear? or he that formed the eye, shall he not see?

10 Or he that chastiseth the nations, shall he

Yea, Lord, how long? for
as though who now
4 How long shall wicked
their great disdain we
Whose bosting pride doth
no speech but theirs to
5 O Lord they smite thy
not sparing young
Thine heritage they so
as strange is to behold.
6 The widow and the
they murther cruely:
The fatherlesse they
and cause they know
7 And yet say they, Tush,
will not behold this
Nor yet will Jacobs God
the thing by us
8 But now take heed, ye
amongst the folk
Ye fools, I say. when will
or understand this
9 He that the ear did
shal he be slow to
Or he that made the
shall he not see
10 Or he that plagude
and knowledge

e ſuch as went a ſtray,
ll he not puniſh then?
ord our God, who man did frame
very thoughts doth know:
they are both vile and vain,
im is known alſo.
bleſſed is the man; O Lord,
om thou doſt bring in aw,
acheſt him by this thy rod
ove and fear thy law.

hou mayſt give him reſt and eaſe
me of troubles great,
at the pit is digged up,
godly for to eat.
y the Lord will never fail,
people that him love:
forſake his heritage
n he doth ſtill approve.

dgement now with truth ſhall
tice may be free: joyne
as be upright in heart,
of full glad ſhall be.
now will up, and riſe with mee,
this wicked band?
gainſt theſe workers ill,
part ſtout will ſtand?

not correct? he that teacheth man knowledge, ſhall hee not know?

11 The Lord knoweth the thoughts of man, that they are vanity.

12 Bleſſed is the man whom thou chaſtiſeſt, O Lord, and teacheſt him in thy law.

13 That thou mayeſt give him reſt from the dayes of evil, whilſt the pit is digged for the wicked.

14 Surely the Lord will not fail his people: neither will he forſake his inheritance.

15 For judgement ſhall return to iuſtice: and all the upright in heart ſhall follow after it.

16 Who will ſe againſt the wicked? or who will take my part a- kers of iniquitie?

17 If

17 If the Lord had not holpen me, my ſoul had almoſt dwelt in ſilence.

18 When I ſaid, My foot ſlideth, thy mercy, O Lord, ſtayed me.

19 In the multitude of my thoughts in mine heart, thy comforts have rejoyced my ſoul.

20 Hath the throne of iniquity fellowſhip with thee, which forgeth wrong for a law

21 They gather them together againſt the ſoul of the righteous, and condemne the innocent bloud.

22 But the Lord is my refuge, and my God is the rock of mine hope.

23 And he will recompenſe them their wickedneſſe, and

17 If that the Lord had not
doubtleſſe it had been
To wit, my ſoul in ſilence
and ſo my foes had won.

18 But though my foot did
yet when I did it tell,
Thy mercy, Lord, ſo held me up
that I therewith not fel.

19 For in the heaps of ſorrows
that did mine heart oppreſſe,
Thy mercies were to me ſo
they did my ſoul refreſh.

20 Wilt thou vain man have
with that moſt wicked
Which forgeth miſchief as a
without remorſe or feat.

21 Againſt the ſouls pf godly
they all with ſpeed
And ſo condemne the guiltleſſe
of the poore innocent.

22 But yet the Lord is my
in all theſe dangers deep;
And God the rock is of mine
who doth me alwayes keep.

23 He will reward their
and in his wrath them

destroy shall God our Lord,
he both can and will.

PSAL. xcv.

Come let us lift up our voice,
and sing unto the Lord:
our rock of health rejoyce,
us with one accord.
let us come before his fact,
ve him thanks and praise,
Psalmes unto his grace,
be glad alwayes.

why? the Lord he is no doubt
great and mighty God:
aboue all gods throughout
all the world abroad.
secrets of the earth so deep,
corners of the land;
s of hils that are so steep,
ch them in his hand.

sea and waters all are his,
he the same hath wrought:
th and all that therein is,
and hath made of nought.
let us bow and praise the Lord,
him let us fall;
to him with one accord,
which hath made us all.

destroy them in their own malice: yea the Lord our God shal destroy them.

COme let us rejoyce unto the Lord, let us sing aloud unto the Rock of our salvation.

2 Let us come before his face with praise: let us sing loud unto him with psalmes.

3 For the Lord is a great God, & a great King above all gods.

4 In whose hands are the deep places of the earth, and the heights of the mountains are his.

5 To whom the sea belongeth, for he made it: and his hands formed the dry land.

6 Come, let us worship and fall down, and kneel before the Lord our Maker.

7 For

7 For hee is our God, and we are his people of his pasture, and the sheep of his hand.

8 To day if ye will hear his voice, harden not your hearts, as in Meribah: and as in the dayes of Massah, in the wildernesse.

9 Where your fathers tempted me, and proved me, though they have seen my works.

10 Fourty years have I contended with this generation: and said, They are a people that erre in heart: for they have not known my wayes. Therefore I swore in my wrath, saying, Surely they shall not enter into my rest.

7 For why? he is the Lord
for us he doth provide:
We are his flock, he doth us
his sheep and he our gu
8 To day if ye his voice wi
then harden not your he
As ye with grudging many a
provokt me in desart.
9 Whereas your fathers temp
my power for to prove:
My wondrous works when they
yet still they would me mo
10 Twise twenty years they did
and I to them did say,
They erre in heart and not be
they have not known my w
11 Wherefore I sware whē that
was kindled in my breast:
That they should never trade
to enter in my rest.

PSAL. xcvi.

SIng unto the Lord a new song: sing unto the Lord all the earth.

SIng ye with praise unto th
new songs of joy and mir
Sing unto him with one ac
all people on the earth

ſing unto the Lord, I ſay,
praiſe ye his holy name:
ſe and ſhew from day to day,
ſalvation by the ſame.

ng the heathen eke declare
his honour round about:
ew his wonders do not ſpare,
all the world throughout.
why? the Lord is full of might,
l worthy praiſe alway:
e is to be dread of right,
ove all Gods I ſay.

all the heathen gods abroad,
re idols that will fade:
yet our God he is the Lord,
hath the heavens made.
praiſe and honour eke doth dwell,
ay before his face:
ower and might likewiſe excell,
in his holy place.

ibe unto the Lord alway,
people of the world:
ht and worſhip eke, I ſay,
ribe unto the Lord.
e unto the Lord alſo,
glory of his name:
unto his courts do go,
gifts unto the ſame.

2 Sing unto the Lord, and praiſe his name: declare his ſalvation from day to day.

3 Declare his glory among all nations, and his wonders among all people.

4 For the Lord is great, and much to bee praiſed: he is to be feared above all gods.

5 For all the gods of the people are idols: but the Lord made the heavens.

6 Strength and glory are before him: power & beauty are in his ſanctuary.

7 Give unto the Lord ye families of the people, give unto the Lord glory & power.

8 Give unto the Lord the glory of his name: bring an offering & enter into his courts.

9 Worship the Lord in the glorious sanctuary, tremble before him all the earth.

10 Say among the nations, the Lord reigneth: surely the world shall bee stable and not move, and hee shall iudge the people in righteousnesse.

11 Let the heavens rejoyce, and let the earth be glad: let the sea roar, and all that therein is.

12 Let the fields be joyful, and all that is in it: let all the trees of the wood then rejoyce.

13 Before the Lord: for hee cometh to iudge the earth: he will iudge the world with righteousnesse, and the people in his truth.

9 Fall down and worship y
within his temple bri
Let all the people of the
be fearfull at his sight.
10 Tell all the world, be
the Lord doth reigne a
Yea, he hath set the earth
that it shall never move.

And that it is the Lord alone,
that rules with princely
To judge the nations every
with equity and right
11 Ye heavens therefore with
and let the earth rejoyce:
Thou sea, and all that is the
cry out and make a noise

12 The fields shall joy and
that springeth of the e
The wood and every tree
with gladnesse and with
13 Before the presence of
and coming of his migh
For he shall come to judge
with equity and right.

dom reign wherat the earth
joy with pleasant voice;
the iles with joyfull mirth,
triumph and rejoyce.
clouds and darknes eke do dwell
round about him beat:
t and justice ever dwell,
bide about his seat.

fire and heat at once shall run,
go before his face:
shall his foes and enemies burn
aid in every place.
thnings eke full bright did blaze
to the world appear:
the earth did look and gaze,
h dread and deadly fear.
ils like wax did melt in sight,
presence of the Lord:
before that rulers might,
deth all the world.
avens eke declare and show
ous forth abroad;
the world may see and know
lory of our God.

shall come to such
ish idols vain
confounded be, all they that serve graven images,

1 The Lord reigneth, let the earth rejoyce: let the multitude of the iles be glad.

2 Clouds and darkenesse are round about him, righteousnesse and judgement are the foundation of his throne.

3 There shall go a fire before him, and burn up his enemies round about.

4 His lightnings gave light unto the world: the earth saw it, and was afraid.

5 The mountains melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

6 The heavens declare his righteousnesse, and all the people

and that glory in idoles worship him all ye gods.

8 Sion heard of it, and was glad, and the daughters of Judah rejoyced, because of thy judgements, O Lord.

9 For thou Lord, art most high above all the earth, thou art much exalted above all gods.

10 Ye that love the Lord, hate evil, he preserveth the soules of his saints; he will deliver them from the hand of the wicked.

11 Light is sowen for the righteous, and joy for the upright in heart.

12 Rejoice in the Lord ye righteous, and give thanks for his holy remembrance.

And eke to those that glo
dumbe pictures do ma
For all the idols of the wo
which they as gods do
Shall feel the power of the
and down to him shall

8 With joy did Sion hear th
and Judah did rejoyce;
And at thy judgements they
and made a pleasant
9 For thou, O Lord, art set on
in all the earth abroad;
And art exalted wonderous
above each other god.

10 All ye that love the Lo
hate all things that are
For he doth keep the soul
from such as would
11 And light doth spring
with pleasure for his
Great joy with gladness
to them of upright h

12 Ye righteous in the
his holiness to prea
Be thankfull eke with he
and mindefull of the

ng new unto the Lord,
a new and pleasant song:
hath wrought throughout the world
wonders great and strong.
his right hand full worthily,
and doth his foes devour;
himself the victory
in his own arme and power.
Lord doth make the people know
saving health and might he give
rd doth eke his justice show
all the heathens sight.

ace and truth to Israel,
minde he doth record;
the ends of earth have seen right well
goodness of the Lord.

d in him with joyfull voice,
ople of the earth;
s to God, sing and rejoyce,
with joy and mirth.
e harp unto him sing,
thanks to him with psalmes
e before the Lord our King,
trumpets and with shalmes,
the sea with all therein,
joy both north and west;

Sing unto the Lord a new song, for he hath done marvailous things: his right hand and his holy arme hath gotten him the victory.

2 The Lord hath declared his salvation: his righteousness hath he openly shewed in the sight of the nations.

3 He hath remembred his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

4 All the earth sing ye loud unto the Lord, sing, rejoyce, and sing praises.

5 Sing praise unto the Lord upon the harp, even upon the harp

singing voice. 6 With shalmes and sound of trumpets sing joyfully before the King the Lord. 7 Let the sea roar and all that

therein is: the world and they that dwell therein.

8 Let the floods clap their hands: and let the mountains rejoyce together before the Lord.

9 For he is come to judge the earth: with righteousnesse shall he judge the world, and the people with equitie.

The earth likewise [illegible] with all that therein [illegible]

8 And let the floods [illegible] and clap their hands [illegible]
And eke the mountains [illegible] before the Lord, his [illegible]

9 For he shall come to judge [illegible] the world and every [illegible]
And rule the people [illegible] with justice and truth [illegible]

PSAL. XCIX.

THe Lord reigneth, let the people tremble: he sitteth between the cherubims, let the earth be moved.

2 The Lord is great in Sion, and he is high above all the people.

3 They shall praise thy great and fearful name, for it is holy.

4 And the kings power that loveth judgement

THe Lord doth reigne [illegible]
the people rage [illegible]
Yea he on Cherubims doth [illegible]
though all the world [illegible]

2 The Lord that doth in [illegible]
is high and wondrous [illegible]
Above all folk he doth exceed [illegible]
and he aloft is set.

3 Let all men praise thy [illegible]
for it is fearfull [illegible]
And let them magnifie the [illegible]
that holy is [illegible]

4 The princely power of [illegible]
doth love judgement [illegible]

...hrly rulest every thing,
...acob through thy might.
...aise the Lord our God devise
...honour him accord:
...his foot stool fall likewise,
...is the holy Lord.
...es, Aaron, and Samuel,
...s priests on him did call;
...they did pray he heard them wel
...gave them answer all.
...hin the cloud to them he spake,
...en did they labour still;
...ep such laws as he did make,
...pointed them untill.
...Lord our God, thou didst them hear,
...thee when they did speak;
...mercy did on them appear,
...though thou their sins didst wreak.
...laud and praise to God our Lord
...hin his holy hill:
...thy our God throughout the world,
...holy ever still.

...heardest them, O Lord our God: thou ...o them, though thou didst take vengeance ...

9 Exalt the Lord our God and fall down before his holy hill; for the Lord our God is holy.

for thou hast prepared equity thou hast executed judgment and justice in Jacob.

9 Exalt the Lord our God, and fall down before his foot stool, for he is holy.

6 Moses and Aaron were among his priests, and Samuel among such as called upon his name; these called upon the Lord and he heard them.

7 He spake unto them in the cloudy pillar: they kept his testimonies, and the law that he gave them.

...ast a favourable ... for their inventi...

Sing aloud unto the Lord all the earth.

2 Serve the Lord with gladness: come before him with joyfulness.

3 Know ye that even the Lord is God: he hath made us, and not we our selves: we are his people, and the sheep of his pasture.

4 Enter into his gates with praise, and into his courts with rejoycing: praise him, and blesse his name.

ALL people that on earth do dwell
Sing to the Lord with cheerful voice.
2 Him serve with fear, his praise forthtell
Come ye before him and rejoice.

3 The Lord ye know is God indeed
Without our aid he did us make
We are his flock, he doth us feed
And for his sheep he doth us take.

4 Oh enter then his gates with praise
Approch with joy his courts unto
Praise, laud, & blesse his name always
For it is seemly so to doe.

5 For why? the Lord our God is good
His mercies is for ever sure
His truth at all times firmely stood
And shall from age to age endure.

5 For the Lord is gracious; his mercy is everlasting: and his truth is from generation to generation.

PSAL. ci.

I Will sing mercy and judgement: unto thee, O Lord, will I sing.

2 I will do wisely in the perfect way, till thou come to

OF mercy and of judgement
O Lord my song shall be
And it so oft as I do sing,
shall be, O Lord, to thee.

2 I will my wayes with wisedom
till thou my state erect:

k uprightly in mine house,
that ...
thing will I attempt,
the same refrain:
...ons of faithless folk,
...esh I will maintain.
froward heart may take his leave
shall not with me dwell:
the proud and wicked man,
will with force expell.
his neighbour doth back-bite,
soon will I destroy:
so hath a proud high look,
will the same annoy.
such as lead a godly life,
wicked trade for take:
...ld; and more then that,
...rvants will them make.
...s but to use deceit,
...house is no for such:
...my I not behold,
...es I hate so much.
...dily soone will I destroy,
...dwell the land about:
...he citie of our God,
...o men root out.

me: I will walk in the uprightnesse of mine heart, in the midst of my house.

3 I will set no wicked thing before mine eyes: I hate the work of them that fall away; it shall not cleave unto me.

4 A froward heart shall depart from me: I will know no evil.

5 Him that privily slandereth his neighbour, will I destroy: him that hath a proud look and high heart I can not suffer.

6 Mine eyes shall be upon the faithfull of the land, that they may dwell with me: and he that walketh in a perfect way he shall serve

...ful man deceitful person dwell within mine house; he ... shall not remain in my sight. 8 Betimes will I de... the wicked in the land, that I may cut off all the workers ... from the city of the Lord.

O Lord, hear my prayer, and let my cry come unto thee.

2 Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call: make haste to hear me.

3 For my dayes are consumed like smoke, and my bones are burnt like an hearth.

4 Mine heart is smitten, and withered like grasse, because I forget to eat my bread.

5 For the voice of my groaning, my bones do cleave to my skin.

6 I am like a Pelicane of the wildernesse: I am like an owle of the desarts.

LOrd to my humble su
And let my cry for
2 Hide not thy face this
But when I call, thine ear
Make haste to hear me,
3 For like as smoke consu
So are my dayes here on
And all my bones parch
4 Like the mown grasse,
Such is mine heart becau
Through grief my bread
5 For through my voice of
My bones unto my skin do
6 Yea I the Pelican am li
Which doth in wilderneſſe
And like the owle in deſar

7 As on the house top all
The sparrow doth, here
Even so I watch through
8 For daily lo, my foes
And they that thus do rage
With one consent my dea
9 I ashes ate, as bread
And blent my cup with tea

7 I watch, and am as a sparrow alone upon the house top. 8 Mine enemies revile me daily, and are mad against me. 9 Surely I have eaten ashes as bread, and mingled my drink with weeping.

d me, hasteneth for thine ire,
rath, so hote as fire,
high estate me plac'd
n dust again hast cast.
es are like the fading shade,
withred grasse am made:
ord thou still abidest sure,
nge for ay doth dure:
wilt arise for Sion hill,
thy mercy her until
time, the time I say,
y Lord, is come this day.
her stones thy servant lust,
take upon her dust:
all the heathen fear thy name,
thy Kings thy glorious fame.
time the Lord shall Sion rear,
his glory shall appear:
the desolate from bonds
above their state that crepts:
shall be written for the race,
ch shall succeed in place:
ple yet unborned,
s renown abroad shall spread.

1. Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.

11. My dayes are like a shadow that fadeth: and I am withered like grasse.

12. But thou, O Lord, dost remain for ever, and thy remembrance is from generation to generation.

13. Thou wilt arise, and have mercy upon Sion: for the time to have mercy thereon, for the appointed time is come.

14. For thy servants delight in the stones thereof, and have pity on the

15. Then the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.

16. When the Lord shall build up Sion, and shall appear in his glory.

17. He will regard the prayer of the destitute, and not despise their prayer.

18. This shall be written for the generation to come: and the people which shall be created, shall praise the Lord.

19. For

19 For he hath looked down from the height of his sanctuary, out of the heaven did the Lord behold the earth.

20 That hee might hear the mourning of the prisoners, and deliver the children of death.

21 That they may declare the name of the Lord in Sion, and his praise in Jerusalem.

22 When the people shall be gathered together, and the kingdoms to serve the Lord.

23 He abated my strength in the way, and shortened my dayes.

19 For from his holy [illegible]
The Lord our God [illegible]
From heaven the earth [illegible]
20 The prisoners gro[illegible]
And set the damned fr[illegible]
21 That they in Sion [illegible]
This holy Name of God [illegible]
And in Jerusalem his pr[illegible]
22 When to conveen the [illegible]
And kingdomes all to [illegible]
23 My strength he bated [illegible]
And shorter cut my life [illegible]
24 Wherefore I said, M[illegible]
In midst my life set th[illegible]
Thy years eternally end[illegible]
From age to age abiding [illegible]
25 Thou in time past the [illegible]
Thy habitable work the [illegible]
26 They perish shall, [illegible]
They shall wax old as [illegible]
Thou changing them, [illegible]
27 But thou art [illegible]

24 And I said, O my God, take me not away in the midst of my dayes: thy years endure from generation to generation. 25 Of old time hast thou laid the foundation of the earth: and the heavens are the work of thine hands. 26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: 27 But thou art the same, and thy years shall not fail.

[illegible] sons for ay shall last,
[illegible] their seed shall stand fast in thy sight.

18 The children of thy servants shall

PSALM ciii.

My soul give laud unto the Lord,
[illegible] it shall do the same;
[illegible] secrets of mine heart,
[illegible] ye his holy name,
[illegible] anks to God for all his gifts,
[illegible] not thy self unkinde:
[illegible] not his benefits
[illegible] of thy minde.

[illegible] ne thee pardon for thy faults'
[illegible] ss record again;
[illegible] y weak and frail disease,
[illegible] ld thee of thy pain.

[illegible] redeem thy life from death,
[illegible] ich thou couldst not flee:
[illegible] nd compassion both,
[illegible] extend to thee.

[illegible] th goodness thy desire,
[illegible] proleng thy youth:
[illegible] agle casts her bill,
[illegible] her age renewth.

[illegible] with justice doth repay
[illegible] as he oppress:

So

My soul praise thou the Lord, and all that is within me, praise his holy name.

2 My soul, praise thou the Lord, and forget not all his benefits.

3 Who forgiveth all thine iniquity, and healeth all thy infirmities.

4 Who redeemed thy life from the grave, & crowneth thee with mercy and compassion.

5 Who satisfieth thy mouth with good things, and thy youth is renewed like the Eagles.

6 The Lord executeth ri

righteousnesse and iudgement, to all that are oppressed.

7 He made his wayes known unto Moses, and his works unto the children of Israel.

8 The Lord is full of compassion and mercy: slow to anger, and of great kindnesse.

9 He will not alwayes chide, neither keep his anger for ever.

10 He hath not dealt with us after our sins, nor rewarded us according to our iniquities.

11 For as high as the heaven is above the earth, so great is his mercy toward them that feare him.

12 As far as the east is from the west, so far hath he removed our sins from

So that their sufferings
are returned to the b

7 His wayes and his co
to Moses he did sho
His counsels and his vali
the Israelites did k
8 The Lord is kinde a
when sinners do him
The slowest to conceive
and readiest to forgiv
9 He chides not us contin
though we be full of
Nor keeps our faults in
for all our sinfull life
10 Nor yet according to
the Lord doth us re
Nor after our iniquities
he doth us not rewar
11 But as the space is w
twixt earth and heave
So is his goodnesse much
to them that do him
12 God doth remove o
and our offences all
As far as is the sun rise
full distant from his

what pity parents dear
their children bear:
ears the Lord to such
by him in fear.
d that made us knows our
ld and fashion iust: (shape
and frail our nature is,
w we are but duft.

the time of mortall men
he withring hay:
flower right fair on field,
des full soon away.
glose and beauty stormy winds
rly disgrace:
that after their assaults,
blomes have no place.

the goodnesse of the Lord
us shall ever stand:
ildrens childrendo receive
ghteousnesse at hand.
who keep his covenant
all their whole desire;
orget to do the thing
he doth them require.

avens high are made the seat
stool of the Lord;

13 As a father hath compassion on his children, so hath the Lord compassion on them that fear him.

14 For hee knoweth whereof we are made, he remembreth we are but duft.

15 The daies of man are as grasse: as a flower of the field, so flourisheth he.

16 For the wind goeth over it, and it is gone: and the place thereof shall know it no more.

17 But the loving kindnesse of the Lord endureth for ever and ever upon them that feare him, and his righteousnesse upon children children.

18 To such as keep his Covenant, and thinke upon his commandements to do them. 19 The Lord hath prepared his throne in

And

heaven, and his kingdom ruleth over all.

20 Praise the Lord ye his angels, who excell in strength, who do his commandements in obeying the voice of his word.

21 Praise the Lord, all yee his hosts, yee his servants that do his pleasure.

22 Praise the Lord, all yee his works in all places of his dominion. My

And by his power in
he governs all the
20 Ye angels which a
praise ye and bles
Who to obey and do
immediatly a
21 Ye noble hosts and
cease not to and
Who ready are to exe
his pleasure, and his
22 Ye all his works in e
praise ye his holy
Mine heart, my minde
praise ye also the

PSALM

MY soul praise the
speak good of his
O Lord, our great God,
how dost thou appear,
So mighty in glory,
that great is
Honour and Majestie
in thee shine most

2 Who coue-
reth himself
with light, as
with a garment,
and spreadeth
the heavens like
a curtain.

3 Who layeth
the beams of
his chamber in
the waters, and
maketh the
clouds his cha-
riots, and
walketh upon
the wings of
the
4 Who maketh
his
his

5 Who
earth upon
that it

6 The

6 Thou covered it with the deep as with a garment: the waters would stand above the mountains.

7 But at thy rebuke they flee at the voice of thy thunder they haste away.

8 And the

9 But thou hast set them a bound which they shall not

6 The deep a fair
for it made
Which by his own
the hils would
7 But at thy rebuke
the waters do
And so give due place
thy word to
At thy voice of thunder
so fearfull they
That in their great
they haste soon
8 The mountains
they then up
If thou do but
thy word they
So likewise the
most quickly
Where thou them
remain do they
9 Their bounds thou
how far they
So as in their
not passe that they
For God hath
they shall not
The earth to
which

eth the ſprings,
ng ſtreams or lakes,
n do full ſwiftly
the hudge hils.
both the wilde aſſes
thirſt oft times ſlakes:
ſts of the mountains,
of drink their fils.
ſe pleaſant ſprings,
ntains full faire:
les of the aire,
ſhall and dwell:
oved by nature,
here and there,
thee green branches,
ſongs ſhall excel.

mountains to moiſt;
clouds he doth uſe:
th with his works,
wholly repleat;
the bruit cattel,
oth not refuſe:
doth provide them,
erbs for mans meat;
read, wine and oyle,
de for mans ſake:

10 He ſendeth the ſprings into the valleys, which run betweene the mountains.

11 They ſhall give drink to all the beaſts of the field: and the wilde aſſes ſhall quench their thirſt.

12 By thoſe ſprings ſhal the fowles of the heavens dwell and ſing among the branches.

13 He watereth the mountains from his chambers: and the earth is filled with the fruits of thy works.

14 He cauſeth graſſe to grow for the cattell, and herbs for the uſe of man, that he may

15. And wine that maketh

bread out of the earth.
ent of man, and oyle to make the face ſhine, and

bread that ſtrengtheneth mans heart.

16 The high trees are ſatiſfied, even the cedars of Lebanon which hee hath planted.

17 That the birds may make their neſts, there the ſtork dwelleth in the fir-trees.

18 The high mountains are for the goats: the rocks are a refuge for the conies.

19 He appointed the moon for certain ſeaſons: the ſun knoweth his going down.

20 Thou makeſt darkneſſe, and it is night: wherin all the beaſts of the forreſt creep forth.

21 The lyons roare after their prey

His face to refreſh,
and heart to make ſt
16 The cedars of Liban,
this great Lord did
Which trees he doth nou
that grow up ſo long.

17 In theſe may birds build
and make there their
In firre-trees the ſtorkes
remain and abide
18 The high hils are ſucco
for wilde-goats to reſt;
And eke the rock ſtony
for conies to hide.
19 The moon then is ſet,
her ſeaſons to run:
The dayes from the nights
thereby to diſcerne,
And by the deſcending
alſo of the ſun:
The cold from the heat ſo
thereby we do learn.

20 When darkneſſe doth co
by Gods will and power;
Then creep forth do all
the beaſts of the wood.
21 The Lyons range roari
their prey to devour;

it is thou, Lord,
giveſt them food,
as the ſun
they retire:
in their dens,
are they full fain:
man do his work may,
ght doth require:
t come and call him
ke reſt againe.
ſundrie, O Lord,
all thy works found:
iſedome full great,
y are indeed wrought:
the world all whole,
thy praiſe doth found:
for thy riches,
paſſe all mens thought,
the great ſea,
ch large is and broad:
things that creep and ſwarm,
eaſts of each ſort:
both mighty ſhips ſail,
me lye at road:
ales huge and monſtrous
alſo doth ſport,
ings on the wait,
doſt them relieve,

and ſeek their meat at God.

22 When the ſun riſeth, they reti: e and couch in their dens.

23 Then goeth man forth to his work, and to his labour, till the evening.

24 O Lord, how manifold are thy works, in wiſedome haſt thou made them all: the earth is full of thy riches.

25 So is the ſea great and wide: for therin are things creeping innumerable, both ſmall beaſts and great.

26 There go the ſhips: yea, the Leviathan, whom thou haſt made to play therein.

27 All theſe wait upon thee, that thou mayeſt give them

food in due ſeaſon.

28 Thou giveſt it to them, and they gather it: thou openeſt thine hand, and they are filled with good things.

29 But if thou hide thy face they are troubled: if thou take away their breath they die, and return to their duſt.

30 Again, if thou ſend forth thy Spirit, they are created: and thou reneweſt the face of the earth.

31 Glory be to the Lord for ever; let the Lord rejoyce in his works,

32 He looketh on the earth, and it trembleth.

And thou in due time,
full well doſt them fe
28 Now when it doth plea
the ſame ſo to give;
They gather full gladly
thoſe things which they
Thou openeſt thine hand,
and they finde ſuch grace;
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they be.

30 Again when thy Spirit
from thee doth proceed;
All things to appoint:
and what ſhall enſue,
Then are they created:
as thou haſt decreed.
And doſt by thy goodneſſe
the dry earth renue
31 The praiſe of the Lord
for ever ſhall laſt;
Who may in his works
by right well rejoyce.
32 His look can the earth
to tremble full faſt.

lewise the mountains,
oak at his voice.
his Lord and God,
will I alwayes:
es I live
God will I praise.
am I most certain,
words shall him please:
rejoyce in him,
him will I cry.
e sinners, O Lord,
sume in thine ire,
e the perverse,
em root out with shame:
s for my soul now,
it still desire:
y with the faithfull,
se ye the Lords name.

he toucheth the mountains, and they smoak.

33 I will sing unto the Lord all my life: I will praise my God while I live.

34 Let my words be acceptable unto him: I will rejoyce in the Lord.

35 Let the sinners be consumed out of the earth, and the wicked till there be no more: O my soul praise thou the Lord. Praise ye the Lord.

PSAL. CV.

Praise ye the Lord,
and call on his name:
g the folk shew
s noble works wrought.
praises, sing to him,
set forth his fame;
lke of the wonders
hath to passe brought

PRaise the Lord and call upon his name: declare his works among the people.

2 Sing unto him, sing praises unto him: and talk of all his wondrous works.

3 In his holy name
rejoyce and be light,
And let their hearts joy,
who ſeek for the Lord.
4 Seek ye our God holy,
his ſtrength and his m
His face to behold ſtill,
for ever accord.

5 His marveilous works,
keep fixt in your mind;
His ſignes and his judgement
which he by mouth ſpak
6 Ye ſeed of his ſervants,
Abraham by kinde:
And ye ſons of Jacob,
whom he his doth take,
7 He is our Lord God.
whoſe judgements are k
Throughout all the earth,
8 And he ay certain
His promiſe remembred
once made to his own
For thouſands of ages
to bide and remain.

9 The agreement, I ſay,
with Abraham made:

2 Reioyce in his holy name, let the heart of them that ſeek the Lord reioyce.

4 Seek the Lord and his ſtrength: ſeek his face continually.

5 Remember his marveilous works that hee hath done: his wonders, and the iudgements of his mouth.

6 Ye ſeed of Abraham his ſervant: yee children of Jacob which are his elect.

7 He is the Lord our God: his iudgements are through all the earth.

8 He hath alway remembred his covenant, and promiſe, that hee made to a thouſand generations

9 Even that which hee made with Abra

o Isaac,
h he made sure,
ning to Jacob,
a law and trade;
d to Israel,
es to endure.
g on this wise,
hee give I shall,
enjoy
naanites ground.
they were then
umber but small:
w and but strangers,
ughout the land found.

from place to place
walk to and fro;
n one kingdome
her folk move.
suffered he no man
wrong for to do:
s for their sakes he
Kings did reprove,
h not mine Ointed,
harme not at all
phets most dear:
and on the whole earth
e extream then
me he did call,

oath unto Isaac.
10 And since hath confirmed it to Jacob for a law, and to Israel for an everlasting covenant.
11 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance.
12 Albeit they were few in number: yea, very few, and strangers in the land.
13 And walked about from nation to nation: from one kingdome to another people.
14 Yet suffered he no man to do them wrong: but reproved kings for their sakes, saying,
15 Touch not mine anointed and do my prophets no harm.
16 Moreover, he called a famine upon the

land, and utterly brake the staff of bread.

17 But he sent a man before them: Joseph was sold for a slave.

18 They held his feet in the stocks: and hee was laid in irons.

19 Untill his appointed time came, and the counsel of the Lord had tryed him.

20 The king sent and loosed him: even the ruler of the people delivered him.

21 He made him Lord of his house, and ruler of all his substance.

22 That hee should binde his princes unto his will, and teach his ancients wisedome.

23 Then Israel came to Egypt: and

Which utterly stroyed
their store whole wi

17 Yet sent he before
a man to provide:
Even Joseph his own,
in servage was sold:
18 Whose feet they in stocks
yea he along tide,
With fetters of iron
was kept in sure hold,
19 Until the time came
his cause should be known;
And that the Lords word
his patience had tride.
20 Then sent the king for him,
and looside him full soone;
The head of his people
his bands laid aside.

21 Who made him the Lord
his house over all:
And of his substance
the ruler and stay;
22 That he might his princes
unto his will thral;
And eke teach the elders
of wisedome the way.
23 Then came Israel
int oEgypt land

...e in Cham.
...b then abode.
...re God did increaſe them,
...ch like the ſea ſand;
...ade them more mighty,
...an thoſe them withſtood.

...ſe hearts he did turne
...s people to hate:
...ſeek by deceit
...is ſervants t'abuſe.
...r then he ſent Moſes
...heir cauſe to debate:
...Aaron his ſervants,
...hom he forth did chooſe.
...ey unto his foes
...is meſſage declarde.
...es and his wonders
...Ham in the land.
...darkneſſe ſent down then,
...and dark it appeard;
...heſe not rebeld
...do his command.

...heir waters he turnd
...d bloud for to be:
...w all their fiſh,
...And frogs made to breed:
...in their kings chambers.

Jacob was a ſtranger in the land of Cham.

24 And he encreaſed his people exceedingly: and made them ſtronger then their oppreſſours.

25 He turned their heart to hate his people, and to deal craftily with his ſervants.

26 Then ſent he Moſes his ſervant, and Aaron whom he had choſen.

27 They ſhewed among them the meſſage of his ſignes, and wonders in the land of Ham.

28 He ſent darkneſſe and made it dark: and they were not diſobedient unto his commiſsion.

29 He turned their waters in-

...d, and ſlew their fiſh. 30 Their land brought forth frogs, even ...r kings chambers.

31 Then

31 Then also spake he:
So lyce and flies swarmed
the land through and
32 He sent on them hail,
in stead of sweet rain,
And great flames of fire,
their countrey throughou
33 Their vines and their fig
he strake to their pain:
And brake the trees all
their coasts round about.

34 He spake but the word,
and grasshoppers came:
With catterpillars,
beyond all mens thought.
35 The grasse they devoured,
that grew then in Cham:
And fruits of the ground all
they brought unto nought.
36 Also the first borne
the land through he smote:
Even the begining
of their force and might.
37 And with gold and silver,
brought forth his own lot:
Amongst whose tribes was not
one feeble in sight.

31 He spake, and there came swarms of flies and lyce in all their quarters.

32 He gave them hail for rain, and flames of fire in their land.

33 He smote their vines also, and their fig-trees: and brake down the trees in their coasts.

34 He spake and grasse hoppers came, and catterpillars innumberable.

35 And did eat up all the grasse in their land, and devoured the fruit of the ground.

36 He smote also all the first borne in their land: even the beginning of all their strength.

37 He brought them forth also with silver and gold: and ther was none feeble among their tribes.

rejoyced,
they went away;
y supon them
fear then did fall.
Lord a cloud spread out,
guide them by day,
e for to light them
night over all.
y did but demand,
quailes he them sent:
th bread from heaven
did them suffice.
hard rock he opned,
waters out went;
rough the dry places
flouds that do rise.

he did remember
is holy oath made
braham,
servant most dear.
brought forth his people
t were with wo lade)
chosen children,
joy and glad chear.
heathen folks land
them he did part:
ples whole labour
y had to possesse

38 Egypt was glad at their departing: for the fear of them had fallen upon them.

39 He spred a cloud to be a curting, and fire to give light in the night.

40 They asked and hee brought quails, and hee filled them with the bread of heaven.

41 He opened the rock, and the waters flowed out, and ran in the dry places like a river.

42 For hee remembred his holy promise to Abraham his servant.

43 And hee brought forth his people with ioy, and his chosen with gladnesse.

44 And gave them the lands of the heathen, and they took the labours of the people in possession.

45 That

45 That they might keep his statutes, and observe his laws. Praise ye the Lord.

45 That they from his st
and laws should not
Wherefore our Lord God
his laud no time cease.

PSAL. cvi.

PRaise ye the Lord, because he is good, for his mercy endureth for ever.

2 Who can expresse the noble acts of the Lord? or shew forth all his praises?

3 Blessed are they that keep iudgement, and do righteousnes at all times.

4 Remember me, O Lord, with the favour of thy people: visit me with thy salvation.

5 That I may see the felicity of thy chosen, and rejoyce in the ioy of thy people, and glory with thine inheritance.

PRraise ye the Lord, for he
his mercies dure for ay
2 Who can expresse his no
or all his praise displa
3 They blessed are that jud
and justly do alway:
4 With favour of thy people
remember me I pray.
And with thy saving healsh,
vouchsafe to visite me:
5 That I the great felicity
of thine elect may see:
And with thy peoples joy I may
a joyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.
6 Both we and eke our fathers
have sinned every one,
We have committed wicked
and lewdly we have done.

6 We have sinned with our fathers, we have committed iniquity, and done

ders great which thou, O Lord
done in Egypt land:
ers though they saw them all,
did not understand.

thy mercies multitude,
kept in thankful minde;
e sea, yea, the red sea,
elled most unkinde.
theless he saved them,
nour of his name:
e might make his power known,
spread abroad with fame.

redsea he did then rebuke,
forthwith it was dryde;
in wilderness, so through
deep he did them guide.
saved them from the cruel hand
their despitefull foe:
om the enemies hand he did
ver them also.

e waters their oppressors whelmde
one was left alive:
n they believd his words & praise
songs they did him give.
by and by unthankfully
works they clean forgat;

7 Our fathers understood not thy wonders in Egypt, neither remembred they the multitude of thy mercies, but rebelled at the sea, even at the red sea.

8 Nevertheless he saved them for his names sake that he might make his power to be known.

9 And he rebuked the red sea, and it was dryed up; hee led them in the deep as in the wildernesse.

10 And he saved them from the adversaries hand, and delivered them from the hand of the enemie.

11 And the waters covered their oppressours, not one of them was

n Then beleeved they his words and sang praises unto
But incontinently they forgot his workes, they waited

And

nor for his counsel.

14 But lusted with concupiscence in the wilderneſſe, and tempted God in the desert.

15 Then he gave them their desire: but he sent leanneſſe into their souls.

16 They envyed Moſes also in the tents, and Aaron the holy one of the Lord.

17 Therefore the earth opened and swallowed Dathan, and covered the company of Abiram.

18 And the fire was kindled in their assemblies, the flame burnt up the wicked.

19 They made a calf in Horeb, and worshipped the molten image.

20 Thus they turned their glory into the

And for his counsel and h
they did neglect to w

14 But lusted in the wilder
with fond and greedy h
And in the desert tempted
the stay of all their tr

15 And then their wanton m
he suffered them to have
But wasting leanneſſe there
into their soul he gave.

16 Then when they lodged h
at Moſes they did grutch;
Aaron the holy of the Lord,
ſo did they envie much.

17 Therefore the earth did op
and Dathan did devoure;
And all Abirams company,
did cover in that houre.

18 In their assembly kindled wa
the hote consuming fire;
And wasting flam did then b
the wicked in his ire.

19 Upon the hill of Horeb they
an idol calf did frame;
And there the molten imag
they worship of the same.

20 Into the likeneſſe of a c
that feedeth on the gra

ey their honour turnd, and all
r glory did deface.
od their only Saviour
dly they forgot:
ny great and mighty things
ypt land had wrought.
in the land of Cham for them
wondrous works had done:
he red sea dreadfull things
rmed long agone.
fore for their so shewing them
full and unkinde:
destruction on them all,
purpose in his minde.
his chosen Moses stood
re him in the break;
his wrath, lest he on them
slaughter should them wreak.
did despise the pleasant land,
he beheght to give:
the words that he had spoke,
did no whit beleeve.
their tents with grudging heart
wickedly repinde;
voice of God the Lord
gave an hearkning minde.
re against them lifted he
ng revenging hand:

similitude of a bullock that eateth grasse.

21 They forgot God their Saviour, who had done great things in Egypt.

22 Wondrous works in the land of Cham, and fearfull things by the red sea.

23 Therefore he minded to destroy them, had not Moses his chosen stood in the breach before him, to turn away his wrath, lest hee should destroy them.

24 Also they contemned that pleasant land, and beleevednot his word.

25 But murmured in their tents, and harkened not unto the voice of the Lord.

26 Therefore he lifted up his hand against

Them

them to destroy them in the wilderneſſe.

27. And to destroy their seed among the nations, and to scatter them throughout the countries.

28 They ioyned themselves also unto Baal-Peor, and did eat the offerings of the dead.

29 Thus they provoked him unto anger, with their own inventions, and the plague broke in upon them.

30 But Phineas stood up and executed iudgement, and the plague was stayed.

31 And it was imputed unto him for righteousnesse; from generation to generation for ever.

Them to destroy in wilde
ere they should see the

27 And to destroy their se
the nations with his ro
And through the countries
to scatter them abroad.

28 To Baal-Peor then they
adjoyne themselves also
And ate the offerings of the
so they forsook him the

29 Thus with their own inve
his wrath they did provo
And in his so unkindled wrath
the plague upon them

30 But Phineas stood up with
the sinner's vile to slay;
And judgement he did execute
and then the plague did

31 It was imputed unto him
for righteousnesse that
And from thence-forth so
from race to race for

32 At waters eke of Meribah
they did him angry
Yea so far forth that Moses
then punisht for their

32 They angred him also at the waters of Meribah; so was punished for their sakes.

chey vext his Spirit so sore,
in impatient heate
ake unadvisedly,
vour was so great.
the Lord commanded them
lew the people tho,
re amoug the heathen mixt,
learnd their workes also.

did their idols serve which were
ruine and decay;
nds their sons and daughters
offer up and slay. (they
with unkindly murthring knife
guiltlesse bloud they spilt:
own sons & daughters bloud,
out all cause of guilt.

hey to Canaan idols then
rd with wicked hand;
th bloud of innocents
was the land.
re they stained with the works
ir own filthy way:
their own inventions,
oring did they stray.

fore against his people was
Lords wrath kindled sore;

33 Because they vexed his Spirit so that he spake unadvisedly with his lips

34 Neither destroyed they the people as the Lord had commanded them.

35 But were mingled among the heathen, and learned their works.

36 And served their idols, which were their ruine.

37 Yea they offered their sons and daughters unto devils.

38 And shed innocent bloud, even the bloud of their sons, and of their daughters, whom they offered unto the idols of Canaan, and the land was defiled with bloud.

39 Thus were

with their own works, and went a whooring with their

40 Therefore was the wrath of the Lord kindled

against his people, and he abhorred his own inheritance.

41 And he gave them into the hand of the heathen: and they that hated them, were lords over them.

42 Their enemies also oppressed them, and they were humbled under their hand.

43 Many a time did he deliver them, but they provoked him by their counsels, therefore they were brought down by their iniquities.

44 Yet he saw when they were in affliction, and he heard their cry.

45 And he remembred his covenant towards them and repented according to the multitude of his mercies.

And even his own inherita
he did abhor therefore
41 Into the hands of heathe
he gave them for a pre
And made their foes their
were forced to obey.

42 Yea, and their hatefull e
oppreſt them in their land
And they were humbly made
as ſubjects to their hand;
43 Full often times from thral
delivered them before:
But with their counſels they
provoke him evermore.

Therefore they by their wicke
were brought full low to
44 Yet when he ſaw them in
he hearkned to their cry.
45 He cald to minde his cove
which he to them had
And by his mercies multitud
repented him therefore.

46 And favour he them made
before the ſight of thoſe
That led them captive from
and erſt had been their
them favour in the ſight of all them that led them c

us, O Lord, that art our God,
e us, O Lord we pray,
m among the heathen folk
d gather us away.

e may ſpread the noble praiſe
y moſt holy name
e may glory in thy praiſe,
d ſound abroad thy fame.
Lord the God of Iſrael,
leſt for evermore:
the people ſay amen,
iſe ye the Lord therefore.

47 Save us O Lord our God, and gather us from among the heathen, that we may praiſe thy holy name, and glory in thy praiſe.

48 Bleſsed be the Lord God of Iſrael, for ever and ever: and let all the people ſay, So be it. Praiſe yee the Lord.

PSAL. cvii.

thanks unto the Lord our God,
r gracious is he;
his mercy hath none end,
ortall men may ſee.
the Lord redeemed hath,
thanks ſhould praiſe his name:
how they from foes were fred
ow he wrought the ſame.
ered them forth of the land
ſo far about;
weſt, from north to ſouth,
did find them out.

PRaiſe the Lord, becauſe he is good for his mercy endureth for ever.

2 Let them which have been redeemed of the Lord, ſhew how he hath delivered them from the hand of the oppreſſour.

3 And gathered them out of the lands, from the eaſt and the weſt, from the north and from the ſouth.

4 They wandred in the wi
and strayed from the w
And found no city where to
that serve might for

5 Whose thirst and hunger
in these deserts so voide
That faintnesse did them
and eke their souls a

6 Then did they cry in their
unto the Lord for aide:
Who did remove their trou
according as they praye

7 And by that way which was
he led them like a guide:
That they might to a city
and there also abide.

8 Let men therefore before
confesse his kindnesse
And shew the wonders
before the sons of men.

9 For he the empty soul
whom thirst had made
The hungrie soul with
and did them
10 Such as do dwell
where they

4 When they wandred in the desart and wildernesse, out of the way, and found no city to dwell in.

5 Both hungry and thirsty, their soul fainted in them.

6 Then they cryed unto the Lord in their trouble, and he delivered them from their distresse.

7 And led them forthby the right way, that they might go to a city of habitation.

8 Let them therefore confesse before the Lord, his loving kindnesse, and his wonderfull works before the sons of men.

9 For he satisfied the thirsty soul, and filled the hungrie soul with goodnesse.

darknesse, and in the shadow of death

...do raise such troublous storms
...iron chains do threat.

...har against the Lords own words
...y sought so to rebell;
...light his counsels high,
...ich do so far excell.

...when he humbled them full low
...n they fell down with grief:
...e was found so much to help,
...reby to get relief.

...uld they cry in their destresse
...nto the Lord for aid;
...d remove their troublous state
...cording as they prayd.

...brought them from darknes out
...d from deaths dreadful shade:
...g with force the iron bands,
...ich did before them laid.

...men therefore before the Lord,
...esse his kindnesse then;
...ew the wonders that he doth
...fore the sons of men.

...he threw down the gates of brasse
...d brake them with strong hand,
...iron bars he brake in two,
...thing could him withstand.

miserie and irons.

11 Because they rebelled against the word of the Lord, and despised the counsell of the most High.

12 When he humbled their heart with heavinesse, then they fell down, and there was no helper.

13 Then they cryed unto the Lord in their trouble, and hee delivered them from their distresse.

14 He brought them out of darknesse, and out of the shadow of death: and brake their bands asunder.

15 Let them therefore confesse before the Lord his loving kindnesse, and his wonderfull

...fore the sons of men. 16 For he hath broken the gates of ...d brast the bars of iron asunder.

17 The

17 The foolish folk great[ly]
and cannot from them [...]
But heap on moe to those they [...]
because they do offend.
18 Their soul so much did loath [...]
that none they could abide [...]
Whereby death had them almo[st]
as they full truly tryde.

19 Then did they cry in their [...]
unto the Lord for aid:
Who did remove their trouble[s]
according as they prayde.
20 For he then sent to them his [...]
which health did soon resto[re]
And brought them from these d[ores]
wherein they were before;

21 Let men therefore before the [...]
confesse his kindnesse then;
And shew the wonders that he d[oth]
before the sons of men
22 And let them offer sacrifice,
with thanks and a so fear:
And speak of all his wondrous [...]
with glad and joyfull cheer.

23 Such as in ships and brittle [...]
into the seas descend;

17 Fools by reason of their transgression, and because of their iniquity are afflicted.

18 Their soul abhorreth all meat, and they are brought to deaths doore.

19 Then they cryed unto the Lord in their trouble, and he delivered them from their distresse.

20 He sendeth his word, and he healeth them, and delivereth them from their graves.

21 Let them therefore confesse before the Lord his loving kindnesse and his wonderfull works before the sons of men.

22 And let them offer sacrifices of praise: and declare his works with reioycing.

that goe down to the sea in ships, and occup[y]

merchandiſe throgh fearful flouds
mpaſſe and to end.
e men are forced to behold
Lords works what they be;
the dangerous deep the ſame,
marvellous they ſee.

at his word the ſtormie winde,
ſeth in a rage:
greth up the ſurges ſo,
nought can them aſſwage.
are they lifted up ſo hie,
clouds they ſeem to gain:
nging down the depth untill
r ſouls conſume with pain.

like a drunkard to and fro,
w here now there they reel:
with fear of wit bereft,
had of ſenſe no feel.
n did they cry in their diſtreſſe,
o the Lord for aid:
d remove their troublous ſtate,
rding as they prayde.

with his word the Lord doth make
e ſturdie ſtormes to ceaſe:
the great waves from their rage
e brought to reſt and peace.

great waters.

24 They ſee the works of the Lord, and his wonders in the deep.

25 For hee commandeth, and raiſeth the ſtormie winde, and lifteth up the waves thereof.

26 They mount up to the heaven, and deſcend to the deep: ſo that their ſoul melteth for trouble.

27 They are toſſed to and fro & ſtagger like a drunken man; and all their cunning is gone.

28 Then they cryed unto the Lord in their trouble and hee delivered them from their diſtreſſe.

meth the ſtormes to calme, ſo that the waves thereo

30 Then are men glad wh
which they so much d
And are by him in haven
which they so fain wo

31 Let men therefore be
confesse his kindnesse t
And shew the wonders the
before the sons of men.

32 Let men in presence of th
with praise extoll his na
And where the elders do
let them there do the same.

33 For running flouds to dry
he doth oft change and t
And dryeth up as it were dus
the springing well and bu
34 A fruitfull land with ple
full barren he doth ma
When on their sins which
he doth just vengeance ta

35 Again the wilderneſſe fu
he maketh fruit to bear
With pleasant springs of wa
though none before we
36 Wherein such hungry so
as he doth freely choose

30. When they are quiet, they are glad, and he bringeth them into the haven, where they would be.

31. Let men therefore confesse before the Lord his loving kindneſſe, and his wonderfull works before the sons of men.

32 And let them exalt him in the congregation of the people, and praise him in the assemblies of the Elders.

33. He turneth the floods into a wilderneſſe, and the springs of waters into drineſſe.

34 And a fruitfull land into barrenneſſe, for the wickedneſſe of them that dwell therein.

35 Again hee turneth the wilderneſſe into pools of waters, and [illegible] into water springs. 36 And there he placeth [illegible]

a city may them build,
ell in for their use.

they may sow their pleasant land
vine-yards also plant:
d them fruits of such increase,
none may seem to want.
multiply exceedingly:
Lord doth blesse them so:
doth also their bruit beastes make
numbers great to grow.

when the faithful are low brought
the oppressours stout;
mish do through many plagues,
t compasse them about:
en doth he princes bring to shame
hich did them sore oppresse;
wise caused them to erre
hin the wilderneſse.

yet the poor he raiseth up
of his troubles deep;
times doth his train augment
h like a flock of sheep.
righteous shal behold this sight
also much rejoyce:
the wicked and perverse,
h grief shall stop their voice,

they built a city to dwel in.

37 And sow the field; and plant vineyards which bring forth fruitfull increase.

38 And he blesseth them, and they multiplie exceedingly and he diminisheth not their cattel.

39 Again, men are diminished and brought low, by oppression, evil and sorrow.

40 He powred contempt upon princes, and causeth them to erre in desart places out of the way.

41 Yet hee raiseth up the poore out of misery, and maketh him families like a flock of sheep.

42 The righteous shall see it and reioyce, and all iniquity shall stop her mouth.

43 But

43 Who is wiſe that he may obſerve theſe things? for they ſhall underſtand the loving kindneſſe of the Lord.

43 But who is wiſe that now
he may theſe things record
For certainly ſuch ſhall perc
the kindneſſe of the Lord

PSAL. cviii.

O God, my heart is prepared, ſo is my tongue: I will ſing and give praiſe.

2 Awake viol and harp, I wil awake early,

3 I will praiſe thee, O Lord, among the people and I will ſing unto thee among the nations.

4 For thy mercy is great above the heavens, and thy truth unto the clouds.

5 Exalt thy ſelf, O God, above the heavens, and let thy glory be upon all the earth.

O God behold mine heart &
they both prepared be;
My voice advance will I in ſong,
and give all praiſe to thee.

2 Riſe up ſweet melodie to make
my viol and mine harp:
For I by break of day will wake,
thy laud and praiſe to carp.

3 Among the people, Lord, I ſhall
give praiſes unto thee;
And eke amidſt the nations all,
to thee my ſong ſhall bee.

4 For why? thy mercy great doth
above the heavens hie;
Likewiſe thy truth O Lord, doth
unto the cloudy skie.

5 Exalt thy ſelf, O Lord our God,
above the heavens bright,
Set forth thy praiſe in earth abr
thy glory and thy might,

thy beloved in the land,
fred be from all thrall:
us Lord with thy right hand,
hear me when I call.

ll rejoyce, sith God hath said
hin his holy place;
I shall Sechem land divide,
Succoths vale by pace.
ilead shal be mine own,
nasses mine beside:
ead strength Ephraim well known,
law doth Judah guide.

b my wash-pot and my shoe
Edom will I cast;
lon Palestine also
hall triumph at the last.
o now will lead me by the hand
to the city strong?
my guide to Edom land,
at I go not wrong?

not thou, O Lord our God,
o hadst us clean forsooke?
ent not with our hostes abroad,
en wars in hand we tooke?
Lord when trouble doth assail,
h aid us then relieve;

6 That thy beloved may be delivered: help with thy right hand and hear me.

7 God hath spoken in his holinesse, therefore will I rejoyce: I shall divide Sechem, and measure the valley of Succoth.

8 Gilead shall be mine, and Manasses shall be mine, Ephraim also shal be the strength of my head, Judah is my law giver.

9 Moab shall be my washpot: over Edom will I cast out my shoe: upon Palestina will I triumph.

10 Who will lead me into the strong city? or will bring me into Edom?

not thou, O God, who hadst forsaken us, and didst not go God, with our armies? 12 Give us help against trouble

Vaine

for vain is the help of man.

13 Through God we shall do valiantly, for he shall tread down our enemies.

Vain is, and nothing can a
the help that man can g

13 Through God to do we sh
acts worthie of renowme:
He shall our foes put unto fli
yea, he shal tread them t

PSAL. cix.

HOld not thy tongue O God of my praise.

2 For the mouth of the wicked, and the mouth full of deceit, are opened upon me, they have spoken to me with a lying tongue.

3 They compassed me about also with words of hatred, and fought against me without a cause.

4 For my friendship they were mine adversaries: but I gave my self to pr

IN speachlesse silence do not
O Lord, my tongue alwayes t
O God even thou (I say) thou
the God of all my praise.
2 The wicked and the guileful
on me disclosed be
And they with false and lying
have spoken unto me.
3 They did beset me round ab
with words of hatefull sp
Without all cause of my dese
against me did they fight.
4 For my good will they were
but then gan I to pray.
5 My good with ill, my frien
with hate they did repay

they have rewarded mee evil I for good, and hatred
ship.

...the wicked over him,
...ve the upper hand:
...ght hand eke suffer thou
...hateful foe to stand.
...he is judged, let him then
...demned be therein:
...the prayer that he makes,
...turned into sin.

...be his daies, his charge also,
...thou another take:
...children let be fatherlesse,
...his wife a widow make.
...his off spring be vagabounds,
...beg and seek their bread:
...ing out of the wasted place,
...ere erst they had been fed.

...covetous extortioners
...atch all his goods and store;
...the strangers spoil the fruits
...all his toil before.
...there be none to pity him,
...there be none at all:
...on his children fatherlesse,
...let his memory fall.

...lso let his posterity
...ever be destroyed:

6 Set thou the wicked over him, and let the adversarie stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer be turned into sin.

8 Let his daies be few, and let another take his charge.

9 Let his children be fatherlesse, and his wife a widow.

10 Let his children be vagabonds, and beg, and seek bread, coming out of their places destroyed.

11 Let the extortioner catch all that he hath, and let the stranger spoil his labour.

12 Let there be none to extend mercy unto

...ther let there be any to shew mercy upon his fatherlesse.

13 Let his posterity be destroyed, and in the generation

following, let their name be put out.

14 Let the iniquity of his father be had in remembrance with the Lord, and let not the sin of his mother be done away.

15 But let them alway be before the Lord, that he may cut off their memorial from the earth.

16 Because he remembred not to shew mercy but persecuted the afflicted and poore man, and the sorrowfull hearted to slay him.

17 As he loved cursing, so shall it come unto him: and as he loved not blessing so shall it be far from him.

Their name out-blotted in [illegible]
that after shall succeed

14 Let not his fathers wicked[ness]
from Gods remembrance [illegible]
And let thou not his mothers [sin]
be done away at all.

15 But in the presence of the Lo[rd]
let them remain for ay;
That from the earth their mem[orie]
he may cut clean away.

16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought [to]
the wofull hearted wight.

17 As he did cursing love, it shall
betide unto him so;
And as he did not blessing love,
it shall be far him fro

18 As he with cursing clad him
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garments let it be to him,
to cover him for ay:

18 As hee clothed himself [with]
like a raiment, so shall it come into his bowels
and like oyle into his bones. 19 Let it bee [as]
garment to cover him, and for a girdle [wher]

a girdle wherewith he
ll girded be alway.
e the ſame before the Lord
ardon of my foe:
l of thoſe that evil ſpeak
t my ſoul alſo.

thou, O Lord, that art my God,
thou, I ſay, with me:
y name deliver me,
ood thy mercies be.
ſt in depth of great diſtreſſe,
edy am and poore:
within my pained breaſt,
heart is wounded ſore.

ſo I do depart away,
doth declining ſhade:
the graſſe-hopper, ſo I
ſhaken off and fade.
faſting long from needfull food,
ebled are my knees:
her fatneſſe hath my fleſh,
forced been to leeſe.

l alſo a vile reproch,
en was made to be;
that did upon me looke,
ake their heads at me.

ſhal be alway girded.

20 Let this be the reward of mine adverſary from the Lord, and of them that ſpeak evil againſt my ſoul.

21 But thou O Lord my God deal with me according to thy name, deliver me for thy mercy is good.

22 Becauſe I am poore and needy, and mine heart is wounded within me.

23 I depart like the ſhadow that declineth, and am ſhaken off like the graſſe-hopper.

24 My knees are weak through faſting and my fleſh hath loſt all fatneſſe.

25 I became alſo a reproche

: they that looked upon mee, ſhaked their

26 But thou, O Lord, th
mine aide and succou
According to thy mercie, L
save and deliver me.

27 And they shal know the
Lord is thy mighty hand
And that thou hast done it, O
so shal they understand.

28 Although they curse, with
shalt blesse with loving
They shall arise, and come to
thy servant shall rejoyce.

29 Let them be clothed all
that enemies are to me:
And with confusion as a cloak
eke let them covered be.

30 But greatly I will with my
give thanks unto the L
And I among the multitude
his praises will record.

31 For he with help at his
will stand the poore
To save him from the ma
condemne his soul

26. But thou, O Lord, be not thou far from me: O my strength, haste thee to help me.

27. And they shall know that this is thy hand and that thou Lord, hast done it.

28. Though they curse, yet thou wilt blesse, they shall rise and be confounded: but thy servant shall rejoyce.

29. Let mine adversaries be clothed with shame, and let them cover themselves with their confusion, as with a cloak.

30. I will give thanks unto the Lord greatly with my mouth: and praise him among the multitude.

31. For he will stand at the right hand of him, from them that would condemne his soul.

ord moſt high.
my Lord thus ſpake;
now down,
reſt at my right hand,
hat I
e enemies do make
o be,
reon thy foot may ſtand.

ſceptre of
regal power and might,
ion ſhall
Lord ſend and diſcloſe:
therefore
ruler in the ſight,
he midſt
ll thy mortall foes.

eople ſhall
willingly to thee,
ime thine hoſt
oly beauty ſhew:
h that of
ombe do ſpring ſhall be
dlike
the morning dew.
od hath ſworne,
t performe will he;
repent,
y time it break;

V Thou

THe Lord ſaid unto my Lord, Sit thou at my right hand, untill I make thine enemies thy foot ſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler in the midſt of thine enemies.

3 Thy people ſhall come willingly at the time of aſſembling thine armie in holy beauty: the youth of thy womb ſhall be as the morning dew.

4 The Lord ſware and will not repent:

thou art a priest for ever after the order of Melchisedec.

Thou art a priest,
for ever unto me,
After the forme
of King Melchisedeck.

5 The Lord that is at thy right hand, shall wound kings in the day of his wrath.

5 The Lord our God
who is at every stound
At thy right hand
to be thy help and stay:
He princes proud,
and stately kings shall wound
For love of thee
in his fierce wrathfull day.

6 He shall be iudge among the heathen: he shall fill all with dead bodies, and smite the heads over great countries.

6 He shall be judge
among the heathen all,
He places void
with carcasses shall fill:
And in his rage
the heads eke smite he shall
That over countries
great do work their will.

7 He shall drink of the brook in the way: therefore shall he lift up his head.

7 Yea, he through haste
for to pursue his foes
Shall drink the brook
that runneth in the way:
And thus when he
confounded shall have those
His head on hie
then shall he lift that day.

Vſth heart I do accord,
To praiſe and laud the Lord,
ſence of the juſt,
reat his works are found,
rch them ſuch are bent,
him love and truſt.
orks are glorious,
is righteouſneſſe,
indure for ever.
ondrous works he would,
ll remember ſhould,
rcy faileth never.

as to him love bear
tion full fair
h up for them laid.
is they ſhall well finde.
l them have in minde,
ep them as he ſaid,
he did not diſdain
orks to ſhew them plain,
hunings and by thunders:
he the Heathens land,
ive into their hand,
e they beheld his wonders.

ll his works enſueth
judgement, right and truth,

I Will praiſe the Lord with my whole heart in the aſſembly, and congregation of the juſt.

2 The works of the Lord are great and ought to be ſought out of all them that love them.

3 His works are beautifull and glorious, and his righteouſnes endureth for ever.

4 He hath made his wonderfull workes to be had in remembrance: the Lord is mercifull and full of compaſſion.

5 He hath given a portion unto them that fear him: hee will ever bee mindfull of his covenant.

6 He hath ſhewed to his people the heritage of the

of his works, in giving unto them the
7 The wor[illegible] his hands are truth and judgement:

all his statutes are true.

8 They are established for ever and ever: and are done in truth and equity.

9 He sent redemption unto his people, hee hath commanded his covenant for ever: holy and fearfull is his name.

10 The beginning of wisedome is the fear of the Lord, all they that observe them have good understanding: his praise endureth for ever.

Whereto his statutes tend.
8 They are decreed sure,
For ever to indure,
Which equity doth end;
Redemption he gave,
His people for to save;
9 And hath also required
His promise not to fail:
But alwayes to prevaile;
His holy name be feared.
10 Who so with heart full fain
True wisedome would attain,
Thy Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep.
His praise shal last for ay.

PSAL. cxii.

BLessed is the man that feareth the Lord, and delighteth greatly in his commandments.

2 His seed shall be mighty upon the earth: the generation of the righteous shall be blessed.

3 Riches and treasures shall be in his house, and his righteousnesse endureth for ever.

THe man is blest that God
And that his laws doth
2 His seed on earth God will
And blesse such as from him
3 His house with good he will
His righteousnesse endure

he righteous doth arise
les, joy, in darknesse light,
sion is in his eyes,
ercy alwayes in his sight.
pity moveth such to lend,
h by judgement things expend.

surely such shall never faile,
ren embrance had is he
dings ill can make him quail,
the Lord sure hope doth see.
eart is firme, his fear is past,
shall see his foes down cast,

id well for the poore provide,
hteousnesse shall still remain.
is estate with praise abide,
h that the wicked man disdain
gnash his teeth thereat shall he,
consume his state to see.

4 Unto the righteous ariseth light in darknesse: hee is mercifull and full of compassion, and righteous.

5 A good man is mercifull and lendeth, and will measure his affairs by judgement.

6 Surely he shall never be moved, but the righteous shal be had in everlasting remembrance.

7 He will not be afraid of evil tidings: for his heart is fixed: and he

in the Lord. 8 His heart is established: therefore hee fear, untill he see his desire upon his enemies. 9 Hee hath and given to the poore, his righteousnesse remaineth for burne shall be exalted with glory. 10 The wicked shall be angry: hee shall gnash with his teeth, and consume desire of the wicked shall perish.

PSAL. cxiii

ildren which do serve the Lord
se ye his name with one accord

PRaise, O ye servants of the Lord:

praise ye the name of the Lord.

2 Yea, bleſſed be alway his n
3 Who from the riſing of the
Till it returne where it begun,
Is to be praiſed with great fame.
4 The Lord all people doth ſur
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may
Whoſe dwellings in the heaven
Of ſuch great power and force i
6 He doth abaſe himſelf we kn
Things to behold both here bel
And alſo in the heavens above.
7 The needy out of duſt to draw
And eke the poore which help
His only mercy did him move.
8 And ſo him ſet in high degree,
With princes of great dignitie,
That rule his people with great
9 The barren he doth make to
And with great joy her fruit
Wherefore praiſe ye his holy

2 Bleſſed bee the name of the Lord, from henceforth and for ever.
3 The Lords name is praiſed from the riſing of the ſun, until the going down of the ſame.
4 The Lord is high above all nations, and his glory above the heavens.
5 Who is like unto the Lord our God, that hath his dwelling on high.
6 Who abaſeth himſelf to behold things in the heavens, and in the earth.
7 He raiſeth the needy out of the duſt, and lifteth up the poore out of the dungeon. 8 That him with the princes, even with the princes of the peo
maketh the birren woman to dwell with a family, a
mother of Children. Praiſe ye the Lord.

PSAL. cxiiii.

WHen Iſrael went out of Egypt: and

WHen Iſrael by Gods ad
from Pharaohs land wa

Jacobs house the strangers left,
and in the same train went,
Judah God his glory shewed,
his holinesse most bright:
and the Israelites declare
his kingdome power and might.

The sea it saw, and suddenly,
was all amaz'd did flee:
the roaring streams of Jordans floud,
recoiled backwardly.
The rams afraid the mountains skipt,
their strength did them forsake.
Like as the silly trembling lambs,
their tops did beat and shake.

What ailed the sea as all amaz'd,
so suddenly to flee?
and rolling waves of Jordans floud,
why ran ye backwardly?
Ye hils why shooke ye as rams afraid?
Why did your strength so shake?
And did your tops as trembling lambs,
for fear quiver and quake.

O earth confesse thy soveraigne Lord
and dread his mighty hand:
before the face of Jacobs God,
for ye both sea and land.
Even the God which from hard rocks
doth cause main flouds appear:

And

the house of Jacob from the barbarous people.

2 Judah was his sanctification, and Israel his dominion.

3 The sea saw it, and fled: Jordan was turned back.

4 The mountains leaped like rams, and the hils as lambs.

5 What ailed thee, O sea, that thou fledest? O Jordan why wast thou turned back?

6 Ye mountains why leaped ye like rams? and ye hils as lambs?

7 The earth trembled at the presence of the Lord, at the presence of the God of Jacob.

8 Who turned the rock into water pooles,

and the flint into a fountain of water.

NOt unto us, O Lord not unto us, but unto thy name give the glory for thy loving mercies, and for thy truths sake.

2 Wherefore shal the heathen say, Where is now their God?

3 But our God is in heaven, he doth whatsoever he will.

4 Their idols are silver and gold, even the work of mens hands.

5 They have a mouth and speak not, they have eyes and see not.

6 They have ears and hear not: they have noses and smel not.

And from the stony flint doth
gush out the fountains

PSALM CXV.

NOt unto us, O Lord,
I say, to us give none!
But give all praise of grace and
unto thy name alone.

2 Why shall the Gentiles say
to us as in despight,
Where is their God they call
where is their hearts delight?

3 Doubtlesse our soveraigne God
in heaven sits on hie
And worketh what him like
for all things do can he.

4 But their idols and gods,
before whom they do
Silver and gold they are
the work even of mens

5 A mouth they have speechless
not moving tongue nor
And eyes they have, but see
no more then do dead

6 Ears they have, and hear
as doth the ears of man
A nose also, but to no use
for smell nothing they

hands and feet they have,
forme they have no lack:
ither touch nor go they can,
yet with throat noise make,
unto them shall be,
forgers that them frame;
likewise such are no lesse mad,
h call upon their name,

thou, O Israel,
God put confidence:
all such an aid he is,
buckler and defence.
thou tribe of Aaron,
God put confidence:
all such an aid he is,
uckler and defence.

yee that fear the Lord,
God put confidence:
ll such an aid he is,
ckler and defence.
Lord hath us in minde,
will us blesse each one:
se I mean of Israel,
the tribe of Aaron.

blesse will he all them,
ar the Lord indeed:

7 They have hands and touch not: they have feet and walk not: neither make they a sound with their throat.

8 They that make them are like unto them: so are all that trust in them.

9 O Israel, trust thou in the Lord, for he is their helper and their shield.

10 O House of Aaron trust in the Lord, for hee is their helper, & their shield.

11 Ye that fear the Lord, trust in the Lord, for he is their helper and their shield.

12 The Lord hath been mindfull of us: hee will blesse the house of Israel: he will blesse the house of Aaron.

13 He will blesse them that

fear the Lord both ſmall and great.

14 The Lord will increaſe his graces towards you: even towards you, and towards your children.

15 Ye are bleſſed of the Lord who made the heavens and the earth.

16 The heavens, even the heavens are the Lords, but he hath given the earth to the ſons of men.

17 The dead praiſe not the Lord, neither any that go down into the place of ſilence.

18 But wee will praiſe the Lord, from hence

As well the we ak as them
which ſeek to him at nee
14 With graces manifold,
the Lord will all you bleſ
As well your ſeed as ye your
with plenty and increaſe.
15 For ye are dear to him,
that Lord is over all:
Which made the heavens and
and things both, great and
16 The heavens are the Lords,
as his own dwelling place:
But unto men the earth he giv
thereon to run their race.
17 Surely they that are dead
do not now praiſe the Lord:
Nor ſuch as in the grave are lai
do thereunto accord.
18 But we that here do live
ſhall thank the Lord
With heart and mouth giv
likewiſe all ye him praiſe.

forth and for ever. Praiſe ye the Lo

PSAL. CXVI.

I Love the Lord, becauſe he hath heard my voice and my prayer.

I Love the Lord, becau
and prayer heard hath

in my dayes I cald on him,
bowd his ear to me
when the ſnares of cruel death,
ut beſet me round:
paines of hell me caught & when
o and ſorrow found.

the name of God my Lord,
n did I call and ſay;
r thou my ſoul, O Lord,
o thee humbly pray.
Lord is very merciful,
d juſt he is alſo:
our God compaſſion
th plentifully flow.

Lord in ſafety doth preſerve
ll thoſe that ſimple be:
in wofull miſery,
he delivered me.
now my ſoul ſith thou art ſafe,
rn unto thy reſt:
gely, lo, the Lord to thee
bounty hath expreſt.

ſe thou haſt delivered
ſoul from deadly thral:
ifted eyes from mournfull tears,
lyding feet from fal.

2 For he hath inclined his ear unto me, when I did call upon him in my dayes.

3 When the ſnares of death compaſſed mee and the griefs of the grave caught mee, when I found trouble and ſorrow.

4 Then I called upon the name of the Lord, ſaying, I beſeech thee O Lord, deliver my ſoul.

5 The Lord is mercifull and righteous: and our God is full of compaſſion.

6 The Lord preſerveth the ſimple: I was in miſerie, and he ſaved me.

7 Return unto thy reſt, O my ſoul: for the Lord hath been beneficiall

8 Becauſe thou haſt delivered my ſoul from death, mine tears, and my feet from falling.

9 Before

9 I will walk before the Lord in the land of the living.

10 I beleeved, therefore did I speak: for I was sore troubled.

11 I said in my fear, All men are lyars

12 What shal I render unto the Lord, for all his benefits towards me?

13 I will take the cup of salvation, and call upon the name of the Lord.

14 I will pay my vows unto the Lord, even now in the presence of all his people.

15 Precious in the sight of the Lord is the death of his saints.

16 Behold, Lord, for I am thy servant: I am thy servant, and the son of thine handmaid: thou hast bro

17 I will offer unto thee a sacrifice of praise;

9 Before the Lord I in the
of life will walk ther
10 I did beleive, therefore I
for I was troubled sore.
11 I said in my distresse and
that all men lyars be:
12 What shall I pay the Lord
his benefits to me.
13 The wholesome cup of savi
I thankfully will take;
And on the Lords name will I
when I my prayer make.
14 I to the Lord will pay my vo
that I to him beheght:
Yea, now even at this present
in all his peoples sight.
15 Right dear and precious in
the Lord doth ay esteem
The dearth of all his holy
what ever man do deem.
16 Thy servant Lord, thy serv
I do my self confesse:
And handmaids son: thou, Lor
the bonds of my distresse
17 And I will offer up to thee
a sacrifice of praise;

ll call upon thy name
God the Lord alwayes.

he Lord will pay the vows,
I to him beheght;
even at this present time,
l his peoples sight,
the courts of Gods own house
the midst of thee,
rusalem, I say.
refore the Lord praise yee.

upon the name of the Lord.

18 I will pay my vows unto the Lord, even now in the presence of all his people.

19 In the courts of the Lords house, even in the mids of thee, O Jerusalem. Praise ye the Lord.

PSAL. cxvii.

ise the Lord ye nations all,
d him ye people great & smal,
y his grace and tender love,
great, as we may prove
his constant evermore,
e Lord sing praise therefore,

ALL nations praise yee the Lord: all ye people praise him.

2 For his loving kindnesse is great towards us, and the truth of the Lord endureth for ever. Praise ye the Lord.

PSAL. cxviii.

to the Lord all praise & honour
gracious is he and kinde:
e his mercy and great favour,
e abide, world without end.
rael now say thus boldly,
mercies for ever dure.

PRaise ye the Lord because he is good, for his mercy endureth for ever.

el now say, That his mercy endureth for ever.

3 And let Aarons whole pre
Confesse the same stable and
4 Let those that fear God the
To come and sing to him the
That his great love and tender
Remaineth stil for evermore.
5 For when with troubles I was
I then upon the Lord did call,
Who heard my voice, and me
And set at large free from all
6 The most of might, who heard
He is with me my part to take;
No feare therefore shal cause me
For ought that man may gain
7 The Lord on my side doth b
With such as doth me help and
So that I shall see my just de
Upon my foes which me upbr
8 In God to trust it is far bette
Than in vain man to trust and
9 To trust in God (I say) is s
Than princes, Lords of sea a
10 All nations have me round
With one consent, yet in God
By me they shall be soone d
And put to flight, rebuke and

3 Let the house of Aaron now say, that his mercie endureth for ever.

4 Let them that fear the Lord, now say, that his mercy endureth for ever.

5 I called upon the Lord in trouble and the Lord heard mee, and set me at large.

6 The Lord is with me, therefore I will not fear what man can do unto me.

7 The Lord is with me among them that help me: therefore shall I see my desire upon mine enemies.

8 It is better to trust in the Lord, than to have confidence in man.

9 It is better to trust in the Lord, than to have confidence in Princes, 10 All nations have com
in the name of the Lord I shall destroy them.

have me round about encloſed,
ſhut up with one accord:
by me ſhall be deſtroyed,
he name of God the Lord.
ees they came about me ſwar-
as fire of thorns put out (ming
ods name the everliving,
confound them all no doubt.

haſt, (O cruel adverſarie)
re at me with main and might
me fall: but, lo, contrary,
hath holp me in my right.
rength & force is God moſt hie,
my ſong is of pleaſance:
hath been in all adverſity
elper and deliverance.

voice of joy, & freedome ſhal be
the juſt mans dwelling place
Behold right valiantly, (paſſ-
rds right hand hath brought to
and moſt ſtrong of the Almighty
is now preſently,
the Lord the right hand ſturdie
ne (ſay they) triumphantly.

away, enviers each one,
deaths cup I ſhall not prove;

11 They have compaſſed me: yea they have compaſſed me, but in the name of the Lord I ſhall deſtroy them.

12 They came about me like bees, but they were quenched as a fire of thornes, for in the name of the Lord I ſhall deſtroy them.

13 Thou haſt thruſt ſore at me that I might fall: but the Lord hath holpen me.

14 The Lord is my ſtrength and ſong: for he hath been my deliverance.

15 The voice of ioy and deliverance ſhall be in the tabernacles of the righteous, ſaying, The right hand of the Lord hath done

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly. 17 I ſhall not die, but live, and

But

declare the works of the Lord.

18 The Lord hath chastised me sore: but he hath not delivered me to death.

19 Open yee unto me the gates of righteousnesse, that I may go into them and praise the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will praise thee, for thou hast heard me, and hast been my deliverance.

22 The stone which the builders refused is the head of the corner.

23 This was the Lords doing, and it is marvellous in our eyes.

24 This is the day which the Lord hath made, let us be glad in it.

But shal still live, that I
And shew abroad Gods wo
18 The Lord my God hath
And that right sore, I mus
But of his goodnesse not de
Me unto death in this distr

19 Open therefore to me t
Which are the gates of rig
That through the same I
And praise the Lord his ho
20 This is Gods gate, famous
Whereat the righteous ente
21 I wil thee praise Lord whi
And my deliverance been wi

22 The stone which wholly
And of the builders cast awa
The same layed is now, and
As of the corner head and
23 Which thing is done by th
Of God the Lord most glori
And as a wonder is appear
Unto our sight most marve

24 This is of truth the day
Which God hath made of
Let us therein be blyth and
And sing to God with gre

(I now beseech and pray thee
the King and him maintain:
good luck, and prosperous to be
yet require again.

the name of God most holy
ne, he blessed be alway:
also ye may be happy.
Gods house are night and day
ord our God he is most mighty,
h us given light at last:
hornes of the Altar holy,
rifice now binde full fast.

art the God in whom I glory,
will I give praise therefore:
k my God art, therefore will I
d exalt thee evermore.
o the Lord all praise and honour
cious is he and kinde:
e his mercy and great favour,
y indure world without end.

25 O Lord, I pray thee, save now. O Lord, I pray thee, now give prosperity.

26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

27 The Lord is mighty, and hath given us light. Bind the sacrifice with cords unto the hornes of the altar.

28 Thou art my God, and I will praise thee: thou art my God, therefore I will exalt thee.

29 Praise ye

because he is good: for his mercy endureth for ever.

PSAL. CXIX.

ALEPH.

are they that perfect are,
pure in minde and heart:
ives and conversation,
Lords laws never start.

Blessed are they that keep his testimonies, and seek him with their whole heart.

2 Blessed are they that keep his testimonies, and seek him with their whole heart.

3 Surely they work none iniquity, that walk in his wayes.

4 Thou hast commanded to keep thy precepts diligently.

5 Oh, that my wayes were directed to keep thy statutes.

6 Then should I not be confounded, when I have respect vnto all thy commandments.

7 I will praise thee with an vpright heart, when I shall learn the iudgements of thy righteousnesse.

8 I will keep thy statutes: forsake me not vtterlong.

2 Blessed are they that ga
his statutes to observe
Seeking the Lord with all
and never from him swe

3 Doubtlesse such men go not
nor do no wicked thing:
Which stedfastly walk in his
without any wandring.

4 It is thy will and commande
that with attentive heed:
Thy noble and divine precepts
we learn and keep indeed.

5 Oh, would to God it might
my wayes so to addresse:
That I might both in heart a
thy laws keep and confesse.

6 So should no shame my life a
whiles I thus set mine eye
And bende my minde alwayes
on thy sacred decrees.

7 Then will I praise with upri
and magnifie thy name:
When I shal learn thy judgem
and likewise prove the s

8 And wholly I will give my
to keep thy laws most righ
Forsake me not for ever, Lord
but shew thy grace and

BETH.

t means may a young man best
life learn to amend:
e mark and keep thy word,
d therein his life spend.
edly I have thee sought,
thus seeking abide:
er suffer me, O Lord,
thy precepts to slide.
in mine heart & secret thought
y words I have hid still:
might not at any time
nd thy godly wil.
agnifie thy name, O Lord,
praise thee evermore:
ntes of most worthy fame,
Lord, teach me therefore.

ps have never ceasde to preach
ublish day and night:
gements all which did proceed
n thy mouth full of might.
stimonies and thy wayes,
me noleſſe indeed:
the treasures of the earth,
h worldlings make their meed.
precepts I will still muse,
thereto frame my talk:
mark so will I aime,
wayes how I may walk.

9 Wherewith shall a young man redresse his way? in taking heed thereto according to thy word.

10 With my whole heart have I sought thee: let me not wander from thy commandments.

11 I have hid thy promise in mine heart, that I might not sin against thee.

12 Blessed art thou, O Lord, teach me thy statutes.

13 With my lips have I declared all the iudgements of thy mouth.

14 I have had as great delight in the way of thy testimonies, as in all riches.

15 I will meditate in thy precepts, and consider thy wayes.

16 Mine onely joy shall
and on thy laws to
That nothing can me lo
that I thy words for

G MEL

17 Grant to thy servant now
as may my life profo
Thine holy word then will
both in mine heart and
18 Mine eyes which were
so open make and brigh
That of thy law and marv
I may have the clea

19 I am a stranger in this e
wandring now here ne
Thy word to me therefore
my footsteps for to clea
20 My soul is ravisht with
and never is at rest
Due seeks to know thy judg
and what may pleas

21 The proud men and
thou hast destroyed
And cursed are such as do
thine hestes attend
22 Lord turn from me re
which wicked men
For I have kept thy cov
with zeal as hote as

17 Be beneficial unto thy servant, that I may live and keep thy word.

18 Open mine eyes, that I may see the wonders of thy law.

19 I am a stranger upon earth: hide not thy commandements from me.

20 Mine heart breaketh for the desire of thy judgements alwayes.

21 Thou hast destroyed the proud: cursed are they that do erre from thy commandments.

22 Remove from me shame and contempt: for I have kept thy testimonies.

...ainst great men sate,
...did against me speak:
...thy servant sought how hee
...statutes might not break.
...thy testimonies are my joy,
...my great hearts solace
...are in stead of counsellours,
...matters for to passe.

DALETH.

...alas, as brought to grave
...almost turnd to dust,
...therefore my life again,
...thy promise is just,
...ways when I acknowledged,
...mercy thou didst hear:
...now eftsoones and me instruct,
...y laws to love and fear.

...ch me giue thoroughly for to know
...y precepts and thy lore;
...works then will I meditate,
...nd lay them up in store.
...soul I feel so sore oppress,
...at it melteth for grief:
...ding to thy word therefore,
...aste, Lord, to send releif.

...lying and deceitfull wayes,
...thy grace me defend;
...hat I may learn thee to love
...y holy law me send.

23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.

24 Also thy testimonies are my delight, and my counsellers.

25 MY soul cleaveth to the dust: quicken me according to thy word.

26 I have declared my wayes & thou hearedst me: teach me thy statutes.

27 Make me to understand the way of thy precepts, and I will meditate in thy wondrous works.

28 My soul melteth for heavinesse: raise me up according to thy word.

29 Take from me the way of lying, and grant me graciously thy law.

30 I have chosen the way of truth, and thy judgments have I laid before me.

31 I have cleaved to thy testimonies, O Lord, confound me not.

32 I will run the way of thy commandments, when thou shalt enlarge mine heart.

ה He.

33 Teach, me O Lord, the way of thy statutes: and I will keep it unto the end.

34 Give me understanding, and I will keep thy law: yea, I will keep it with my whole heart.

35 Direct mee in the paths of thy commandements: for therein is my delight.

36 Incline my heart unto thy testimonies, and not to covetousnesse.

30 The way of truth for he[re]
I have chosen and fo[re]
I set thy judgements me be[fore]
which kept me safe and [from]

31 Since then, O Lord, I fore[go]
thy covenants to embrace:
Let me therefore have no re[fuge]
nor check in any case.

32 Then will I run with joyful [heart]
where thy word doth [lead]
When thou hast set mine heart [at large]
and rid me out of thral.

ה He.

33 Instruct me, Lord, in the righ[t]
of thy statutes divine:
And it to keep even to the end
I will mine heart incline.

34 Grant me the knowledge of [thy]
and I shall it obey:
With heart and minde, and all [my]
I will it keep, I say.

35 In the right path of thy pre[cepts]
guid me, Lord I require,
None other pleasure do I wi[sh]
nor greater thing desire.

36 Incline mine heart thy law[s]
and covenants to embrace;
And from all filthy avarice,
Lord shield me with thy g[race]

vain desire and worldly lusts,
back mine eyes and sight;
e the spirit of life and power,
walk thy wayes aright.
firme thy gracious promise, Lord,
ich thou hast made to me;
am thy servant and do love,
l fear nothing but thee.

roach and shame which I so fear,
n me, O Lord, expell:
dost judge with equity,
therein doth excell
old mine hearts desire is bent,
laws to keep for ay:
engthen me so with thy grace,
t it performe I may.

VAV.

mercies great and manifold,
me obtain, O Lord;
ving health let me enjoy,
ording to thy word.
hall I stop the slandrous mouths,
lewd men and unjust;
thy faithfull promises,
nds my comfort and trust.

word of truth within my mouth,
ever still be preft:
thy judgements wonderfull,
me hope doth stand and rest.

44 And

129 Turn away mine eyes from regarding vanity: and quicken me in thy way.

130 Establish thy promise to thy servant, because he feareth thee.

39 Take away my rebuke, that I fear: for thy judgements are good.

40 Behold, I desire thy commandements: quicken me in thy righteousnes

41 AND let thy loving kindnesse come unto me, O Lord, and thy salvation, according to thy promise.

42 So shall I make answer unto my blasphemers: for I trust in thy word.

43 And take not the word of truth utterly out of my mouth: for I wait for thy judgements.

44 So shall I alwayes keep thy law, for ever and ever.

45 And I will walk at liberty: for I seek thy precepts.

46 I will speak also of thy testimonies before kings, and will not be ashamed.

47 And my delight shall be in thy commandements, which I have loved.

48 Mine hands also will I lift up unto thy commandements, which I have loved, and will meditate in thy statutes.

49 Remember the promise made to thy servant, wherein thou hast caused me to trust.

50 It is my comfort in my trouble: for thy promise hath quickened me.

44 And whiles that breath
doth natural life prese
Yea til this world shall be
thy law will I observe,

45 So walk will I as set at
and made free from all
Because I sought how for
thy precepts and they re

46 Thy noble acts I will
as things of most great
Even before Kings I will
and shrinke no whit for

47 I will rejoyce then to obey
thy worthy hestes and
Which evermore I have
and so will love them still.

48 Mine hands will I lift to
which I have dearly
And practise thy commande
I will indeed and thou

ZAIN.

49 Thy promise which thou
thy servant, Lord, remem
For therein have I put my
and confidence for ever.

50 It is my comfort and my
when troubles me assail;
For were my life not by thy
my life would soon

...ood and such as God contemne
...made of me a scorne:
...ld I not thy lawes forsake,
...that were forlorne.
...ald to mind, Lord thy great works
...wd to our Fathers old:
...by I felt thy joyes joyes surmount
...y griefs an hundred fold.

...yet, alas, for fear I quake,
...how wicked men
...forsook, and did procure
...judgements who knowes when?
...as for me, I framd my song,
...y statutes to exalt;
...I among the strangers dwelt,
...thoughts gan me assault.

...ought upon thy name, O Lord,
...y night when others sleep:
...thy law I it obey,
...d ever will it keep.
...s grace I do obtain, because
...y covenant sweet and dear
...mbrace, and also keep
...h reverence and with fear.

HETH.

...God which art my part and lot,
...comfort and my stay:
...d'creed and promised,
...y law to keep alway,

51 The proud have had me exceedingly in derision: yet have I not declined from thy law.

52 I remembred thy judgements of old, O Lord, and have been comforted.

53 Fear is come upon me, for the wicked that forsake thy law.

54 Thy statutes have been my songs in the house of my pilgrimage.

55 I have remembred thy name, O Lord, in the night, and have kept thy law.

56 This I did because I kept thy precepts.

57 ( ) Lord, thou art my portion: I have determined to keep thy words.

58 I made my supplication in thy presence, with my whole heart: be merciful unto me according to thy promise.

59 I have considered my waies, and turned my foot unto thy testimonies.

60 I made haste, and delayed not to keep thy commandements.

61 The bands of the wicked have robbed me: but I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee because of thy righteous judgements.

63 I am companion of all them that fear thee, and keep thy precepts.

64 The earth O Lord, is

58 Mine earnest heart did
in presence of thy face;
As thou therefore hast promi
Lord grant me of thy gra

59 My life I have examined,
and tryde my secret heart
Which to thy statutes caused
my feet straight to convert.
60 I did not stay, nor linger lo
as they that sloathfull are:
But hastily thy laws to keep,
I did my self beware.

61 The cruel bands of wicked
have made of me their pre
Yet would I not thy laws forget,
nor from thee go astray.
62 Thy righteous judgments to
so great is and so hie:
That even at midnight will I ri
thy name to magnifie.

63 Companion am I to all them
which fear thee in their hear
And neither will for love nor
from thy commandement
64 Thy mercy, Lord, most pl
do all the world fulfil;

ch me how I may obey
statutes and thy will.

TETH

ording to thy promise, Lord,
hast thou with me dealt:
thy grace in sundrie sorts,
ve I thy servant felt.
ch me alwayes to judge aright
give me knowledge sure:
tainly beleeve do I
t thy precepts are pure.
thou didst touch me with thy rod,
d, and went astray;
I keep thy holy word,
make it all my stay.
art both good and gracious,
gives most liberally:
dinances how to keep,
refore, O Lord, teach me.
proud & wicked man have forgd
inst me many a lie;
commandements still observe,
all mine heart will I.
r hearts are swolne with worldly
ease so are they fat: (wealth,
thy law do I delight,
nothing seek but that.
ppy time may I well say,
en thou didst me correct:

For

full of thy mercy: teach me thy statutes.

65 O Lord, thou hast dealt graciously with thy servant according to thy word.

66 Teach me good judgement and knowledge: for I have beleeved thy commandments.

67 Before I was afflicted I went astray, but now I keep thy word.

68 Thou art good and gracious: teach me thy statutes.

69 The proud have imagined a lie against me; but I will keep thy precepts with my whole heart.

70 Their heart is fat as grease, but my delight is in thy law.

71 It is good for me that I have been

afflicted, that I may learn thy statutes.

72 The law of thy mouth is better unto mee than thousands of gold and silver.

73 THine hands have made me, and fashioned me: give me understanding that I may learn thy commandements.

74 So they that fear thee, seeing mee, shall rejoyce, because I have trusted in thy word.

75 I know, O Lord, that thy judgements are right; and that thou hast afflicted me justly.

76 I pray thee, that thy mercy may comfort me according to thy promise made unto thy servant.

For as a guide to learn thy
thy rod did me direct.
71 So that to me thy word
is dearer manifold:
Than thousands great of
or ought that can be
JOD.
73 Seing thy hand hath made
to be thy creature:
Grant knowledge likewise
to put thy lawes in me.
74 So they that fear thee
when ever they may
Because I have learned by
to put my trust in thee.
75 When with thy rods thou
I know the cause is
So when thou dost correct
the cause just need
76 Now of thy goodnesse I
some comfort to me send:
As thou to me thy servant
so from all ill me shend.
77 Thy tender mercie powre
and I shall surely live:
For joy and consolation
thy law to me doth

77 Let thy tender mercies come unto me, for thy law is my delight,

nd the proud, whose false pre-
or to destroy: (tence
or me thine beltes to know
l my self imploy.

so with reverence do thee fear
me, let them retire:
as do thy covenants know,
them alone desire
heart without all wavering,
n thy laws be bent:
confusion come to me,
ereby I should be shent.

C A P H.

soul doth faint and ceaseth not
saving health to crave:
thy words I rest still I trust
e hearts desire to have.
eyes doth fail with looking for
word, and thus I say,
en wilt thou me comfort, Lord,
y dost thou thus delay?

skin bottle in the smoak,
am I parcht and dryde:
I see out of mine heart,
thy commandements slide.
how long shall I yet live,
ore I see the hours:
n my foes which me torment,
vengeance thou wilt powre?

78 Let the proud be ashamed, for they have dealt wickedly and falsely with me: but I meditate in thy precepts.

79 Let such as fear thee turn unto me, and they that know thy testimonies.

80 Let mine heart be upright in thy statutes, that I be not ashamed.

81 MY soul fainteth for thy salvation: yet I wait for thy word.

82 Mine eyes fail for thy promises, saying, When wilt thou comfort me.

83 For I am like a bottle in the smoak: yet do I not forget thy statutes.

84 How many are the dayes of thy servant, when wilt thou execute judgement on them that persecute me.

85 Presumptuous men have
thinking to make me
Thus contrary against thy
mine hurt, they do procur
86 But thy commandements
and cauteleſſe they me g
To thee therefore do I co
that thou mightſt me re
87 Almoſt they had me clea
and brought me quite to
Yet by thy ſtatutes I abode,
and therein ſuccour found
88 Reſtore me Lord again to life,
for thy mercies excel:
And ſo ſhall I thy covenant keep,
till death my life expel.

LAMED.

89 In heaven Lord, where thou
thy word is ſtabliſhit ſure,
And ſhall for all eternitie
faſt graven there endure;
90 From age to age thy truth a
as doth the earth witneſſe:
Whoſe ground work thou h
as no tongue can expreſſe.
91 Even to this day we may wel
how all things perſevere,
According to thine ordinance,
for all things thee revere.

85 The proud have digged Pits for mee, which is not after thy law.

86 All thy commandements are true: they perſecute mee falſly: help me.

87 They had almoſt conſumed me upon the earth: but I forſook not thy precepts.

88 Quicken me according to thy lovingkindneſſe: ſo ſhall I keep the teſtimonies of thy mouth.

89 O Lord thy word endureth for ever in heaven.

90 Thy truth is from generation to generation: thou haſt laid the foundation of the earth and it abideth.

91 They continue even to this day by thine ordinances: for all are thy ſervants.

not been that in thy law
I had comfort ſought:
me ere now in my diſtreſſe,
d been brought to nought.

fore will I thy precepts ay,
morie keep faſt:
thou haſt my life reſtorde,
I was at laſt caſt.
ght to me can title make,
I am only thine:
therefore, for to thy laws,
ears and heart incline.

wicked men do ſeek my bane,
thereto lie in wait:
while conſidered
oble acts and great.
nothing in this wide world,
gth which hath not end:
commandements and thy word,
nd all end extend.

MEM.

great deſire and fervent love
ar to thy law,
y long my whole deviſe
y on thy ſaw.
ord hath taught me far to paſſe
foes in policie:
keep it as a thing
excellency.

99 My

91 Except thy law had been my delight, I ſhould now have periſhed in mine affliction.

93 I will never forget thy precepts: for by them thou haſt quickened mee.

94 I am thine ſave me, for I have ſought thy precepts.

95 The wicked have waited for me to deſtroy me: but I will conſider thy teſtimonies.

96 I have ſeen an end of all perfection: but thy commandements are exceeding large.

97 O How love I thy law! it is my meditation continually.

98 By thy commandements thou haſt made me wiſer then mine enemies: for they are ever with me.

99 I have had more understanding than all my teachers: for thy testimonies are my meditation.

100 I understood more than the ancient, because I kept thy precepts.

101 I have refrained my feet from every evil way, that I might keep thy word.

102 I have not declined from thy judgments, for thou didst teach me.

103 How sweet are thy promises unto my mouth: yea more then hony unto my mouth.

104 By thy precepts I have gotten understanding: therefore I hate all the wayes of falshood.

105 Thy word is a lanterne

99 ...ny teachers which ...
in knowledge I excel ...
Because I do thy covenants ...
and them to others tell ...

100 In wisedome I do passe ...
the ancient men indeed ...
And all because to keep thy ...
I held it my best rede.

101 My feet I have refrained ...
from every evil way;
Because that I continually ...
thy word might keep. ...

102 I have not swerved from ...
nor yet shrunk any dell; ...
For why? thou hast me taught ...
to live godly and well.

103 Oh Lord, how sweet unto ...
finde I thy word always! ...
Doubtlesse no honey to my mouth ...
finde ought so sweet I may ...

104 Thy laws have me such wisedom taught ...
that utterly I hate ...
All wicked and ungodly ways ...
in every kinde or manner ...

NUN.

105 Even as a lanterne to the ...
so doth thy word shine ...

my paths where ever I go,
is a flaming light:
ve both ſworne, and will perform
ſt certainly doubtleſſe;
will keep thy judgements juſt,
them in life expreſſe.

ſtion hath me ſore oppreſt,
brought me to deaths doore;
as thou haſt promiſed,
e to life reſtore
offerings which with heart and
frankly I thee give: voice
, and teach me how I may
thy judgements live.

ſoul is ay ſo in mine hand,
dangers it aſſail;
I not thy law forget,
it to keep will fail.
ough the wicked laid their nets
ch me at a bray:
I not from thy precepts
ſwerve or go aſtray.

law I have ſo claimde alway
ine own heritage:
for therein I delight,
ſet my whole courage.

unto my feet: and a light unto my pathes.

106 I have ſworne, and will performe it, that I will keep thy righteous judgements.

107 I am very ſore afflicted: O Lord quicken me according to thy word.

108 O Lord, I beſeech thee to accept the free offerings of my mouth, and teach me thy judgements.

109 My ſoul is continually in mine hand: yet do I not forget thy law.

110 The wicked have laid a ſnare for me: but I ſwerued not from thy precepts.

111 Thy teſtimonies have I taken as an heritage for ever: for they are the ioy of mine hart.

112 I have applyed my heart to fulfil thy statutes alway evē unto the end.

113 I Hate vain inventions: but thy law I do love.

114 Thou art my refuge, and my shield, and I trust in thy word.

115 Away from me ye wicked: for I will keep the commandments of my God.

116 Establish me according to thy promise, that I may live: and disappoint me not of mine hope.

117 Stay thou me, and I shall be safe: and I will delight continuallie in thy statutes.

118 Thou hast troden down all them that depart from thy statutes: for their deceit is vain.

112 For evermore I have bent
thy statutes to fullfill:
Even so likewise unto the end
I will continue still.

SAMECH.

113 The crafty thoghts & doubl
I do alwayes detest;
But as for thy laws and precepts
I lov de them ever best.

114 Thou art my hid and secret
my shield of strong defence
Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked m
depart from me anone;
For the commandements wil I k
of God my Lord alone.

116 As thou hast promised so p
that death me not assail;
Nor let mine hope abuse me so,
that through distrust I qu

117 Uphold me and I shal be
for ought they do or say:
And in thy statutes pleasure ta
will I both night and day.

118 Thou hast trode such und
as do thy statutes break;
For nought availes their subt
their counsel is but weak.

e droſſe thou caſts the wicked out
ere ever they be or dwell:
fore can I as thy ſtatutes
e nothing half ſo well.
y fleſh (alas) is taken with fear,
hough it were benomde;
n I ſee thy judgements ſtraight
I am as one aſtond.

AIN.

o the thing that lawfull is,
d give to all men right:
e me not to them that would
ppreſſe me with their might.
t for thy ſervant ſurety bee,
that thing that is good;
proud men give me not the foil,
hich rage as they were wood.

ine eies with waiting are now blind
hine health ſo much I crave:
ke thy righteous promiſe, Lord,
hereby thou wilt me ſave.
reat thy ſervant lovingly,
and favour to him ſhew:
ſtatutes of moſt excellency,
each me alſo o know.

hine humble ſervant, Lord, I am,
ob, grant me to underſtand;

119 Thou haſt taken away all the wicked of the earth like droſſe: therfore I love thy teſtimonies.

120 My fleſh trembleth for fear of thee, and I am afraid of thy iudgements.

121 I Have executed iudgement and iuſtice: leave me not to mine oppreſſours.

122 Anſwer for thy ſervant in that which is good: and let not the proud oppreſſe mee,

123 Mine eyes have failed in waiting for thy ſalvation, and for thy iuſt promiſes.

124 Deal with thy ſervant according to thy mercy & teach me thy ſtatutes

125 I am thy ſervant, grant mi therefore underſtanding:

that I may know thy teſtimonies.

126 It is time for thee, Lord, to work: for they have deſtroyed thy law.

127 Therefore love I thy commandements above gold, yea above moſt fine gold.

128 Therefore I eſteem all thy precepts moſt juſt, and hate all falſe wayes.

129 THy teſtimonies are wonderfull: therefore doth my ſoul keep them.

130 The entrance into thy word ſheweth light; & giveth underſtanding to the ſimple.

131 I opened my mouth and panted, becauſe I loved thy commandements.

132 Look upon me, and be mercifull unto me, as thou

How by thy ſtatutes I may
beſt what to take in ha
126 It is now time, Lord, to be
for truth is quite decay
Thy law likewiſe they have
and none againſt them
127 This is the cauſe wherfore
thy laws better then gol
Or jewels fine which are eſtee
moſt coſtly to be ſold.
128 I thought thy precepts all
and ſo laid them in ſtore;
All craftie and malicious wayes
I do abhor therefore.

PE.

129 Thy covenants are moſt w
aud full of things profou
My ſoul therefore doth keep th
when they are tryde and fo
130 When men firſt enter in th
they finde a light moſt clea
And very idiots underſtand
when they it read or hea
131 For joy I have both gap
to know thy commande
That I might guide my ſelf t
I ſought what thing it m
132 With mercy and compaſ
behold me from above:

art wont to behold ſuch
hy name fear and love.
ſt my foot-ſteps by thy word,
I thy will may know;
er let iniquity
rvant overthrow. (harme
ſlandrous tongue and deadly
erve, and keep me ſure:
cepts then will I obſerve,
ut them eke in ure.
countenance which doth ſur-
in his bright hew; (mount
e on me, and by thy law,
h me what to eſchew.
mine eyes great flouds guſh out
arie tears and fell,
behold how wicked men
law keep never a deal.

ZADE

very point, Lord, thou art juſt,
icked though they grudge:
n thou doſt ſentence pronounce
art a righteous judge.
der right, and flee from guile
o chief points and hie;
as thou haſt in thy law
anded us ſtraitly.
eal and wrath I am conſumde
even pind away;

To

uſeſt to do unto thoſe that love thy name.

133 Dire& my ſteps in thy word, and let none iniquity have dominion over me.

134 Deliver me from the oppreſſion of men, and I will keep thy precepts.

135 Shew the light of thy countenance upon thy ſervant, and teach mee thy ſtatutes.

136 Mine eyes guſh out with rivers of water, becauſe they keep not thy law.

137 Righteour art thou, O Lord, and iuſt are thy iudgements.

138 Thou haſt commanded iuſtice by thy teſtimonies, and truth eſpecially

139 My zeal hath even conſumed mee, becauſe my ene-

mies have forgotten thy words.

140 Thy word is proved most pure, and thy servant loveth it

141 I am smal and despised: yet doe not I forget thy precepts.

142 Thy righteousnesse is an everlasting righteousnesse, and thy law is truth.

143 Trouble and anguish are come upon me: yet are thy commandements my delight.

144 The righteousnesse of thy testimonies is everlasting: grant me understanding, and I shall live.

145 I Have cryed with my whole heart Hear mee, O Lord, and I will keep thy statutes.

146 I called vpon thee, save me

To see my foes thy words s[ave]
for ought that I do may.
140 So pure and perfect is thy
as any heart can deem:
And I thy servant nothing more
do love, or yet esteem.

141 And though I be nothing s[o]
as one of base degree;
Yet do I not thy hests forget,
nor shrink away from thee.
142 Thy righteousnesse, Lord, i[s]
for ever to endure:
Also thy law is truth it self,
most constant, and most pur[e]
143 Trouble and grief have sei[z]
and brought me woundrou[s]
Yet do I still of thy precepts
delight to hear and know.
144 The righteousnesse of thy j[ust]
doth last for evermore:
Then teach them me, for eve[r]
my life lyes up in store.

KOPH.

145 With fervent heart I call
now answer me, O Lord;
That thy commandements to
I may fully accord,
146 To thee my God I make
with most humble req[uest]

me therefore, and I will keep
y precepts and thine heſt.

o thee I cry even in the morne,
fore the day wax light;
e that I have in thy word,
confidence whole plight.
ine eyes prevét the watch by night
and ere the day I wake;
by deviſing of thy word,
I might ſome comfort take.

ncline thine ear to hear my voice
d pity on me take:
u was wont, ſo judge me Lord,
l life ſhould me forſake.
y foes draw near and do procure
y death malicioufly;
ch from thy law are far gone back
and ſtrayde from it lewdly.

herefore, O Lord, approach thou
need doth ſo require: (near,
all thy precepts true they are,
then help I thee deſire.
y thy commandments I have learnd
not now but long ago;
they remain for evermore,
thou haſt them grounded ſo.

RESH.

and I will keep thy teſtimonies.

147 I prevented the morning light, and cryed: for I waited on thy word.

148 Mine eies prevent the night watches, to meditate in thy word.

149 Hear my voice according to thy loving kindneſs, O Lord: quicken me according to thy iudgements.

150 They draw near that follow after malice, and are far from thy law.

151 Thou art near, O Lord: for all thy commandements are true.

152 I have known long ſince by thy teſtimonies, that thou haſt eſtabliſhed them for ever.

153 Behold mine affliction & deliver me: for I have not forgotten thy law.

154 Plead my cau'e and deliver me: quicken me accord ng to thy word.

155 Salvation is far from the wicked: becauſe they ſeek not thy ſtatutes.

156 Great are thy tender mercies, O Lord, quicken me according to thy judgement.

157 My perſecuters and my oppreſſours are many: yet do I not ſwerve from thy teſtimonies.

158 I ſaw the tranſgreſſours, and was grieved becauſe they kept not thy word.

159 Conſider O Lord how I love thy precepts: quicken

RESH.

153 My trouble and affliction,
conſider and behold:
Deliver me, for of thy law,
I ever take faſt hold.

154 Defend my good and righte
with ſpeed me ſuccour ſend;
From death as thou haſt promi
Lord keep me and defend.

155 As for the wicked far they a
from having health and gra
Whereby they might thy ſtatute
they enter not the trace.

156 Great are thy mercies, Lord,
what tongue can them attain
And as thou haſt me judgde ere
ſo let me life obtain.

157 Though many men do troubl
and perſecute me ſore:
Yet from thy law I never ſhrunk,
nor went away therefore.

158 And truth it is for griet I die,
when I theſe traitours ſee:
Becauſe they keep no whit thy wo
nor yet ſeek to know thee.

159 Behold, for I do love thy law
with heart moſt glad and

art good and gracious, Lord,
re my life again.
hat thy word doth decree muſt be
d ſo it hath been ever:
ighteous judgements are alſo,
ſt true, and decay never.

SCHIN.

inces have ſought with cruelty,
ſeleſſe to make me crouch:
in vain, for of thy word,
fear did mine heart touch.
d certainly even of thy word,
as more merrie and glad:
he that of rich ſpoils and prey,
eat ſtore and plenty had.

for all lies and falſities.
ate moſt and deteſt:
hy ſ thine holy law do I
ove all things love beſt:
even times a day I praiſe thee, Lord
ſinging with heart and voice ſ
ighteous acts are wonderfull,
cauſe me to rejoyce.

eat peace and reſt ſhall all ſuch
hich do thy ſtatutes love: (have
nger ſhall their quiet ſtate,
impaire or once remove.
ſine onely health and comfort, Lord
look for at thine hand,

And

me according to thy loving kindneſſe.

160 The beginning of thy word is truth: & all the judgments of thy righteouſneſſe endure for ever.

161 PRinces have perſecuted mee without cauſe: but my heart ſtood in aw of thy word.

162 I reioyce at thy word, as one that findeth a great ſpoil.

163 I hate falſhood, and abhor it: but thy law do I love.

164 Seven times a day do I praiſe thee, becauſe of thy righteous iudgements.

165 They that love thy law, ſhall have great proſperity and they ſhall have none hurt.

166 Lord I have truſted in thy ſalvation,

and have done thy commandements.

167 My ſoul hath kept thy teſtimonies, for I love them exceedingly.

168 I have kept thy precepts, and thy teſtimonies: for all my wayes are before thee.

169 Let my complaint come before thee, O Lord, and give me underſtanding according to thy word.

170 Let my ſupplication come before thee, and deliver me according to thy promiſe.

171 My lips ſhall ſpeak praiſe, when thou haſt taught me thy ſtatutes.

172 My tongue ſhall entreat of thy word: for all thy commandments are righteous.

And therefore have I done th
which thou didſt me comm

167 Thy law have been my ex
which my ſoul moſt deſird:
So much my love to them was b
that nought elſe I requirde.
168 Thy ſtatutes and commandme
I kept thou knowſt aright;
For all the things that I have d
are preſent in thy ſight.

TAV.

169 O Lord let my complaint and
before thy face appear:
And as thou haſt me promiſed,
ſo teach me thee to fear.
170 Mine humble ſupplication
to thee let find acceſſe;
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſe
after moſt ample ſort:
When thou thy ſtatutes haſt me
wherein ſtands my comfort.
172 My tongue ſhall ſing and pro
and on this wiſe ſay ſhall
Gods famous acts and noble law
are juſt and perfect all.

171

...ech out thy hand, I the beſeech
...and ſpeedily me ſave;
...hy commandements to obſerue,
...choſen, O Lord, I have.
...Of thee alone, Lord, I crave health
...other know I none:
...in thy law and nothing elſe,
...I do delight alone.

...Grant me therefore long dayes to live
...thy name to magnifie;
...of thy judgements mercifull,
...let me thy favour try.
...For I was loſt and went aſtray,
...much like a wandring ſheep:
...ſeek me, for I have not faild,
...thy commandements to keep.

173 Let thine hand help me: for I have choſen thy precepts.
174 I have longed for thy ſalvation, O Lord, and thy law is my delight.
175 Let my ſoul live, and it ſhall praiſe thee: and thy iudgements ſhal help me.
176 I have gone aſtray like a loſt ſheep: ſeek thy ſervant for I do not forget thy commandements.

PSAL. cxx.

...trouble and in thral,
...to the Lord I call
...he doth me comfort:
...liver me I ſay
...lyars lips alway;
...tongues of falſe report.

...hat vantage, or what thing
...thou thus for to ſting:
...u falſe and flattering lyar.

I Called unto the Lord in my trouble, and he heard me.
2 Deliver my ſoul, O Lord, from lying lips, and from a deceitfull tongue.
3 What doth thy deceitfull tongue bring unto thee? or what doth it avail thee?

4 It is as the sharp arrows of a mighty man, and as the coals of iuniper.

5 Wo is to me that I remain in Meshech, and dwell in the tents of Kedar.

6 My soul hath too long dwelt with him that hateth peace.

7 I seek peace and when I speak thereof, they are bent to war.

4 Thy tongue doth hurt I ween,
No lesse than arrows keen
Of hote consuming fire.

5 Alas too long I slack
Within these tents so black,
Which Kedars are by name;
By whom the folk elect,
And all of Isaacs sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life,

7 But when my word was told,
Causeless I was controld,
By them that would have strife.

PSAL. cxxi.

I Will lift my eyes unto the mountains, from whence mine help shall come

2 Mine help commeth from the Lord, who hath made the heaven and the earth.

3 He will not suffer thy foot to slip: for he that keepeth thee will slumber.

I Lift mine eyes to Sion hill,
From whence I do attend,
That succour God me send.

2 The mighty God me succour will
Who heaven and earth framed,
And all things therein named.

3 Thy foot from slip he will preserve
And will thee safely keep:
For he will never sleep.

he that Iſrael doth conſerve,
ep at all can him catch,
is eyes ſhall ever watch.
e Lord is thy warrant alway,
Lord eke doth thee cover,
thy right hand ever.
e Sun ſhall not thee partch by day,
the moon (not half ſo bright)
with cold thee hurt by night.
s Lord will keep thee from diſtreſs,
ill thy life ſure ſave,
thou ſhalt alſo have
ll thy buſineſſe good ſucceſſe,
re ever thou goeſt in or out,
will thy things bring about.

4 Behold, hee that keepeth Iſraell, will neither ſlumber nor ſleep.
5 The Lord is thy keeper: the Lord is thy ſhadow at thy right hand.
6 The ſun ſhall not ſmite thee by day, nor the moon by night.
7 The Lord ſhall preſerve thee from all evill: he ſhall keep thy ſoul:
8 The Lord preſerve thy going out, and thy coming in, from hence forth for ever.

PSAL. cxxii.

id in heart rejoyce,
hear the peoples voice,
ering ſo willingly,
t us up (ſay they)
the Lords houſe pray,
ſpake the folk full lovingly.
r feet that wandred wide
in thy gates abide,
Jeruſalem full faire.

I Rejoyced, when they ſaid unto me, We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates, O Jeruſalem.

3 Which

3 Which are so seemly set,
Much like a city neat,
The like where of is not elsewh

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to t
So God before did tell,
That there his Israel
Their prayers should together
5 For there are thrones erect,
Ann that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease,
For Jerusalems peace;
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout,
Thy palaces continually.
8 I wish thy prosperous state,
For my poore brethrens sake:
That comfort have by means of
9 Gods house doth me allure,
Thy wealth for to procure
So much alwayes as lies in me,

3 Jerusalem is builded as a citie that is compact together in it self.

4 Whereunto the tribes, even the tribes of the Lord go up according to the testimonie of Israel, to praise the name of the Lord.

5 For there are thrones set for iudgement: even thrones of the house of David.

6 Pray for the peace of Jerusalem: let them prosper that love thee.

7 Peace bee within thy wals and prosperity within thy palaces.

8 For my brethren & neighbours sakes, I will wish thee prosperitie.

9 Because of the house of the Lord our God. I will procure thy wealth.

Lord that heaven doth poſſeſſe,
I lift mine eyes to thee:
as the ſervant lifteth his,
his maſters hand to ſee;
nd-maids watch their miſtreſſe
e grace for to atchieve: (hands
e behold the Lord our God,
ill he do us forgive.

grant us thy compaſsion,
and mercy in thy ſight;
e be fild and overcome,
ith hatred and deſpight.
minds be ſtuffd with great rebuke
e rich aud worldly wiſe
ake of us their mocking ſtock,
e proud do us deſpiſe-

I Lift mine mine eyes to thee, that dwelleſt in the heavens.

2 Behold, as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hands of her miſtreſſe ſo our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have mercy upon us, O Lord have mercy upon us: for

e ſuffered too much contempt. 4 Our ſoul is filled too full
mock ng of the wealthy, and of the deſpitefulneſſe of the

PSAL. CXXIV.

OW Iſrael may ſay,
and that truely,
at the Lord
ad not our cauſe maintained:
that the Lord
had not our right ſuſtained,
n all the world
againſt us furiouſly,

IF the Lord had not been on our ſide, may Iſrael now ſay.

2 If the Lord had not been on our ſide, when

Made

men rose up against us.

5 Then had they swallowed us up quick, when their wrath was kindled against us.

4 Then the waters had drowned us, and the streams had gone over our souls.

5 Then had the swelling waters gone over our soul.

6 Praised be the Lord who hath not given us as a prey unto their teeth.

7 Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken and we are delivered.

Made their uproare,
and said we should all die.
3 Now long ago
they had devourd us all;
And swallowed quick,
for ought that we could dee
Such was their rage,
as we might well esteem.
4 And as the flouds
with mighty force do fall;
So had they now
our life even brought to th
5 The raging streams
most proud in roaring noise
Had long ago
overwhelmd us in the dee
6 But loved be God,
which doth us safely keep
From bloudy teeth,
and their most cruel voice:
Which as a prey
to eat us would rejoyce.
7 Even as a bird
out of the fowlers grin
Escapes away;
right so it faires with us.
Broke are their nets,
and we have scaped thus.

hat made heaven
earth is our help then,
e hath savde
from these wicked men.

8 Our help is in the name of the Lord, who hath made heaven and earth.

PSAL: cxxv.

as in God the Lord do trust,
ount Sion shall firmely stand,
removed at no hand;
d will count them right and just
they shall be sure,
to endure.

ighty mountains huge and great,
em about do close:
the Lord be unto those
his godly will do wait;
e to him so dear,
ver need to fear.

though the righteous try do he
ing wicked men his rod;
y throgh grief forsake their God
not as their lot still be:
Lord, to those thy light,
hearts are true and right.
s for such as turn aside
ked wayes which they out sought
d will surely bring to nought
workers vile they shall abide;

THey that trust in the Lord shall be as mount Sion, which can not be removed, but remain for ever.

2 As the mountains are about Jerusalem, so is the Lord about his people, from henceforth and for ever.

3 For the rod of the wicked shall not rest on the lot of the righteous, lest the righteous put forth their hands unto wickednesse.

4 Do well, O Lord unto those that be good, and true in their heart.

5 But those that turn aside by their owne crooked wayes, them shall the

Lord lead with the workers of iniquity: but peace shall be upon Israel.

But peace with Israel,
For evermore shall dwell.

PSAL. cxxvi.

When the Lord brought again the captivity of Sion, we were like to them that dream.

When that the Lord
against his Sion had for
From bondage great,
and also servitude extream:
His works was such,
as did surmount mans heart
So that we were
much like to them that use

2 Then was our mouth filled with laughter, and our tongue with joy: then said they among the heathen, The Lord hath done great things for them.

2 Our mouthes were
with laughter filled then,
And eke our tongues
did shew us joyfull men.
The heathen folk
were forced then this to con
How that the Lord
for them also great things

3 The Lord hath done great things for us: whereof wee reioyce.

3 But much more we,
and therefore can confesse
Wherefore to joy
we have good cause as we

4 O Lord bring again our captivity, as the rivers in the south.

4 O Lord go forth,
thou canst our bondage end,
And o deserts,
thy flowing rivers send.

…t it is,
…ey which sow with teares indeed
…ill come.
…they shall reap in mirth and joy
…wer and wept,
…aring of their precious seed:
…their foes
…often times did them annoy;
…ir returne
…joy they shall sure see,
…eaves home bring,
…not impared be.

5 They that sow in teares shall reap in ioy.

6 They went weeping and carried precious seed: but they shall returne with ioy, and bring their sheaves.

PSAL. cxxvii.

…ept the Lord the house do make
…thereunto do set his hand:
…men do build it cannot stand;
…se in vain men undertake
…nd holds to watch and ward,
…the Lord be their safeguard.

…gh ye rise early in the morn,
…at night go late to bed,
…full hardly on brown bread,
…re your labour lost and worn;
…y whom God doth love and keep
…all things with quiet sleep.
…fore marke wel when ever ye see
…n have heirs t' enjoy their land

Except the Lord build the house, they labour in vain that build it: except the Lord watch the city, the keeper watcheth in vain.

2 It is in vain for you to rise early, and to lye down late, and to eat the bread of sorrow: but he wil surely give rest to his beloved

3 Behold, children are the in-

heritance of the Lord: and the fruit of the wombe is his reward.

4 As are the arrows in the hand of the ſtrong man, ſo are the children of youth.

5 Bleſſed is the man that hath his quiver full of them for they ſhall not be aſhamed, when they ſpeak with their enemies in the gate.

It is the gift of Gods own h
For God himſelf doth mu
Of his rich liberality
The bleſſing of poſterity.

4 And when the children co
They grow in ſtrength and a
In perſon and in comeline ſe
So that a ſhaft ſhot with co
Of one that hath a moſt ſtrong
Flieth not ſo ſwift, nor doth li

5 Oh well is he that hath his
Furniſht with ſuch artilery;
For when in peril he ſhall be,
Such one ſhall never ſhake no
When that he pleads before th
Againſt his foes which bear hi

BLeſſed is every one that feareth the Lord, and walketh in his wayes.

2 When thou eateſt the labours of thine hands: thou ſhalt be bleſſed, and it ſhall be well with thee.

PSAL. CXXVIII.

BLeſſed art thou that feareſt
and walkeſt in his way:
2 For of thy labour thou ſhalt
happy art thou I ſay
3 Like fruitful vines on thy h
ſo ſhall thy wife ſpring out
Thy children ſtand like olive
thy table round about.

4 Thy wife ſhall be as the fruitfull vine on the ſides of
and thy children like the olive plants round about thy

art thou bleſt that fearſt God,
l he ſhal let thee ſee
romiſed Jeruſalem,
l his felicitie;
ſhalt thy childrens children ſee,
great joyes increaſe:
ewife grace on Iſrael,
perity and peace.

4 Lo, ſurely thus ſhall the man be bleſſed that feareth the Lord.

5 The Lord out of Sion ſhal bleſſe thee: and thou ſhalt ſee the wealth of Jeruſalem all

of thy life. 6 Yea, thou ſhalt ſee thy childrens children
pon Iſrael.

PSAL. cxxix.

Iſrael
his may now be the ſong:
m my youth
foes have oft me noyed.
uſand ils
e I was tender and young
ave me wrought,
as I not deſtroyed.

l bear
markes in bone and skin,
would think
the plow men with their plows
y back
ve made their balks far in:
plowd ground,
lo have I long furrows.

THey have oftentimes afflicted me from my youth, may Iſrael now ſay.

2 They have oftentimes afflicted me from my youth, but they could not prevail againſt me.

3 The plowers plowed upon my back, and made long furrowes.

4 But

4 But the righteous Lord hath cut the cords of the wicked.

5 They that hate Sion, shall be all ashamed and turned backward.

6 They shall be as the grasse on the house tops, which withereth before it cometh forth.

7 Whereof the mover filleth not his hand, neither the glainer his lap.

8 Neither they that go by say, The blessing of God bee upon you:

4 But yet the Lord
which doth all things just
Hath cut the ropes,
and so stayde the wicked
5 Even so shall all
such perish shamefully,
Which hate Sion,
or wish it any domage.
6 All such men shall
be like the grasse that grow
Upon the wals
or tops of houses most hie,
Which suddenly
ere one beware withereth
So that no fruit
on such herbs can gathered
7 Never man saw,
that any mower mowd
Such grasse as that,
or thereof his hand did fill
Much lesse that he
which glains of that is sowde
Under his arme
bare something his house
8 Nor yet that he
that passeth by the way,
Saith to the reapers,
God save you, or God sp

o man doth
th them good luck, I say:
y that God
d for their work grant them meed.

or we bleſſe you in the name of the Lord.

PSAL. CXXX.

Ord to thee I make my mone,
hen dangers me oppreſſe:
I ſigh, plaint and grone,
ing to finde releaſe.
r now O Lord, my requeſt,
is full due time:
et thine ears ay be preſt,
this prayer mine.

ord my God if thou weigh
ns and them perſue:
ſhall then eſcape or ſay:
my ſelf excuſe:
Lord thou art mercifull,
urnes to us thy grace:
we with hearts moſt carefull
d fear before thy face.

God I put my whole truſt,
oul waits on his ſhrift:
is promiſe is moſt juſt,
hope therein ſtill,

OUt of the deep have I called unto thee, O Lord.

2 O Lord, hear my voice: let thine ear attend to the voice of my prayer.

3 If thou, O Lord ſtraitly marketh iniquity O Lord, who ſhall ſtand?

4 But mercy is with thee that thou mayeſt be feared.

5 I have waited on the Lord: my ſoul hath waited, and I have truſted in his word.

6 My soul waiteth on the Lord, more then the morning watch watcheth for the morning.
7 Let Israel wait on the Lord: for with the Lord is mercy, and with him is great redemption.
8 And he shal redeem Israel from all his iniquities.

6 My soul to God hath regard
Wishing for him alway;
More than they that watch
To see the dawning day.
7 Let Israel then boldly
In the Lord put his trust:
He is that God of mercy
That his deliver must.
8 For he it is that must save
Israel from his sin;
And all such as surely have
Their confidence in him.

PSAL. cxxxi

LOrd, mine heart is not hauty, neither are mine eyes lofty, neither have I walked in great matters, and hid from me.
2 Surely I have behaved my self like one wained from his mother, and kept silence, I am in my self as one that is waned.
3 Let Israel wait on the Lord forth and for ever.

LOrd, I am not puft up in m
I have no scornfull eye;
I do not exercise my self
in things that are too hie.
2 But as a child that wained is
even from his mothers bre
So have I Lord behavd my
In silence and in rest.
3 O Israel trust in the Lord,
let him be all thy stay:
Form this time forth and eve
from age to age.

David, Lord, in minde record,
nd eke of his afflictions all:
o sware an oath unto the Lord,
de a solemn vow withall,
g to Jacobs mightie God;

is promise Lord to the I make,
house not enter in will I:
reit upon my couch will take,
ce give sleep unto mine eyt,
r mine eye-lides close from wake,

ill I for the Lord provide,
finde some place his own to be,
e Jacobs mightie God may bide,
last his house eternally,
e ro remains from time to tide.

old the same then hear did we,
hrata that fruitfull ground,
his sight pleasant unto thee,
ave thy dwelling place out found,
in the forrest fields to be.

y tabernacles there once plight,
orship thee we will be prest.
thy foot-stool there in sight,
e therefore come to thy rest,
, and the ark of thy great might.

Lord remember David with all his afflictions.

2 Who sware unto the Lord, and vowed unto the mighty God of Jacob, saying;

3 I will not enter into the tabernacle of mine house, nor come upon my pallat or bed.

4 Nor suffer mine eyes to sleep, nor mine eye lids to slumber.

5 Untill I finde out a place for the Lord, an habitation for the mighty God of Jacob.

6 Lo, we heard of it in Ephrata, and found it in the fields of the forest.

7 We will enter into his tabernacles, and fall before his foot-stool.

8 Arise, O Lord, come into thy rest, thou, and the ark of thy great strength.

9 Let

9 Let righteousnes thy priests
A precious garment it them m
Give to thy holy one solace
10 And for thy servant Davids
Refuse not thine Anointeds face.

11 To David God in truth did swe
And sure he will performe that
Saying, Doubtlesse I will upreare
The fruit that from thy loins sha
Upon thy throne the rule to be

12 If that thy sons my bondre
And from thy laws aback not flit,
Which I them learn; this gra
Will I them shew, their sons shal
Upon thy seat ay to remain.

13 For God hath chosen mount Si
Where to abide he liketh well,
14 Saying, This is my rest alone,
For evermore I here will dwell,
My whole delight is set ther

15 I doubtlesse will her victuals b
Her poore with bread eke sat
16 And cloath her priests with h
Yea all her good men cause wi
To shout and cry for joyfulnes

9 Let thy priests be cloathed with righteousnesse, and let thy saints reioyce.

10 For thy servant Davids sake refuse not the face of thine Anointed.

11 The Lord hath sworne in truth unto David, and he will not shrink from it, saying, of the fruit of thy body will I set up thy throne.

12 If thy sons keep my covenant, and my testimonies that I shall teach them, their sons also shall sit upon thy throne for ever.

13 For the Lord hath chosen Sion, and loved to dwell in it, saying,

14 This is my rest for ever, here will I dwell, for I h
therein. 15 I will surely blesse her victuals, and
poore with bread. 16 And will cloath her priests wi
and her saints shall shout for ioy.

servant Davids horne of might
er will I make bud and spring,
ordained have a light
mine Anointed Christ and King,
re to remain in all mens sight.

I wil cloath his enemies all
vile reproch, rebuke and shame
reas his crown imperial
his honour and great fame
n his head still flourish shall.

17 There wil I make the horn of David to bud: for I have ordained a light for mine anointed.
18 His enemies will I cloath with shame, but on him his crown shall flourish.

PSAL. cxxxiii.

How happy a thing it is,
and joyfull for to see,
hren together fast to hold
the band of amity.
cals to minde that sweet perfume,
and that costly ovntment,
ich on the sacrificers head,
by Gods precepts was spent.

yet not Aarons head alone,
but drencht his beard throughout;
dnally it did run down
his rich attire about.
d as the lower ground doth drink
the dew of Hermon hill;
Sion with his silver drops
the fields with fruit doth fill.

1 Behold, how good, and how comely a thing it is brethren to dwell even together.
2 It is like to the precious ointment upon the head, that runneth down upon the beard, even unto Aarons beard, which went down on the borders of his garment.
3 And as the dew of Hermon which falleth upon the moun-

Even

tains of Sions for there the Lord appointed the blessing and life for ever.

Even so the Lord doth powre
his blessings manifold:
Whose hearts & minds withou
this knot do keep and hol

BEhold, praise yee the Lord, all ye servants of the Lord: ye that by night stand in the house of the Lord.

2 Lift up your hands to the sanctuary, and praise the Lord.

3 The Lord that hath made heaven and earth, bless thee out of Sion.

PSAL cxxxiiii.

BEhold and have regard,
ye servants of the Lord:
Which in his house by night do
praise him with one accord.

Lift up your hands on high,
unto his holy place;
And give the Lord his praises due
his benefites embrace.

3 For why? the Lord who did
both heaven and earth fra
Doth Sion bless, and will conser
for evermore the same.

PRaise the name of the Lord: ye servants of the Lord praise him.

2 Ye that stand in the house of the Lord, and in the courts of the house of our God.

PSAL cxxxv.

UNto the name of God the
give praise with one acco
O praise him still all ye that be
the servants of the Lord.

2 Extoll his praise all ye that
within the house of God:
All ye that in his courts remain
his praise declare abroad.

ye the Lord for he is good,
praises to his name:
mely and good thing
yes to do the same,
d hath choſen Jacob out
very own you ſee;
he choſen Iſrael,
reaſure for to be.

I know aſſuredly,
Lord is very great:
that hath above all gods
dwelling place and ſeat.
hatſoever pleaſed him,
hath he brought about,
ven, in earth, and in the ſea,
all the depths throughout.

the earth the clouds doth bring
ightnings and the rain,
eth eke, and windes to come
whence they did remain.
te the firſt-borne of each thing
gypt that took reſt
d there no living thing,
man nor yet the beaſt.

pt he in midſt of thee,
n made his wonders fall

5 Praiſe ye the Lord, for the Lord is good: ſing praiſes to his name, for it is a comely thing.

4 For the Lord hath choſen Jacob to himſelfe, and Iſrael for his chief treaſure.

5 For I know that the Lord is great; and that our Lord is great above all gods.

6 Whatſoever pleaſed the Lord, that did he in heaven and in earth, in the ſea, and in all the depths.

7 He bringeth up the clouds from the ends of the earth, and maketh the lightnings with the rain: hee draweth forth winde out of his treaſures.

8 He ſmote

rne of Egypt. both of man and beaſt. 9 He hath ſent
d wonders into the midſt of thee O Egypt, upon

On

Pharaoh and upon all his ſervants.

10 He ſmote many nations, and ſlew mightie kings.

11 As Sihon king of Amorits, and Og king of Baſhan, and all the kingdomes of Canaan.

12 And gave their land for an inheritance, even an inheritance unto Iſrael his people.

13 Thy name O Lord endureth for ever: O Lord, thy remembrance is from generation to generation.

14 For the Lord will judge his people, and be pacified towards his ſervants.

15 The idols of the heathen are ſilver and gold, even the work of mens hands.

On Pharaoh thy cruel King
and on his ſervants all:
10 He ſundry people brought
deſtroying them out righ
And many Kings he ſlew alſo
that were of power and mi

11 As Sihon, who ſometime was
and King of Amorites;
And Og the King of Baſhan land
withall the Canaanites
12 And gave their land to Iſrael,
an heritage we ſee:
To Iſrael his choſen folk,
their heritage to be:

13 Thy name, O Lord, ſhall ſtill
and thy memorial
Throughout all generations
that are or ever ſhal.
14 The Lord will ſurely judge
his people all indeed;
And to his ſervants favour ſhow
will he in time of need.

15 The idols of the heathen all,
throughout their coaſts and
Of ſilver and of gold they bee,
the work even of mens h

mouth they have, & ſpeak no whit
d eyes but may not ſee:
have they ears, but nothing hear,
d breathleſſe wholly be.

erefore all they are like to them
t ſo do ſet them forth;
kewiſe thoſe that truſt in them,
thinks they be ought worth.
all ye houſe of Iſrael,
e that ye praiſe the Lord:
e that be of Aarons houſe
aiſe him with one accord.
d ye that be of Levies houſe,
aiſe ye likewiſe the Lord;
ll that ſtand in aw of him
raiſe him with one accord
d out of Sion found his praiſe,
e praiſe of God the Lord:
dwelleth in Jeruſalem
raiſe him with one accord.

16 They have a mouth, and ſpeak not: they have eyes and ſee not.
17 They have ears, and hear not: neither is there any breath in their mouth.
18 They that make them are like unto them, ſo are all that truſt in them.
19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord yee houſe of Aaron.
20 Praiſe the Lord, ye houſe of Levi: yee that fear the Lord, praiſe the Lord.
21 Praiſed be

nd out of Sion who dwelleth in Jeruſalem:

Praiſe yee the

PSALM. CXXXVI.

Laud the Lord benigne,
Whoſe mercies laſt for ay;
e thanks and praiſes ſing,
od of Gods, I ſay:

PRaiſe ye the Lord, becauſe he is good for his mercy endureth for ever.
2 Praiſe ye the God of gods.

For

for his mercy endureth for ever.

8 Praise yee the Lord of Lords: for his mercy endureth for ever.

4 Who only doth great wonders: for his mercy endureth for ever.

5 Who by his wisedome made the heavens: for his mercy endureth for ever.

6 Who hath stretched out the earth upon the waters: for his mercy endureth for ever.

7 Who made great lights: for his mercy endureth for ever.

8 As the son to rule the day: for his mercy endureth for ever.

9 The moon and the starrs to govern the night:

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power:
For certainly, &c.

5 Which Lord omnipotent,
By his great wisdome hie:
The heavenly firmament
Did frame, as we may see:
For certainly, &c.

6 Yea, he the heavie charge
Of all the earth did stretch:
And on the waters large,
The same he did outreach:
For certainly, &c.

7 Great lights he made to be,
For why? his love is ay:
8 Such as the sun we see
To rule the lightsome day:
For certainly, &c.

9 And eke the moon so clear,
Which shineth in our sight:
And starrs that do appear,
To guide the darksome night;

ertainly, &c.

With grievous plagues and sore
ypt smote he than:
irst-borne lesse and more
ew of beast and man:
For certainly, &c.

nd from amidst their land
ael forth brought:
ich he with mighty hand,
retched arme hath wrought;
r certainly, &c.

The sea he cut in two,
ich stood up like a wal)
d made through it to go
hosen children all:
r certainly, &c.

But there he whelmed then
proud King Pharao;
his huge hoste of men,
harets eke also:
or certainly, &c.

Who led through wilderneſſe
eople safe and sound;
or his love endlesse

for his mercy endureth for ever.

10 Who smote Egypt with their first-born: for his mercy endureth for ever.

11 And brought out Israel from among them: for his mercy endureth for ever.

12 With a mighty hand, and a stretched out arm for his mercy endureth for ever.

13 Who divideth the red sea in two parts: for his mercy endureth for euer.

14 And made Israel to passe through the midst of it: for his mercy endureth for ever.

overthrew Pharaoh and his hoast in the red sea: for his mer-
eth for ever. 16 Who led his people through the wilder-
his mercy endureth for ever.

17 Who smote great kings: for his mercy endureth for ever.
18 And slew mighty kings: for his mercy endureth for ever.
19 As Sihon king of the Amorites: for his mercy endureth for ever.
20 And Og the king of Basham: for his mercy endureth for ever.
21 And gave their land for an heritage: for his mercy endureth for ever.
22 Even an heritage unto Israel his servant, for his mercy endureth for ever.
23 Who remembred us in our base estate: for his mercy endureth for ever.

17 Great Kings he brought
For certainly, &c.

18 And slew with puissant
Kings mighty and of fame;
19 As of Amorites land
Sihon the king by name:
For certainly, &c.

20 And Og the gyant large,
Of Basshan King also;
21 Whose land for heritage,
He gave his people tho;
For certainly, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwel,
And there abide for ay:
For certainly, &c.

23 To minde he did us call,
In our most base degree;
24 And from oppressours all,
In saftety set us free:
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfil;

24 And hath rescued us from our oppressours: for his [illegible] for ever. 25 Who giveth food to all flesh: for his [illegible] for ever.

...ore of heaven the God,
...be it your will:
...rust truly,
...is mercies dure,
...both firme and sure,
...ternally.

PSAL. cxxxvii.

...n us we sate in Babylon,
the rivers round aboute:
...remembrance of Sion,
...g teares for grief burst oute.
...hanged our harps and instruments
...e willow trees upon:
...that place, men for their use
...d planted many one.

...n they to whom we prisoners were
...id to us tauntingly:
...et us hear your Hebrew songs
...nd pleasant melodie.
...(said we) who can once frame,
his sorrowfull heart to sing
...raises of our loving God,
...us under a strange king?

...yet if I Jerusalem
...t of mine heart let slide:

...hand 5 If I forget thee, O Jerusalem, let my right

Aa 2 Then

2 Praise yee the God of heaven: for his mercy endureth for ever.

BY the riuers of Babel we sate and there we wept, when we remembred Sion.

2 We hanged our harps upon the willowes, in the midst thereof.

3 Then they that led vs captiues required of vs songs, and mirth when we had hanged vp our harpes saying, Sing vs one of the songs of Sion.

4 How shall we sing, said we, a song of the Lord, in a

hand forget to play.

6 If I do not remember, then let my tongue cleave to the roof of my mouth: yea, if I prefer not Jerusalem to my chief joy.

7 Remember the children of Egypt, O Lord, in the day of Jerusalem; who said, Raze it, raze it to the foundation thereof.

8 O daughter of Babel worthy to be destroyed: blessed shall hee be that rewardeth thee as thou hast served us.

9 Blessed shall he be that taketh & dasheth thy children against the stones

Then let my fingers quite
the warbling harpe to
6 And let my tongue within
be tyde for ever fast:
If that I joy before I see
thy ful deliverance past.

7 Therefore, O Lord, remember
the cursed noise and cry
That Edoms sons against us made
when they razd our city
Remember, Lord, their crule wo
when as with one accord
They cryd, On sack and raze th
in despight of their Lord.

8 Even so shalt thou, O Babylon,
at length to dust be brought
And happy shall that man be ca
that our revenge hath wrou
9 Yea, blessed shall that man be
that takes thy children you
To dash their bones against har
that lye the streets among

PSAL. cxxxviii.

I Will praise thee with my whole heart:

With my whole heart,
the Lord now praise wi

ethe gods,
will him praise for ever.
wards thy Kirk
nd semple will I cry:
use thy love,
nd kindnesse faileth never:
oodly name,
hy word hath most advanced,
h doth excel,
nd ought to be inhanced
en I did call,
en diddest thou me hear:
strengthned hast
my soul so sore oppressed,
l earthly kings
shall thee (Lord) praise with fear:
hey have heard
y words by mouth expressed:
y all shall sing,
d praise thy wayes so holy;
reat thou art,
nd great Lord is thy glory.
e Lord is high,
yet the meek doth see;
or the proud,
far off he him observeth.

even before the gods will I praise thee.

2 I will worship toward thy holy temple, and will praise thy name because of thy loving kindnesse, and for thy truth: for thou hast magnified thy name above all things by thy word.

3 When I called, then thou heardest me, and hast increased strength in my soul.

4 All the kings of the earth shall praise thee, O Lord, for they have heard the words of thy mouth.

5 And they shall sing of the wayes of the Lord, because the glory of the Lord is great.

the Lord is high, yet he beholdeth the lowly: but the proud eth a far off.

But

7 But though I walk,
and in great troubles be,
Me to revive
from all hurt he dischargeth:
Thine hand stretch forth
my foes their mood doth rage,
And with the same
thou art my sure defence.

8 The Lord his worke
which he in me began,
Wil it performe,
I am thereof resolved:
Thy mercies, Lord,
expresse with pen who can?
They are so great,
they cannot be revolved:
Forsake not, Lord,
the work which thou hast wrought,
But let me be
always by thee reclaimed.

7 Though I walk in the midst of trouble, yet wilt thou revive me: thou wilt stretch forth thine hand upon the wrath of mine enemies, and thy right hand shall save me.

8 The Lord will performe his work towards me: O Lord, thy mercies endureth for ever: forsake not the works of thine hands.

PSAL. CXXXIX.

O Lord, thou hast me tryed and
my sitting thou dost know:
2 And rising eke my thoughts
thou understands also

O Lord, thou hast tryed me, and knowne me.

2 Thou knowest my sitting and my rising: thou understandest my thoughts afar off.

athes; yea and my lying down,
u compaſſ ſt alwayes:
y familiar cuſtome art
quainted with my wayes.

word was in my tongue, O Lord,
e known it is to thee:
u binds me in on either ſide,
layes thine hand on me.
onderfull above my reach,
ord, is thy cunning skil:
o high that I the ſame
cannot attain unto ill.

ſight of thy Al-ſeeing Spirit,
ord, whither ſhall I go?
hether ſhall I flee away
y preſence to ſcape fro;
heaven if I mount aloft,
, thou art preſent there:
ll if I lye down below,
even there, thou doſt appear.
, let me take the morning wings,
nd let me go and hide
there where are the farthest parts
here flowing ſea doth ſlide
not withſtanding thither ſhall,
thy reaching hand me guide.

5 Thou compaſſest my paths, and my lying down, and art acquainted with all my waies.

4 For there is not a word in my tongue, but lo, thou knowest it wholly, O Lord.

5 Thou holdest me faſt behind and before, and layeſt thine hand upon me.

6 Thy knowledge is too wonderfull for me: it is ſo high, that I cannot attaine unto it.

7 Whether ſhall I go from thy Spirit? or whether ſhall I flee from thy preſence?

8 If I aſcend into heaven, thou art there: if I lye down in hell, thou art there.

me take the wings of the morning and dwell in the uttermoſt parts of the ſea. 10 Even thither ſhall thine hand lead me:

and

and thy right hand hold me,

11 If I say, Yet the darkneſſe ſhall hide me, even the night ſhall be light about me.

12 Yea the darkneſſe hideth not from thee: but the night ſhineth as the day: the darkneſſe and light are both alike.

13 For thou haſt poſſeſſed my reins, thou haſt covered me in my mothers wombe.

14 I wil praiſe thee, for I am fearfully and wonderfully made: marvellous are thy works, and my ſoul knoweth it well.

15 My bones are not hid from thee, though I was made in

And thy right hand ſhall hold
and make me to abide.

11 Yea, if I ſay, The darkneſſe
yet ſhrowd me from thy ſi
Lo, even alſo the darkeſt night,
about me ſhall be light

12 Yea darkneſſe hideth not fro
but night doth ſhine as day
To thee the darkneſſe and the li
are both alike alway.

13 For thou poſſeſſed haſt my rei
and thou haſt covered me,
When I within my mothers wo
incloſed was by thee.

14 I will thee praiſe, for fearfully
and wondrous made I am:
Thy works are marveilous and
my ſoul doth know the ſame.

15 My bones they are not hid fro
although in ſecret place
I have been made, and in the ear
beneath I ſhapen was.

16 When I was formeleſſe, then th
ſaw me, for in thy book
Were written all nought was b
that after faſhion took.

a ſecret place, and faſhioned beneath in the earth. 16. Thine eyes did ſee me, when I was without forme: for in thy book were all things written which in continuance were faſhioned, when as yet there was none of them before.

thoughts therefore of thee, O God
how dear are they unto me?
them all how passing great
endlesse numbers be?
I should count them, lo their sum
more then the sand I see;
whensoever I awake
am I still with thee.
wicked and the bloudie men,
that thou wouldest slay;
those, O God, to whom I cry,
depart from me away.
even those of thee, O Lord my God,
that speak full wickedly
that are lifted up in vain,
and enemies are to thee.
ate I not them that hate thee, Lord
and that in earnest wise?
and I not against them all
that do against thee rise?
hate them with unfeigned hate,
even as mine utter foes?
try me, O God and know mine heart
my thoughts prove and disclose.
Consider Lord, if wickedness
in me there any be:

17 How dear therefore are thy thoughts unto me, O God? how great are the sum of them?

18 If I should count them, they are more then the sand, when I awake I am still with thee.

19 Oh that thou would slay O God, the wicked and bloudy men, to whom I say, Depart ye from me.

20 Which speak wickedly of thee, and being thine enemies, are lifted up in vain.

21 Do not I hate them, O Lord, that hate thee? and do not I earnestly contend with those that rise up against thee?

22 I hate them

unfeigned hatred, as they were mine utter enemies. 23 Try me, O God, and know my heart: prove mee, and know my thoughts. and consider if there bee any way of wickedness in mee,

And

and lead me in thy way for ever.

And in thy way, O God, may [illegible] for ever lead thou me.

PSAL. cxl.

1 Delivers me Lord, from the evil man preserve me from the cruel men.

2 Which imagine evil things in their heart and make war continually.

3 They have sharpened their tongues like a serpent: adders poison is under their lips. Selah.

4 Keep me O Lord from the hands of the wicked: preserve me from the cruel man, which purposeth to cause my steps to slide.

5 The proud have laid a snare for me and spread a net with cords in my path: they grins for me Selah.

FRom the perverse and wicked
O Lord, deliver me:
And from the cruel mans dispite
preserved let me be.

2 Which in their hearts do mischief
and evil things invent,
Continually to war right sharpe,
on me they are ful bent.

3 They whetted have their tongues
as is the serpents spear:
Their adders poyson man be seen
under their lips to bear.

4 From wicked hands, lord, me preserve
preserve me to abide:
Free from the cruel men that would
my foot-steps cause to slide.

5 For lo, the proud a snare hath set
for me in my path way:
And hath with cords spread forth a net
and grins for me their lay.

refore unto the Lord I said,
thou art my God alone.
then, O Lord, the voice and cry
wherewith I plaint and mone.

Lord my God the strength and stay
of my salvation.
thou covered'st in the day
of battel cumbrous.
nor the wicked man obtain
in me his hearts desire;
yet perform his thoughts most vain
lest pride him set on fire.

those that compasse me, O Lord,
the chief and principall:
mischief of their lips accord
upon themselves to fall.
coals upon their heads down fall
on them in fiery glow.
that they rise no more at all
in deep pits them throw.

The Lord I know th afflicteds cause
will surely take in hand:
the against the poore mans foes.
with judgement just shall stand.

6 Therefore I said unto the Lord, Thou art my God: hear O Lord the voice of my prayers.

7 O Lord God the strength of my salvation: thou hast covered my head in the day of battel.

8 Let not the wicked have his desire, O Lord, performe not his wicked thought, lest they be proud. Selah.

9 As for the chief of them that compasse me about, let the mischief of their own lips come upon them.

10 Let coals fall upon them, let him cast them into the

nd into the deep pits, that they rise not: for the backbiterers be established upon the earth: evil shall hunt the cruel man tion. 11 I know that the Lord will avenge the afflicted, the poore.

12 Undoubtedly the man upon
shall praise thy name there
And eke the just shall in thy
inhabite evermore

PSAL.. cxli.

ON thee I call, O Lord there
haste, lest I be dismay
Oh, hear my voice, when as I
and cry to thee for aid:
2 My prayers in thy sight let be,
as incense pure of price:
And eke mine hands lift up to the
as evening sacrifice.
3 Before my mouth, O Lord,
and watch set I thee pray:
And of my lips be thou the guard,
and keeper sure for ay.
4 Let not my heart to ill incline,
that with those wicked mates
Who mischief work, I fall to sin,
nor taste their delicates.
5 When I offend, then let the
correct me, Lord, that day
For as a benefite needs must
I take the same alway:

12 Surely the righteous shall praise thy name: and the just shall dwel in thy presence.

PSAL. CXLI.

1 O Lord, I cal upon thee; haste thee unto me: hear my voice when I cry unto thee.

2 Let my prayer be directed in thy sight as incense, and the lifting up of mine hands as an evening sacrifice.

3 Set a watch O Lord before my mouth, and keep the doore of my lips.

4 Incline not mine heart to evil, that I should commit wicked works with men that work iniquity, and let me not eat of their delicates.

5 Let the righteous smite me, for that is a benefite: and let him re-

his reproof shall be sweet oyle,
hat shall mine head not break;
my foes within short while
I shall have cause to speak.

when their judges down shal fall
mongst the stones to ground:
people shall my words hear all,
hich sweet and true they found
rd, behold our bones are strowd,
bout the pit and grave;
chips by him that wood hath hewd
r digged in a cave.

t unto thee mine eyes their sight
cast in this distresse:
hee, O Lord, my trust is pight,
leave not my soul helplesse.
keep me from the snare which they
have spred to trap me in:
from the grins which such do lay,
as are addict to sin.

As for the wicked let them fal
ro their nets prepard.
ilst I escape: yea, let them all
gether so be snard.

me, and it shall be a precious oyl that shall not break mine head: for within a while I shall even pray in their miseries.

6 When their judges shall be cast down in stony places: they shall hear my words, for they are sweet.

7 Our bones lye scattered at the graves mouth, as hee that heweth wood, or digeth in the earth.

8 But mine eyes look unto thee, O Lord God, in thee is my trust: leave not my soul destitute.

9 Keep mee from the snare which they have laid for me, and from the grins

workers of iniquity. 10 Let the wicked fall into their nets, while I escape.

UNto the Lord I cry with
Yea with my voice I
2 and my requests before
So that my griefs and
Before his presence I forth
To stay my troubled thought.

3 Though I in spirit was
Yet thou my path didst know
The self same trade wherein I
My foes to much to malice
They privily their snare did lay
To take me as their prey.

4 As I now at my right hand did
And so beheld on either side:
Not one found I who could me
But seeing strange they there
All refuge was from me
My soul the self same tryde.

5 Then cryd I, O Lord unto thee
And also said thus in effect:
Thou art my hope, and so still
Yea my whole part which thou
Within that land so seemly
where dwell do thine elect.

6 To my complaint, O Lord,
For I am brought ful low and

I Cryed unto the Lord with my voice, with my voice I prayed unto the Lord.

2 I powred out my meditation before him, and declared my affliction in his presence.

3 Though my spirit was in perplexity in me, yet thou knewest my paths: in the way wherein I walked have they privily laid a snare for me.

4 I looked upon my right hand, and beheld, but there was none that would know me: all refuge failed me, and no man cared for my soul.

5 Then cryed I unto thee, O Lord, and said, Thou art mine hope, and my portion in the land of living. 6 Hearken unto my cry, for I am brought

me from such anger me in stay,
ch tyrants would slaughter me least,
why their force might soon take
throughly to dismade (place
ke free my soul in bonds that do lye
t I may praise thy holy name
righteous then will stil stand me by,
with much joy thy praise forth cry
hewing, Lord, to me the same,
ey will set forth thy fame.

deliver me from my persecutors: for they are too strong for me.

7 Bring my soul out of prison, that I may praise thy name: then shall the righteous come about me, when thou art beneficial unto me.

PSAL cxliii.

H, hear my prayer, Lord,
And unto my request,
ow thine ear accord,
as thou thinkest best;
ing to thy truth,
for thy justice sake,
ord, on me have ruth,
answere to me make.

judgement enter not
h me thy servant poore;
why? this well I wot,
man in sight may dure,
hee the living God,
ou his deeds would try,
dare make no reaboke
self to justifie.

HEar my prayer, O Lord, and hearken unto my supplication: and answer me in thy righteousnesse.

2 And enter not into judgement with thy servant: for in thy sight shall none that liveth be justified.

3 Behold

3 For the enemie hath persecuted my soul: he hath smitten my life down to the earth: hee hath laid me in the darknesse, as they that have been dead long ago.

4 And my spirit was in perplexity in me: and mine heart within me was amazed.

5 Yet do I remember the time past, I meditate in all thy works: yea I do meditate in the works of thine hands.

6 I stretch forth my hands unto thee, my soul desireth after thee, as a thirsty land. Selah.

7 Hear mee speedily, O Lord, for my spirit faileth:

3 Behold mine enemie
Pursued hath with spight,
My soul it to destroy:
Yea he my life down right,
Unto the earth hath smote,
And layed me ful low,
In darknesse as forgot,
Or men dead long ago.

4 Where through my Spirit, alas,
Was troubled with unrest:
Mine heart amazed was,
And vexed in my brest.

5 Yet I to minde did call
Time past, and do record,
Thy works: yea, think on all
Thy handy-works, O Lord,

6 With grievous plaint and mone
Mine hands I stretch abroad,
To thee mine help alone:
For lo, my soul, O God,
Most ardently desires,
And longeth after thee;
As thirsty ground requires,
With rain refresht to be.

7 O Lord for mine avail,
To hear me make good speed:
For lo my spirits doth fail,
Hide not thy face in need:

me poore wretch, alas,
oubtleſſe elſe I ſhall
to thoſe that paſſe,
the grave do fall.

y ſith I truſt in thee,
clemency benigne,
ar grant unto me,
break of day doth ſpring:
ay to me diſcry
I ſhould walk and go:
my ſoul on hie
ee have lifted tho.

m all my foes me ſave,
x me free I pray:
ord, with thee I have
hid my ſelf alway
do thy will inſtruct
Lord, my God of might;
y good ſprite conduct
o the land of right.

quicken me accord
y names ſake alſo;
or thy juſtice, Lord,
out my ſoul from wo.
d for thy mercies ſlay
foes, and put to ſhame.

hide not thy face from me, elſe I ſhall be like unto them that go down into the pit.

8 Let me hear thy loving kindneſſe in the morning, for in thee is my truſt: ſhew me the way that I ſhould walk in: for I lift up my ſoul to thee.

9 Deliver me O Lord from mine enemies: for I hid me with thee.

10 Teach me to do thy will, for thou art my God: let thy good ſpirit lead me unto the land of righteouſneſſe.

11 Quicken me O Lord, for thy names ſake: and for thy righteouſneſſe bring my ſoul out of trouble.

12 And for thy mercy ſlay

enemies, and deſtroy them all that oppreſſe my ſoule:

for I am thy servant.

Blessed be the Lord my strength, who teacheth my hands to fight, and my fingers to battel.

2 He is my goodnesse and my fortresse, my tower and my deliverer, my shield and in him I trust, who subdueth my people under me.

3 Lord, what is man, that thou regardest him! or the son of man that thou thinkest upon him.

4 Man is like to vanity: his dayes are like a shadow that vanisheth. 5 Bow thine heavens, O Lord, and come: touch the mountains and they shall smoke. 6 Cast forth thy light, and scatter them, shoot out thine arrows and

My fouls oppressours ay,
For I thy servant am.

PSAL. cxliii.

BLest be the Lord my strength, that
instruct mine hands to fight,
The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort, and tow'r,
deliverer and shield:
In him I trust my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that
thou holdest so in price:
Or son of man, that upon him
thou thinkest in such wise,

4 Man is but like to vanity,
so passe his dayes to end:
5 As fleeting shade: bow down, O
thine heavens and descend.

6 The moutains touch, & they shall
cast forth thy lightning flame,
And scatter them, thine arrows
consum them with the same.

down thine hand even from above
O Lord, deliver me:
me from waters great, from hand
strangers make me free,

ose subtile mouth of vanity
nd fondnesse doth intreat;
their right hand is a right hand
falshood and deceit.
w song will I sing, O God,
d singing will I be
ol, and on instrument
n stringed unto thee.

en he it is that onely gives
eliverance to kings:
his servant David help
om hurtful sword he brings.
n strangers hand me save & shield
hose mouth talks vanity;
their right hand is a right hand
guile and subtility.

that our sons may be as plants,
horn growing youth doth rear;
daughters carved coners stones
e to a palace fair.

7 Send thine hand from above: deliver me, and take me out of the great waters, & from the hand of strangers.

8 Whose mouth talketh vanity, and their right hand is a right hand of falsehood.

9 I will sing a new song unto thee, O God, & sing unto thee upon an viol, & an instrument of ten strings.

10 It is he that giveth deliverance unto kings and rescueth David his servant from the hurtfull sword

11 Rescue me and deliver me from the hand of strangers, whose mouth talketh vanity, and their right

is a right hand of falshood. 12 That our sons may be as the growing up in their youth, and our daughters as the corner graven after the similitude of a palace.

13 That our garners may be full, & abounding with diverse sorts, and that our sheep may bring forth thousands & ten thousands in our streets.

13 Our garners ful and plenty m
with sundrie sorts befound
Our sheep bring thoulands in
ten thousand may abound.

14 That our oxen may be stroug to labour, there be none invasion, nor going out, nor crying in our streets.

14 Our Oxen be to labour strong
that none do us invade;
There be no going out, nor cry
within our streets be made.

15 Thes people blessed are, that
such blessings are so stord;
Yea, blessed all the people are,
whose God is God the Lord.

15 Blessed are the people that be so: yea blessed are the peop
God is the Lord.

PSAL. cxlv.

O My God and king, I will extol thee and blesse thy name for ever and ever.

2 I will blesse thee daily, and will praise thy name for ever and ever.

3 Great is the Lord, and most worthy to be

O Lord that art my God and
Undoubtedly I will the pra
I will extol and blessings sing,
Unto thy holy name alwayes,
2 From day to day I will thee bl
And laud thy name, world with
3 For great is God most worthy
Whose greatnesse none may com
4 Race shall thy works praise un
And so declare thy power, O Lo

praised, and his greatnesse is incomprehensible. 4 Gene
praise thy works unto generation, and declare thy power.

e glorious beauty of thy grace,
wondrous works will I record.
dall men ſhall the power O God,
thy wondrous workes declare:
l to publiſh all abroad,
greatneſſe at no time will ſpare.

ey ſhall break out to mention,
ſpecifie thy great goodneſſe;
with loud voice their ſongs eachone
frame to ſhew thy righteouſneſſe.

e Lord our God is gracious,
merciful is he alſo:
rcie he is plenteous,
nto wrath and anger ſlow.

e Lord to all men is benigne,
ſe mercies all his works exceed;
Thy works each one thy praiſes ſing,
eke thy ſaints thee bleſſe indeed.

e glory of thy kingdome they
ſhew, and of thy power do tell;
hat ſo mẽs ſons he might know may
kingdomes great that do excel.

y kingdome hath none end at all,
lordſhip ever doth remain

5 I will meditate of the beauty of thy glorious Maieſtie, and thy wonderful workes.

6 And they ſhall ſpeak of the power of thy fearfull acts and I will declare thy greatneſſe.

7 They ſhall break out into the mention of thy great goodneſſe, and ſhall ſing aloud of thy righteouſneſſe.

8 The Lord is gracious and merciſull: ſlow to anger, and of great mercy.

9 The Lord is good unto all and his mercies are over all his works.

10 All thy

l praiſe thee, O Lord, and thy ſaints bleſſe thee. 11 They
he glory of thy kingdome, and ſpeak of thy power.
o cauſe his power to be known to the ſonnes of men, and the
t renowne of his kingdome. 12 Thy kingdome is an everlaſting
ome, and thy dominion endureth throughout all ages.

14 The

14 The Lord upholdeth all that fall, and lifteth up all that are ready to fall.

15 The eyes of all wait upon thee, and thou giuest them their meat in due season.

16 Thou openest thine hand, and fillest all things liuing of thy good pleasure.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is neare vnto all that call vpon him, yea, vnto all that call vpon him in truth.

19 He will fulfill the desire of them that fear him: he will also heare their cry, and will saue

14 The Lord vpholdeth all that
And doth the feeble folk sustain
15 The eyes of all things, Lord
And on thee wait that here do
And thou in season due dost send
Sufficient food them to relieve.
16 Yea, thou thine hand dost op
And every thing dost satisfie
That liue, and on this earth abid
Of thy great liberality.
17 The Lord is just in his wayes a
And holy in his works, each one;
18 At hand to all that on him call,
In truth that call to him alone.
19 The Lord, will the desire fulfil
Of such as do him fear and dread
And he also their cry hear will,
And saue them in the time of nee
20 He doth preserue them more
That beare to him a loving heart:
But workers all of wickednesse
Destroy will he and clean subuert.
21 My mouth therefore my spre
To speak the praises of the Lord

20 The Lord preserueth all them that loue him: but will destroy all the wicked. 21 My mouth shall speak of the LORD: and all flesh shall blesse his

ſh to bleſſe his holy name,
evermore eke ſhall accord.

for ever and ever.

PSAL. cxlvi

A ſoul praiſe thou the Lord alwaies
2 My God I will confeſſe:
e breath and life prolong my daies
y tongue no time ſhall ceaſe.
ſt not in worldly princes then,
though they abound in wealth:
in the ſons of mortall men,
in whom there is no health.

why? their breath doth ſoon depart
to earth anone they fall;
then the counſels of their heart
decay, and periſh all.
happy is that man (I ſay)
whom Jacobs God doth aid:
he whoſe hope doth not decay,
but on the Lord is ſtaid.

hich made the earth & waters deep
he heavens high withall:
ich do his word and promiſe keep
in truth and ever ſhall.
ih right alway doth he proceed,
for ſuch as ſuffer wrong:

PRaiſe thou the Lord, O my ſoul.
2 I will praiſe the Lord during my life: as long as I have any being, I will ſing unto my God.
3 Put not your truſt in Princes, nor in the ſon of man, for there is no help in him.
4 His breath departeth, and he returneth to his earth, then his thoughts periſh.
5 Happy is he that hath the God of Jacob for his help, and whoſe hope is in the Lord his God.
6 Who made heaven and

, the ſea, and all that therein is, who keepeth his fidelity for
7 Who executeth juſtice for the oppreſſed, who giveth

The

bread to the hungry: the Lord looseth the prisoners.
8 The Lord giveth sight to the blinde, the Lord raiseth up the crooked, the Lord loveth the righteous.
9 The Lord keepeth the strangers: he relieveth the fatherlesse and widow: but he overthroweth the way of the wicked.

The poore and hungry he doth fe
and loose the fetters strong.
8 The Lord doth send the blinde t
the lame to lims restore:
The Lord (I say) doth love the r
and just man evermore.
9 He doth defend the fatherlesse,
the strangers sad in heart;
And quite the widow from distresse,
and ill mens wayes subvert.
10 Thy Lord and God eternally,
O Sion still shall reigne;
In time of all eternity,
for ever to remain.

10 The Lord shall reigne for ever: O Sion thy God endureth generation to generation. Praise ye the Lord.

PSAL. cxlvii.

PRaise ye the Lord, for it is good to sing unto our God: for it is a pleasant thing, and praise is comely
2 The Lord doth build up Jerusalem, and gather together the dispersit of Israel.

PRaise ye the Lord for it is good
unto our God to sing;
For it is pleasant, and to praise,
it is a comely thing.
2 The Lord his own Jerusalem,
he buildeth up alone;
And the dispersit of Israel,
doth gather into one,

He heals the broken in their hearts,
their sores up doth he binde:
He counts the number of the stars,
and names them in their kinde.
Great is the Lord, great is his power,
his wisedome infinite:
The Lord relieves the meek, & throws
to ground the wicked wight.

Sing unto God the Lord with praise,
unto the Lord rejoyce:
To your God upon the harp,
advance your singing voice
Who covereth heaven with clouds, and for
the earth prepareth rain;
And on the mountains he doth make
the grasse to grow again.

He giveth beasts their food; yea to
young ravens when they cry,
In strength of horse, nor in mans legs
no pleasure taketh he.
But in all those that fear the Lord,
the Lord hath his delight;
And such as do attend upon
his mercies shining light.

5 He healeth those that are broken in heart, and bindeth up their sores.

4 He counteth the number of the stars, and calleth them all by their names.

5 Great is our Lord and great is his power: yea his wisedome is infinite.

6 The Lord relieveth the meek, and abaseth the wicked to the ground.

7 Sing unto the Lord with praise, sing upon the harp unto our God.

8 Who covereth the heaven with clouds, and prepareth rain for the earth, and maketh the grasse to grow upon the mountains.

9 Who giveth to the beasts their food, and to young ravens that call upon him.

10 He hath no pleasure in the strength of an horse, neither delighteth in the legs of man.

11 But the Lord delighteth in them that fear him, and attend upon his mercy.

12 O praise the Lord Jerusalem,
thy God, O Sion, praise
13 For he the bars hath forged strong
wherewith thy gates be fenced;
14 Thy children he hath blest in thee,
and in thy borders hee
Doth settle peace; and with the flour
of wheat he filleth thee.

15 And his commandements upon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
16 He giveth snow like wool, hoar frost
like ashes doth he spread,
17 like morsels casts his yce, where
the cold who can abide?

18 He sendeth out his mighty word,
and melteth them again;
His winde he maketh blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob doth he show;
His statutes and his judgements he
gives Israel to know.

12 Praise the Lord, O Jerusalem: Praise thy God, O Sion.
13 For he hath made the bars of thy gates strong, and hath blessed thy children within thee.
14 He setteth peace in thy borders, and satisfieth thee with the flower of wheat.
15 He sendeth forth his commandment upon earth, and his word runneth very swiftly.
16 He giveth snow like wool, and scattereth hoar frost like ashes.
17 He casteth forth his yce, like morsels: who can abide the cold thereof.
18 He sendeth out his word and melteth them: he causeth his winde to blow, and the waters flow. 19 He sheweth his word unto Jacob, his statutes and his judgements unto Israel.

ith every nation hath he not
dealt, nor have they known
ecret judgements : now therefore
praise ye the Lord alone.

3. He hath not dealt so with every nation, neither have they known his judgments. Praise ye the Lord.

PSAL: cxlviii

lve laud unto the Lord
rom heaven that is so hie:
se him in deed and word,
ye the starrie skie:
d also ye,
ngels all,
es royall,
se him with glee.

raise him both sun and moon,
ich are so clear and bright:
e same of you be done,
glistring stars of light:
d eke no lesse
heavens fair,
nd clouds of the aire
laud expresse.

or at his word they were
formed as we see:
is voice did appear
things in their degree,

Which

PRaise ye the Lord from the heavens: praise ye him in his high places.

2 Praise yee him all ye his angels. Praise him all ye armies.

3 Praise yee him sun and moon: praise yee him all bright stars.

4 Praise yee him heaven of heavens, and waters that be above the heavens.

5 Let them praise the name of the Lord: for he commanded and they were created.

6 And hee hath established them for ever &

ever: he hath made an ordinance which ſhall not paſſe.

Which he ſet faſt
To them he made,
A law and trade,
For ay to laſt.

7 Praiſe yee the Lord from the earth, ye dragons and all depths.
7 Fire and hail, ſnow and vapour, ſtormie winde, which executeth his word.

7 Extol and praiſe Gods name
On earth ye dragons fell:,
All depths do ye the ſame,
For it becomes you well.
8 Him magnifie
Fire hail, yce, ſnow,
And ſtormes that blow
At his decree:

9 Mountains and all hils, fruitfull trees and all Cedars.

9 Ye hils and mountains all,
And trees that fruitful are:
Ye cedars great and tall,
His worthy praiſe declare,
Beaſts and cattel.
10 Yea, birds flying,
And wormes creeping
That on earth dwell.

10 Beaſts and all cattel: creeping things and feathered fowls

11 Kings of the earth and all people, princes and all iudges of the world.

11 All Kings both more and leſſe,
With all their pompous train;
Princes and all judges,
That in the world remain.
Exalt his name
12 Young men and maids,
Old men and babes,
Do ye the ſame.

12 Young men and maidens, alſo old men and children.

r his name ſhall we proue
e moſt excellent:
ſe praiſe is far above
earth and firmament.
r ſure he ſhall
t with bleſſe
horne of his,
help them all.

ſaints all ſhall forth tell
praiſe and worthineſſe,
children of Iſrael,
one both more and leſſe:
alſo they
with good will
words fulfil
him obey.

13 Let them praiſe the name of the Lord, for his name onely is: to be exalted and his praiſe above the earth & the heavens
14 For hee hath exalted the horne of his people, which is a praiſe for all his ſaints, even for the children of Iſrael, a people that is neer unto him: praiſe ye the Lord.

PSAL. cxlix.

ng unto the Lord
With hearty accord:
A new joyfull ſong.
s praiſe reſound,
every ground,
is ſaints all among.

et Iſrael rejoyce,
d praiſe eke with voice
is maker loving:

Sing ye unto the Lord a new ſong: let his praiſe be heard in the congregation of ſaints.

2 Let Iſrael reioyce in him that made him,

and let the children of Sion rejoyce in their king.

3 Let them praise his name with the flute: let them sing praises unto him with the timbrel, and harp.

4 For the Lord hath pleasure in his people: he will make the meek glorious by deliverance.

5 Let the saints be joyfull with glory: let them sing loud upon their beds.

6 Let the high acts of God be in their mouth, and a two edged sword in their hand.

The sons of Sion
Let them every one
Be glad in their King.

3 Let all men advance,
His name in the dance,
Both now and always:
With harp and tabret,
Even so likewise let
Them utter his praise.

4 The Lords pleasure is
In them that are his,
Not willing to start;
But all means to seek,
To succour the meek,
And humble in heart.

5 His saints more and lesse,
His praise shall expresse,
As is good and right
Rejoycing, I say,
Both now and for ay,
In their beds at night.

9 Their throat shall burst out
In every rout,
In praise of the Lord;
And as men most bold,
In hand shall they hold
A two edged sword.

ged to be
y degree
heathen upon
to reprove,
n doth behove
e people extrone.

binde strange Kings fast
chains that will last,
their nobles also:
rd yron bands,
well feet as hands,
their grief and wo.

t they may indeed
sentence with speed
them to their pain:
ch is write alwayes,
honour and praise,
is saints shall obtain.

7 To execute vengeance upon the heathen, and correction among the people.

8 To binde their kings in chains, and their nobles with fetters of iron.

9 That they may execute upon them the judgement that is written: this honour shal be to all his saints: Praise ye the Lord.

PSAL. cl.

eeld unto God the mighty Lord,
praise in his sanctuary,
praise him in the firmament,
that shews his power on hie
dvance his name, and praise him in
his mighty acts alwayes;

ccording

PRaise yee God in his sanctuary: praise him in the firmament of his power.

2 Praise yee him in his mighty acts:

praise him according to his excellent greatneſſe.

3 Praiſe ye him in the ſound of ſ trumpet: praiſe yee him upon the viol and harp.

4 Praiſe ye him with timbrel and flute: praiſe ye him with virginals and organs.

5 Praiſe ye him with ſounding Cymbals: praiſe ye him with high ſounding ymbals.

According to his excellency
of greatneſſe give him pra

3 His praiſes with the princely
of ſounding trumpets blow
Praiſe him upon the viol, and
upon the harp alſo.
4 Praiſe him with timbrel, & with
organs and virginals:
5 With ſounding cymbals praiſe
praiſe him with loud cymbals.

6 What ever hath the benefit
of breathing praiſe the Lord
To praiſe the name of God the Lo
agree with one accord.

6 Let every thing that hath breath praiſe t
Praiſe yee the Lord.

The end of the Pſalmes of DAVI
In Proſe and Meeter.

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THE LAMENTATION of a ſinner.

Lord in thee is all my truſt,
Give ear unto my wofull cry,
Refuſe me not that am unjuſt,
bowing down thine heavenly eye.
old how I do ſtill lament,
ſins wherein I do offend:
ord, for them ſhall I be ſhent,
thee to pleaſe I do intend.

No, no, not ſo thy will is bent
deal with ſinners in thine ire:
when in heart they ſhall repent,
ou grantſt with ſpeed their juſt deſire.
thee therefore ſtill will I cry,
waſh away my ſinfull cryme:
bloud, O Lord, is not yet dry,
that it may help me in time.

For why? while I on earth remaine,
Oppreſt, alas, with wo and griefe.
My feeble heart plunged in pain
Doth ſigh and ſue for thy relief,
Sweet Chriſt wilt thou not then appear;
To comfort them that comfort lack;
Wilt thou not bow thine ear to hear:
Lord Jeſus come and be not ſlack.

For then ſhall thine receive their reſt,
Their joy, their bleſſe, their perfect peace:
And ſee thy face of treaſure beſt,
O Lord that doth our joyes encreaſe.
Then ſhalt thou give theſe noble crownes,
Which thine own bloud hath dearly boug
Then ſhall theſe gifts and high renownes
Be given in grace moſt richly wrought.

Then ſhall thy Saints redeemed dear,
From bale to bleſſe removed be:
And bleſſed Chriſt thy ſweet voice hear,
Come unto me Babes, come to me,
Come reigne in joyes eternally:
Come reigne in bleſſe that hath none end

ome therefore, Lord, come Chriſt we pray,
ur preſſed griefe with ſpeed amend.

Haſte thee, O Lord, haſte thee, I ſay,
o powre on me, thy gifts of grace:
hat when this life ſhall flit away,
heaven with thee I may have place,
here thou doſt reigne eternally
ith God who once did thee down ſend;
here angels ſing continually;
o thee be praiſe, world without end.

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A forme of Prayer to bee u
every Morning and Evening

Morning Prayer.

ALmighty God, and moſt mercifull
ther: we do not preſent our ſelves
before thy divine Majeſty, truſtin
our own merits or worthineſſe,
in thy manifold mercies, who
promiſed to hear our prayers, &
our requeſtes which wee ſhall make to thee, in
name of thy welbeloved Son, Jeſus Chriſt our
who haſt alſo commanded us to aſſemble our ſelve
gether in his name: with full aſſurance that he
not only be amongſt us, but alſo be our Mediatour
Advocat toward thy Majeſtie that we may obtai
things which ſhall ſeem expedient to thy bleſſed
for our neceſſities. Therefore wee beſeech thee
mercifull Father to turne thy loving countenanc
wards us, and impute not unto us our manifold ſins
offences, whereby wee juſtly deſerve thy wrath
ſharp puniſhment, but rather receive us to thy m

Jeſus Chriſts ſake, accepting his death and paſſ-
s a juſt recompenſe for al our offences, in whom
y thou art pleaſed, and through whom thou canſt
e offended with us.

nd ſeeing that of thy great mercies we have quiet-
paſſed this night: grant, O heavenly father, that
may beſtow this day wholly in thy ſervice: ſo that
our thoughts, words and deeds may redound to the
ry of thy name, and good enſample of all men, who
ng our good works, may glorifie thee our heavenly
her. And foraſmuch as of thy meere favour and
e, thou haſt not onely created us to thine own ſimi-
de and likeneſſe, but alſo haſt choſen us to bee
rs with thy dear ſon Chriſt Jeſus, of that immor-
Kingdome which thou preparedſt for us before the
ginning of the world; we beſeech thee to increaſe our
h and knowledge, and to lighten our hearts with
ne holy Spirit, that we may in the mean time live
godly converſation and integrity of life; knowing
t idolaters, adulterers, covetous men, contentious
ons, drunkards, gluttons, and ſuch like, ſhal not
erite the Kingdome of God.

And becauſe thou haſt commanded us to pray one
another; wee do not onely make requeſt, O Lord,
our ſelves, and them that thou haſt already called
the true underſtanding of thine heavenly wil; but
al people and nations of the world, who as they
w by thy wonderful works, that thou art God over
; ſo they may be inſtructed by thy holy Spirit, to
believe

believe in thee their onely Saviour and Re
But forasmuch as they cannot believe, exc
hear; nor cannot hear, but by preaching; a
can preach except they be sent: therefore, O
raise up faithful distributers of thy mysteries, w
ting apart all worldly respects, may both in the
and doctrine onely seek thy glory. Contrarily
found Satan, Antichrist, with all hirelings and P
whom thou hast already casten off into a repr
sense, that they may not by sects, schismes, here
errours, disquiet thy little flock. And because O
wee bee fallen into the latter dayes, and dan
times; wherein ignorance hath gotten the upper
and Satan with his ministers seek by all me
quench the light of thy Gospel: wee beseech th
maintain thy cause against these ravenous wolves,
strengthen all thy servants whom they keep in p
and bondage: Let not thy long suffering be an oc
either to increase their tyrannie, or to discourag
children: neither yet let our sins and wickedn
any hinderance to thy mercies; but with speed, O
consider the great miseries and afflictions of thy
Kirk, which in sundry places, by the rage of t
is grievously tormented; and this we confesse, O
to come most justly for our sins: which notwith
ing thy manifold benefites, whereby thou dos
allure us to love thee; and thy sharp threa
whereby we have occasion to fear thee, and t
to repent, yet continue in our own wickedne

not our hearts ſo touched with that diſpleaſure of ins as we ought to do. Therefore, O Lord, creat new hearts, that with fervent mindes wee may ile our manifold ſins, and earneſtly repent us for former wickednes and ungodly behaviour towards and whereas we cannot of our ſelves purchaſe thy on, yet we humbly beſeech thee for Jeſus Chriſts to ſhew thy mercy upon us, and receive us again y favour,

ant us, dear Father, theſe our requeſts, and all r things neceſſary for us, and thy whole Kirk, ac- ing to thy promiſe in Jeſus Chriſt our Lord: in ſe name we beſeech thee, as hee hath taught us, ng, Our Father which art in heaven, &c.

EVENING PRAYER.

O Lord God, Father everlaſting and full of pity, we acknowledge and confeſſe, that wee bee not thie to lift up our eyes to heaven, much leſſe to ent our ſelves before thy Majeſtie, with con- nce that thou wilt hear our prayers, and grant requeſts, if wee conſider our owne deſervings: our conſciences doe accuſe us, and our ſinnes eſſe againſt us, and wee know that thou art an ight judge, who doſt not juſtifie ſinners and ked men, but puniſheſt the faults of all ſuch as lgreſſe thy commandements. Yet moſt merciful

Father

Father, since it hath pleased thee to command
call upon thee in all our troubles and adversities,
mising even then to help us, when we feel our
as it were swallowed up of death and desperation
utterly renounce all worldly confidence, and flee t
soveraigne bounty as our onely stay and refuge
seeching thee not to call to remembrance our
fold sins and wickednesse, whereby we continually
voke thy wrath, and indignation against us:
our negligence and unkindnesse, who have n
worthily esteemed, nor in our lives sufficiently e
sed the sweet comfort of thy Gospel revealed un
but rather to accept the obedience and death o
Son Jesus Christ: who by offering up his body i
crifice once for all, hath made a sufficient recomp
for all our sins.

Have mercy therefore upon us, O Lord, and
give us our offences. Teach us by thine holy Sp
that we may rightly weigh them, and earnestly
pent for the same: and so much the rather, O
because that the reprobate and such as thou ha
saken, cannot praise thee nor call upon thy Name
the repenting heart, the sorrowful minde, the co
ence oppressed, hungring and thirsting for thy g
shall ever set forth thy praise and glory. And a
we be but wormes and dust, yet thou art our Cre
and wee be the works of thine hands: yea, tho
our Father, and we thy children; thou art our S
herd, and we thy flock; thou art our Redeemer

thy people whom thou haſt bought; thou art our
nd we thine inheritance. Correct us not there-
n thine anger, O Lord, neither according to our
s puniſh us, but mercifully chaſtiſe us with a fa-
y affection; that all the world may know, that at
time ſoever a ſinner doth repent him of his ſins
the bottome of his heart, thou wilt put away his
ednesse out of thy remembrance, as thou haſt
iſed by thine holy prophet.

ally, forasmuch as it hath pleaſed thee to make
ight for man to reſt, and as thou haſt ordained
the day to travel in; grant, O dear Father, that
may ſo take our bodily reſt, that our ſouls may
inually watch for the time that our Lord Jeſus
iſt ſhal appear for our deliverance out of this mor-
ife. And in the mean ſeaſon, that wee bee not o-
ome by any fantaſies, dreames, or other temptati-
may fully ſet our mindes upon thee, love thee, fear
, and reſt in thee. Furthermore, that our ſleep
ot exceſſive, or over much after the unſatiable de-
of the fleſh, but onely ſufficient to content our weak
re, that we may be the better diſpoſed to live in all
y converſation, to the glory of thine holy name,
profit of our brethren. So be it.

A Prayer for truſt in God.

THe beginning of the fall of man was t himſelf: the beginnig of the reſtoring o was diſtruſt in himſelf, and truſt in God: O moſt ous and wiſe guide, our Saviour Chriſt, wh lead them the right way to immortal bleſſed who truly and unfeignedly truſting in thee, c themſelves to thee: Grant us, that like as we blinde and feeble indeed ſo wee may take a pute our ſelves, that we preſume not of our ſel ſee our ſelves; but ſo far to ſee, that alway may have thee before our eyes, to thee, being our guide, to bee ready at thy ca obediently, and to commit our ſelves wholly thee: that thou who onely knoweſt the way, m lead us the ſame way, unto our heavenly deſir thee therefore, with the Father, and the holy be glory for ever and ever, Amen.

A godly Prayer to bee ſaid at all times.

Onour and praiſe bee given unto thee, O Lord, God Almighty, moſt dear Father of heaven, for y mercies and loving kindneſſe ſhewed unto us, in it hath pleaſed thy gracious goodneſſe, freely, of thine own accord, to elect and chooſe us to fal- on before the beginning of the world: And even continuall thanks be given to thee, for creating ter thine own image: for redeeming us with the ous bloud of thy dear Son, when we were utter t, for ſanctifying us with thine holy Spirit, in evelation and knowledge of thine holy Word, elping and ſuccouring us in all our needs and ne- ies, for ſaving us from all dangers of body and- for comforting us ſo fatherly in all our tribula- and perſecutions, for ſparing us ſo long, and gi- us ſo large a time of repentance: Theſe bene- , O moſt mercifull Father, like as we acknowledge ave received them of thine onely goodneſſe, even e beſeech thee, for thy dear Sonne Jeſus Chriſts , to grant us alwayes thine holy Spirit, where- e may continually grow in thankfulneſſe towards thee

thee, to be led into all truth, and comforted
our adverſities.

O Lord, ſtrengthen our faith, kindle it more
ventneſſe and love towards thee and our neig
for thy ſake: Suffer us not, moſt dear Father,
ceive thy word any more in vain; but grant us
the aſſiſtance of thy grace and holy Spirit, t
heart, word, and deed, we may ſanctifie and do
to thy holy Name.

Help to amplifie and increaſe thy Kingdom
whatſoever thou ſendeſt, we may be heartily we
tent with thy good pleaſure and will. Let us no
the thing, O Father, without the which we cannot
thee; but bleſſe thou ſo all the works of our h
that we may have ſufficient, and not bee charg
but rather helpful unto others. Be mercifull, O
to our offences: and ſeeing our debt is great
thou haſt forgiven us in Jeſus Chriſt, make us
thee and our neighbours ſo much the more
thou our Father our Captain and defender in al
ptations, hold thou us by thy merciful hand
we may be delivered from all inconveniences, an
our lives in the ſanctifying and honouring of th
ly name through Jeſus Chriſt our Lord and
Saviour. So bee it.

Let thy mighty hand and out-ſtretched arm
Lord, be ſtil our defence, thy mercy and loving
neſſe in Jeſus Chriſt thy dear Son our ſalvation
true and holy word our inſtruction: thy grac

Spirit our comfort and conſolation, unto the
and in the end. So be it.

O Lord, increaſe our faith.

Prayer to bee ſaid before a man begin his worke.

Lord God, moſt mercifull Father and Saviour;
ſeeing it hath pleaſed thee to command us to
el that we may relieve our needs: wee beſeech
of thy grace to to bleſſe our labour, as that thy
ing may extend unto us, without the which we are
ble to continue: and that this great favour may
witnes unto us of thy bountifulneſſe and aſſiſtance,
at thereby we may know the fatherly care that
haſt over us.

oreover, O Lord, we beſeech thee, that thou would-
rengthen us with thine holy Spirit, that we may
fully travel in our eſtate and vocation, without
and deceit: and that wee may endeavour our
es to follow thine holy ordinance, rather then to
o ſatisfie our greedy affections, or deſire to gain.
d if it pleaſe thee, O Lord, to proſper our labour,

give

give us a minde alſo to help them that have ne
cording to that ability that thou of thy merc
give us: and knowing that all good things co
thee; grant that wee may humble our ſelves
neighbours, and not by any meanes lift up our
above them which have not received ſo liberal
tion, as of thy mercy thou haſt given unto us.

And if it pleaſe thee to try and exerciſe us by
er poverty and need than our fleſh would deſire
thou wouldeſt yet, O Lord, grant us grace to kno
thou wilt nouriſh us continually through thy b
full liberality, that we be not ſo tempted, that w
into diſtruſt; but that we may patiently wait til
fill us, not only with corporall graces and ben
but chiefly with thy heavenly and ſpirituall tre
to the intent that we may alwayes have more
occaſion to give thee thankes, and ſo wholly to re
on thy mercy. Hear us, O Lord of mercy, throug
lus Chriſt, thy Son, our Lord. Amen.

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